

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned next to a high, rough stone wall. The man on the left is wearing a dark green robe, and the man on the right is wearing a dark purple robe. Both have light-colored sashes or bags slung over their shoulders. The background shows more of the stone wall and some greenery, including a tree on the left and an olive tree on the right. The overall scene is outdoors and appears to be in a rural or historical setting.

“Blessed Are You ...”

Luke 6:12-26

Curt Deming

Melbourne Community Church

March 3, 2019



What will we learn?

- ❖ Jesus prayed!
- ❖ Jesus organized the leadership of his church.
- ❖ We are called to learn and advance the mission.
- ❖ The mission > self-preservation
- ❖ We should expect a reversal of fortunes.

Who is Jesus?

- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”
- ❖ Bridegroom
- ❖ Lord of the Sabbath

Witnesses:

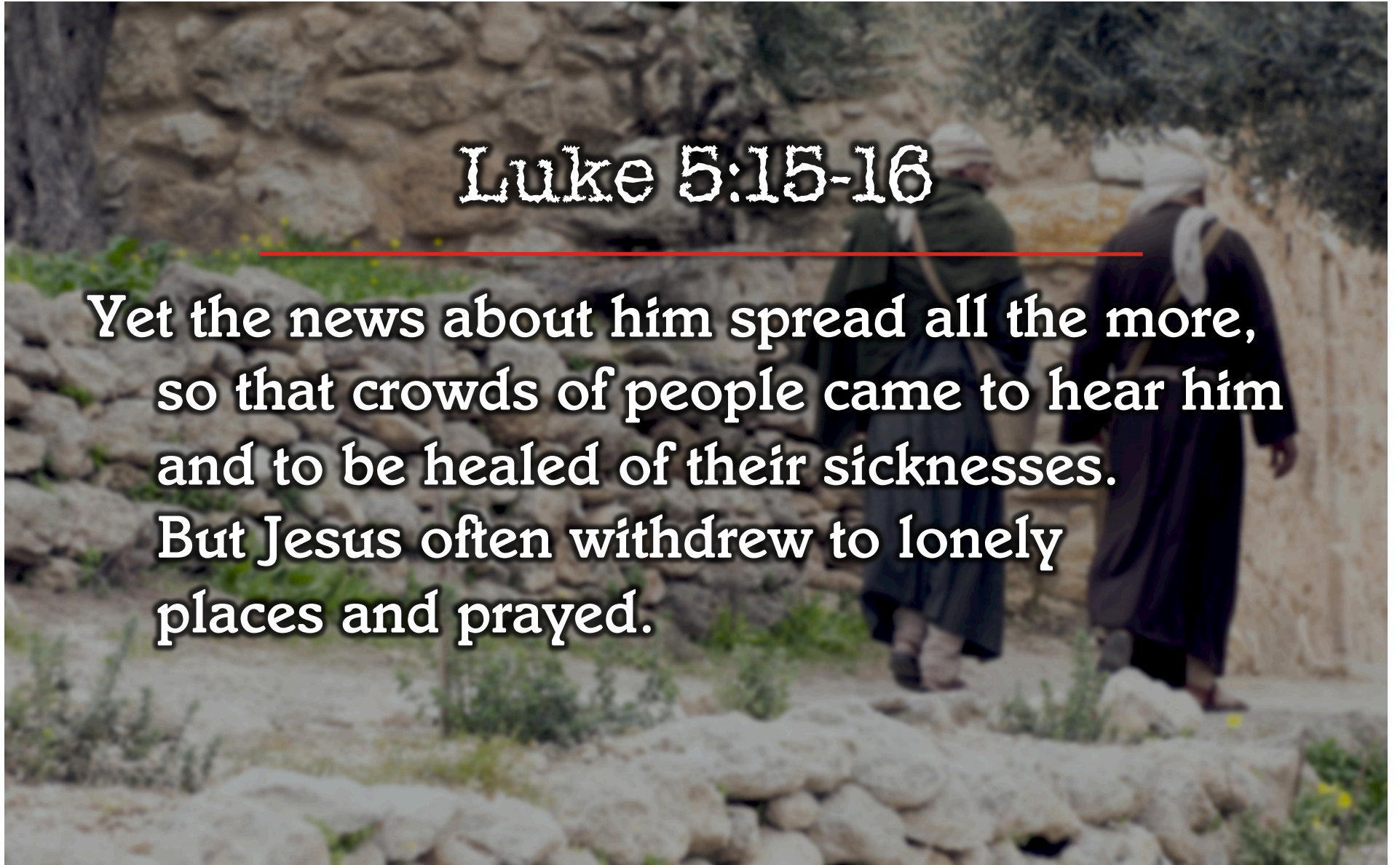
- ❖ Zechariah
- ❖ Elizabeth
- ❖ Gabriel
- ❖ Angel of the Lord
- ❖ Simeon
- ❖ Anna
- ❖ John the Baptist
- ❖ Jesus
- ❖ Demons
- ❖ Pharisees

Authority of Jesus:

- ❖ In his teaching
- ❖ Over demons
- ❖ Over disease
- ❖ Over the careers of his followers
- ❖ To forgive sins
- ❖ Lord of the Sabbath

Luke 5:15-16

Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. But Jesus often withdrew to lonely places and prayed.



Luke 6:12-13

One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles:

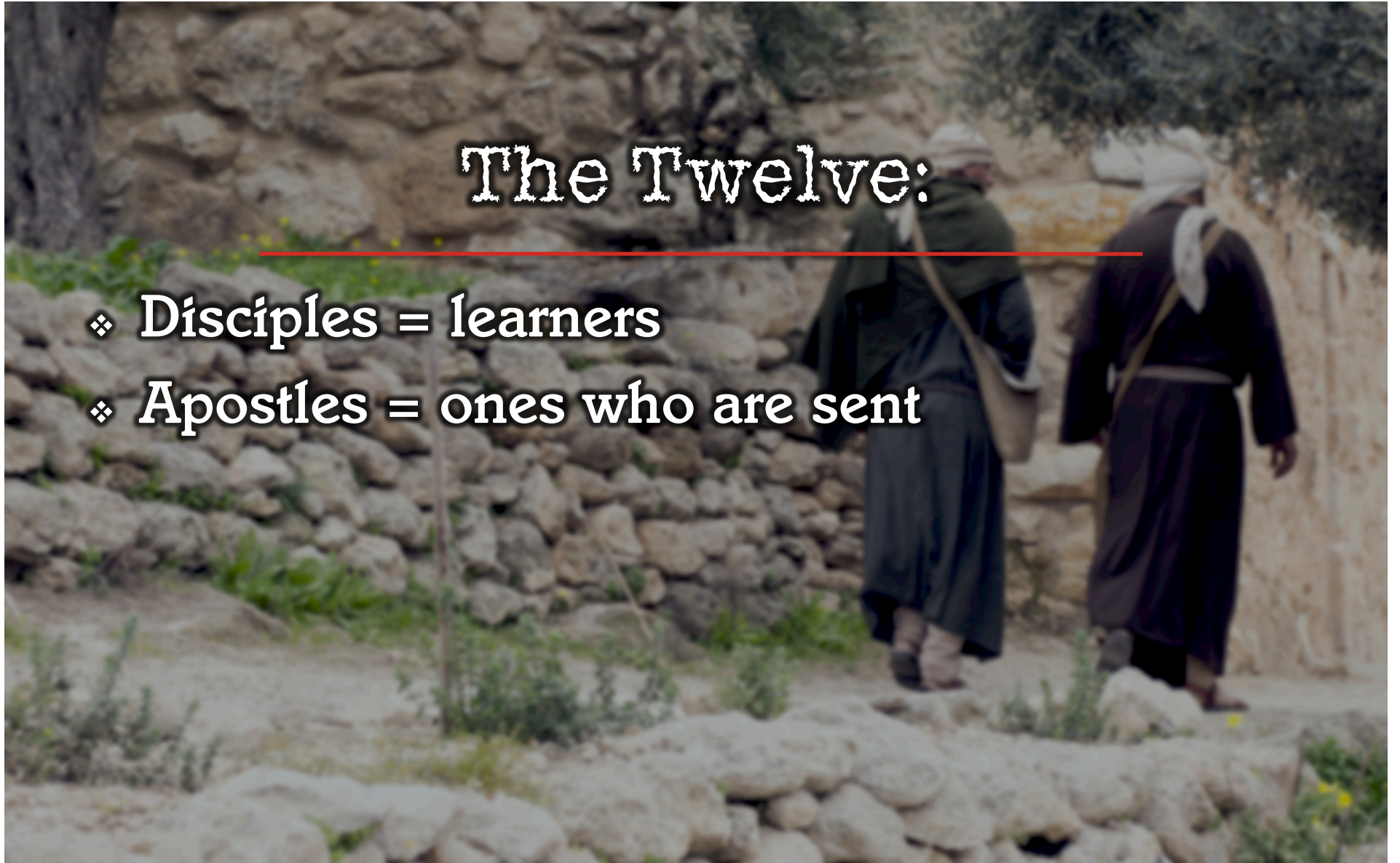
Moses prayed:

- ❖ Exodus 19:24
- ❖ Exodus 24:1-2
- ❖ Exodus 31:1-2
- ❖ Numbers 20:23-29
- ❖ Numbers 27:15-23



The Twelve:

- ❖ Disciples = learners
- ❖ Apostles = ones who are sent





Luke 6:14-16

Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot, Judas son of James, and Judas Iscariot, who became a traitor.

Disciple lists:

- ❖ Matthew 10:2-4
- ❖ Mark 3:16-19
- ❖ Luke 6:14-16
- ❖ Acts 1:13



Disciples | Apostles

- ❖ **Simon Peter, Andrew, James, John**
- ❖ **Philip, Bartholomew, Matthew, Thomas**
- ❖ **James son of Alphaeus, Simon the Zealot, Judas son of James, Judas Iscariot**

Luke 6:17-18

He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, who had come to hear him and to be healed of their diseases.

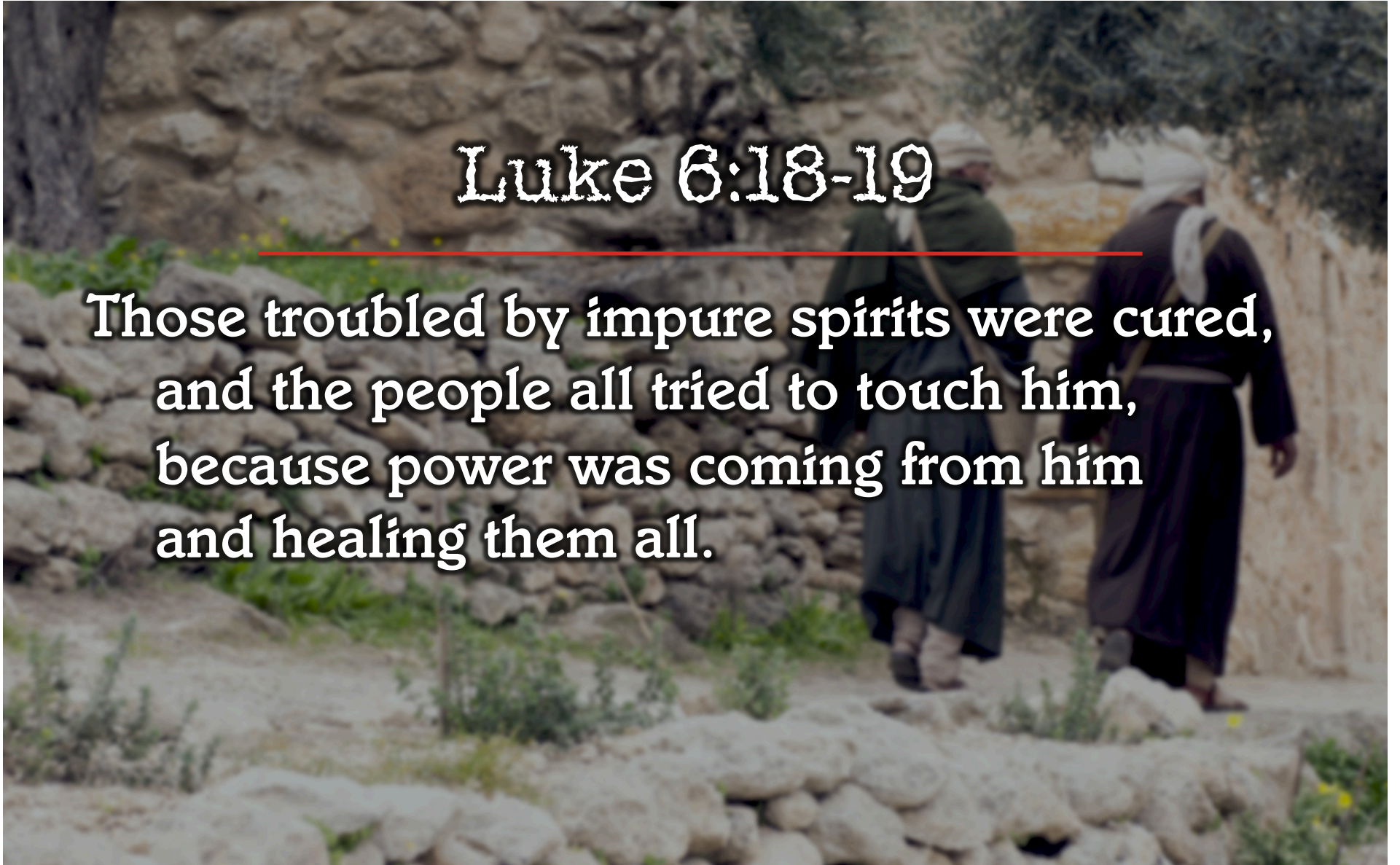
The background image shows two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial stone wall on the right. The overall scene is outdoors, with some sparse green vegetation and a tree trunk visible on the far left. The text 'The audience:' is overlaid in a white, serif font with a black outline, positioned in the upper center of the image. A thin red horizontal line is drawn below the title text.

The audience:

- ❖ Twelve disciples/apostles
- ❖ A large crowd of his disciples
- ❖ A great number of people from all over

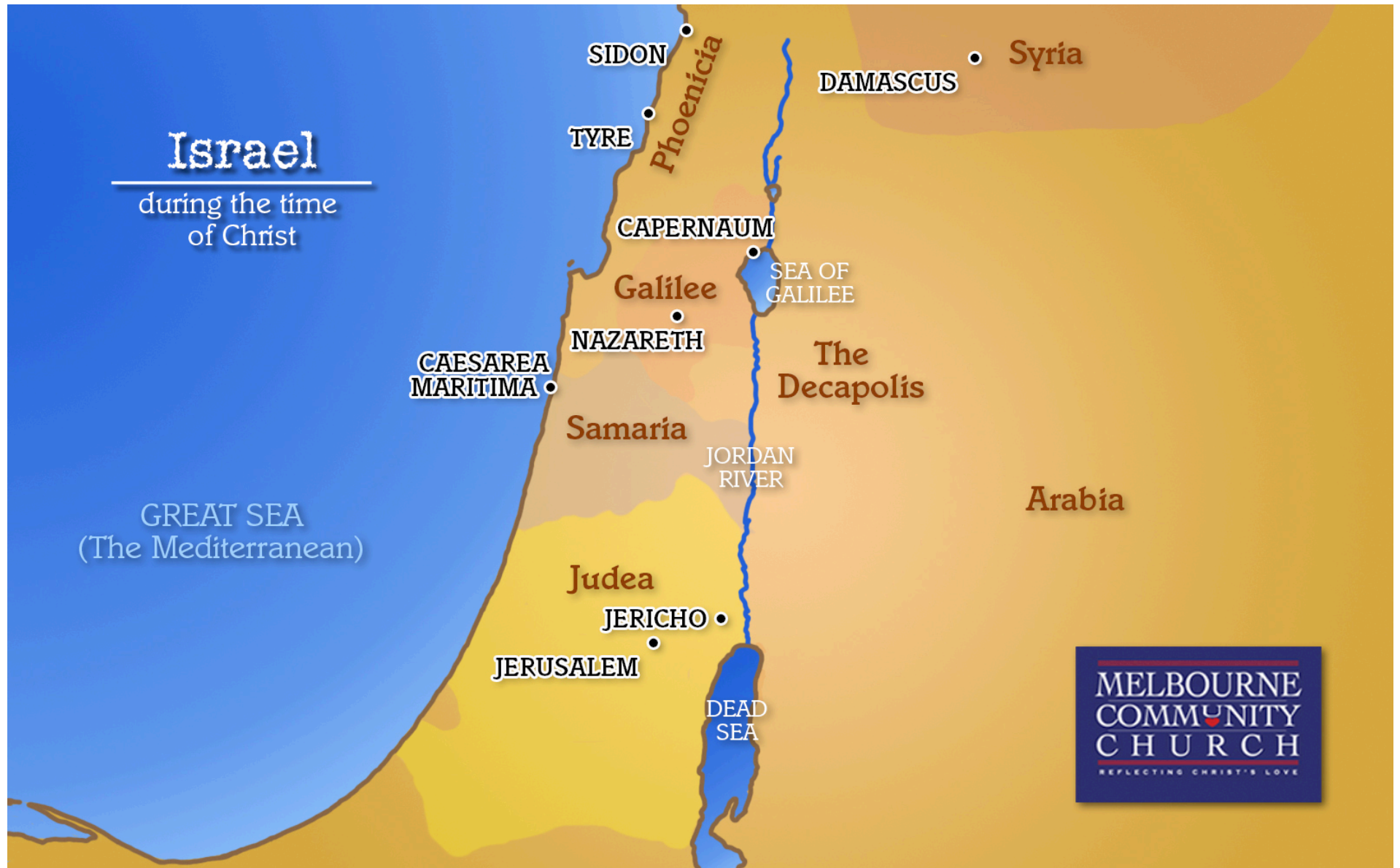
Luke 6:18-19

Those troubled by impure spirits were cured, and the people all tried to touch him, because power was coming from him and healing them all.



Israel

during the time
of Christ



SIDON

TYRE

CAPERNAUM

Galilee

NAZARETH

CAESAREA
MARITIMA

Samaria

Judea

JERICHO

JERUSALEM

DEAD
SEA

Phoenicia

DAMASCUS

Syria

SEA OF
GALILEE

The
Decapolis

JORDAN
RIVER

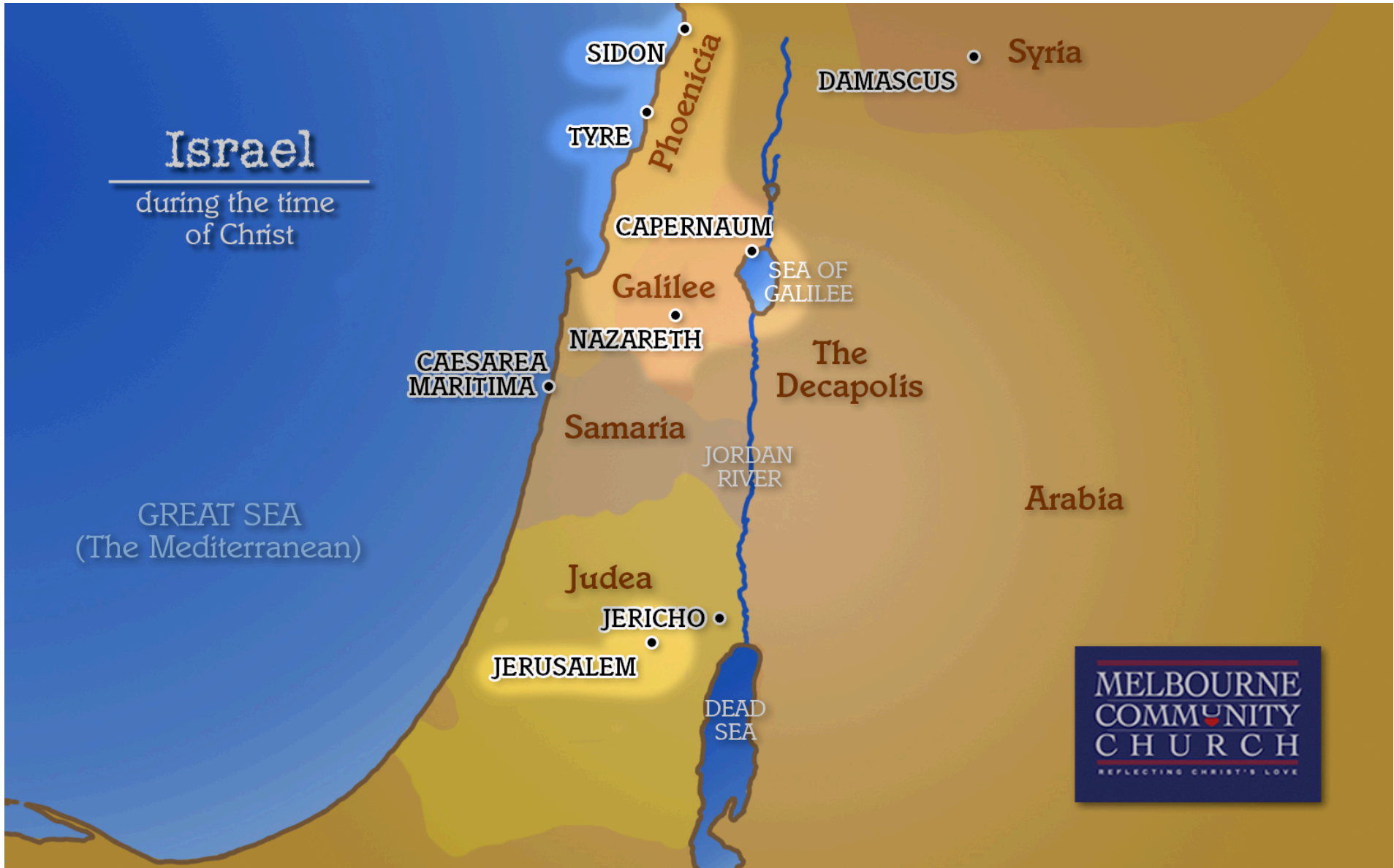
Arabia

GREAT SEA
(The Mediterranean)



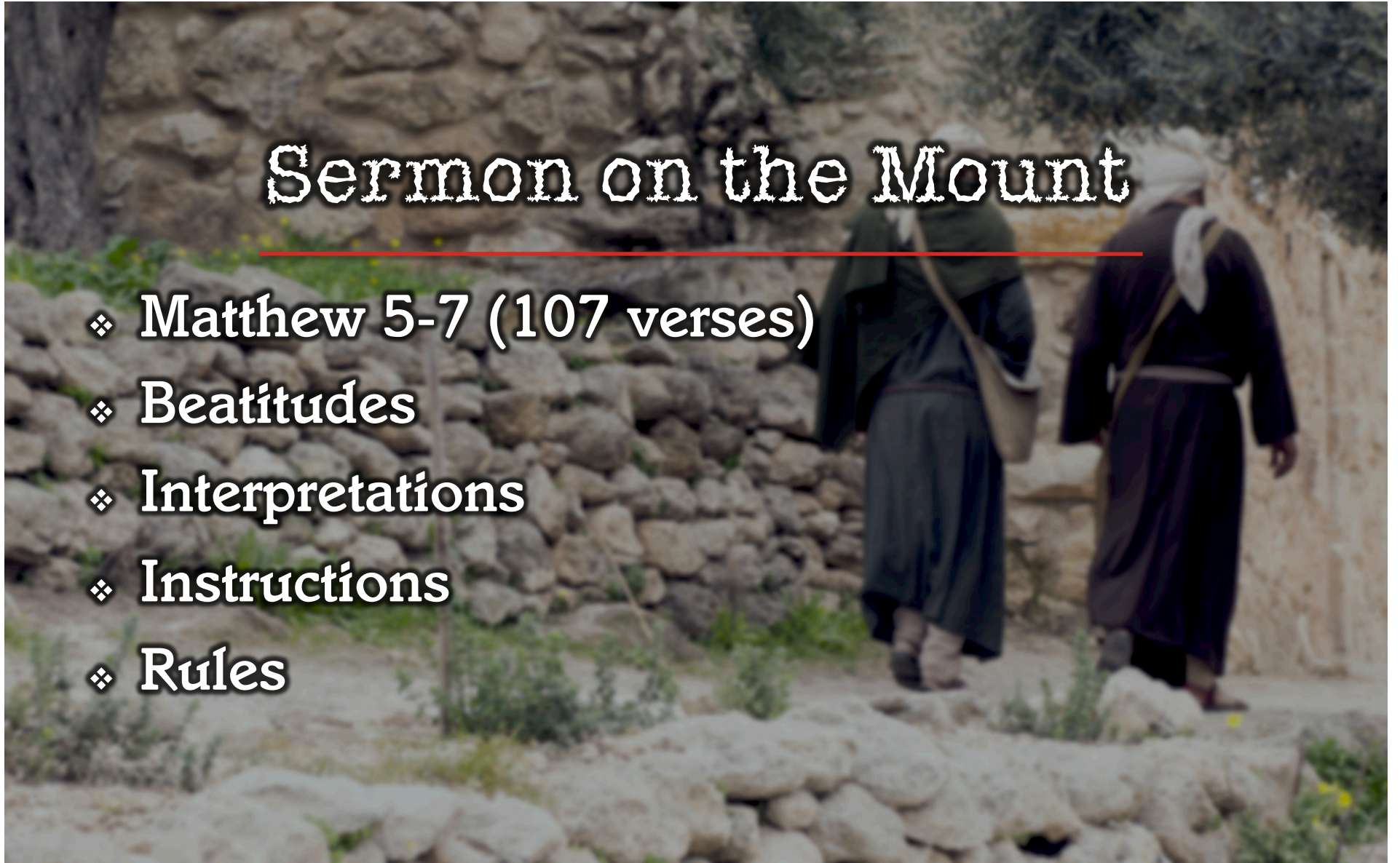
Israel

during the time
of Christ



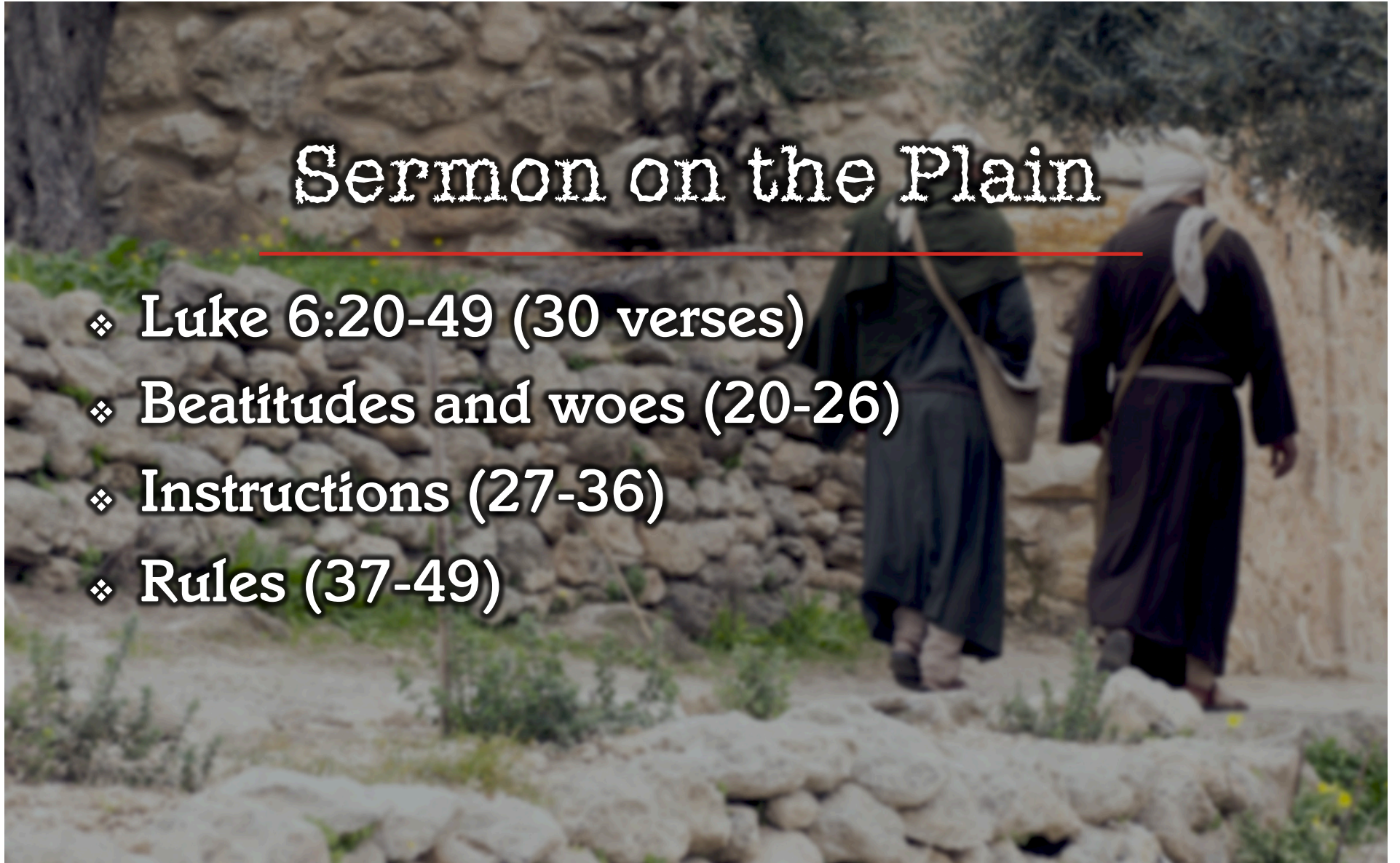
Sermon on the Mount

- ❖ Matthew 5-7 (107 verses)
- ❖ Beatitudes
- ❖ Interpretations
- ❖ Instructions
- ❖ Rules



Sermon on the Plain

- ❖ Luke 6:20-49 (30 verses)
- ❖ Beatitudes and woes (20-26)
- ❖ Instructions (27-36)
- ❖ Rules (37-49)



The background image shows two men in traditional, dark-colored robes and head coverings walking away from the viewer on a rocky, uneven path. The man on the left is wearing a greenish-brown robe and a white head covering, while the man on the right is wearing a dark purple or brown robe and a white head covering. They appear to be carrying items, possibly food or supplies, on their backs. The path is made of large, light-colored rocks, and there are some small green plants and yellow flowers scattered around. The overall scene is outdoors, with a natural, somewhat rugged setting.

Luke 6:20-21

Looking at his disciples, he said:

“Blessed are you who are poor,
for yours is the kingdom of God.

Blessed are you who hunger now,
for you will be satisfied.

Blessed are you who weep now,
for you will laugh.”

The background image shows two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The man on the left is wearing a greenish-brown robe and a white head covering, while the man on the right is wearing a dark purple or brown robe and a white head covering. They appear to be carrying items, possibly seed or sheaves, on their backs. The path is made of large, light-colored stones, and the surrounding area is rocky with some sparse green vegetation. The overall scene is set in a natural, outdoor environment.

Psalm 126:5-6

Those who sow with tears
will reap with songs of joy.
Those who go out weeping,
carrying seed to sow,
will return with songs of joy,
carrying sheaves with them.



Luke 6:22-23

**“Blessed are you when people hate you,
when they exclude you and insult you
and reject your name as evil,
because of the Son of Man.**

**Rejoice in that day and leap for joy, because
great is your reward in heaven. For that is
how their ancestors treated the prophets.**

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The background shows a stone wall and some greenery. The text is overlaid on the image.

Luke 6:24-25

“But woe to you who are rich,
for you have already received your comfort.
Woe to you who are well fed now,
for you will go hungry.



Luke 6:25-26

“Woe to you who laugh now,
for you will mourn and weep.
Woe to you when everyone speaks well of you,
for that is how their ancestors treated
the false prophets.”

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a rocky, uneven path. The background consists of a large, rough stone wall or cliffside. The overall scene is outdoors and appears to be in a rural or historical setting.

Leon Morris:

“It is a danger when all men speak well of you for this can scarcely happen apart from some sacrifice of principle.”

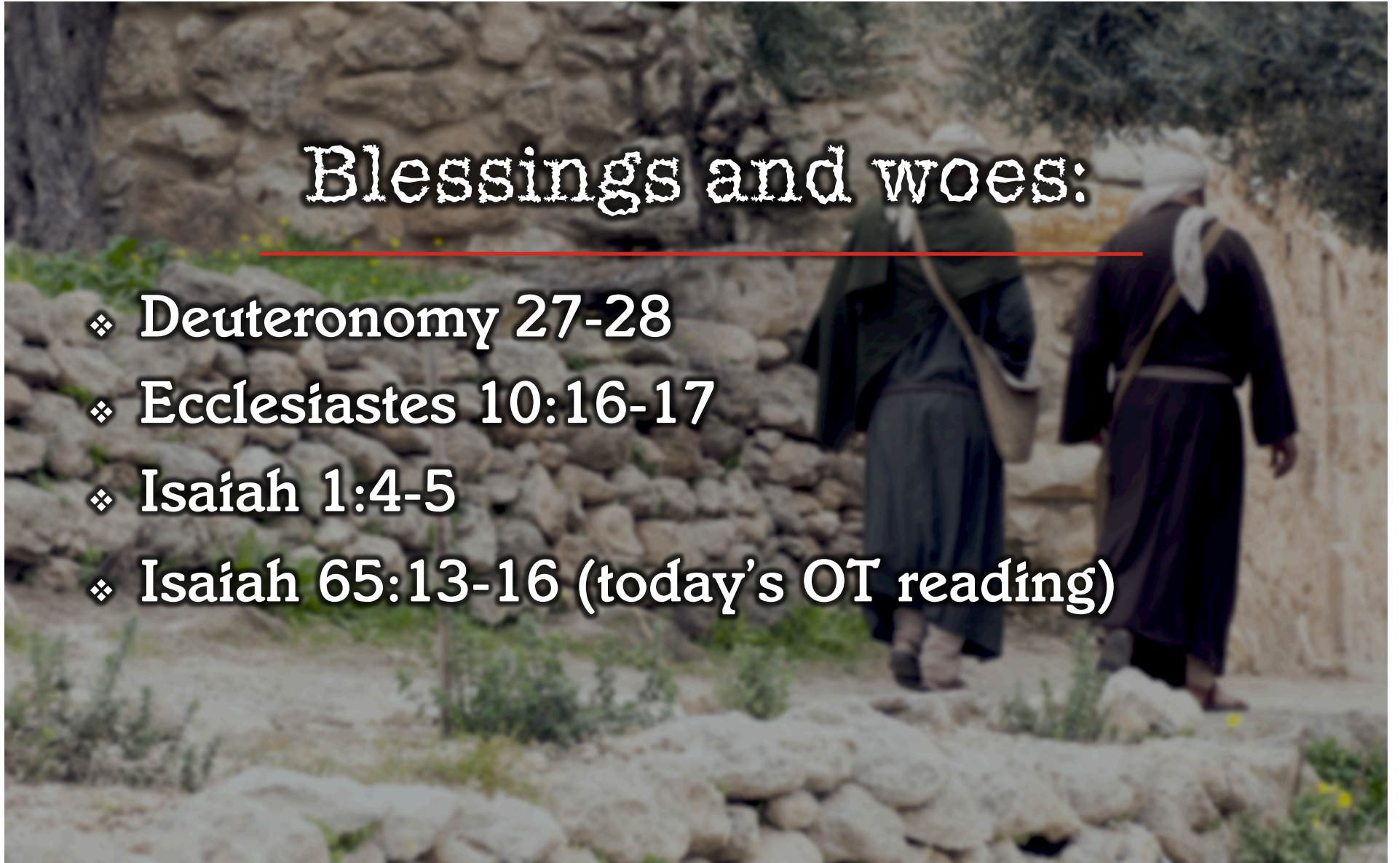
A photograph of two men in traditional, dark, long-sleeved robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial wall on the right. The background shows more of the rocky terrain and some sparse vegetation. The overall scene is set in a natural, outdoor environment.

Parables of reversal:

- ❖ Rich fool (Luke 12:13-21)
- ❖ Rich man and Lazarus (Luke 16:19-31)

Blessings and woes:

- ❖ Deuteronomy 27-28
- ❖ Ecclesiastes 10:16-17
- ❖ Isaiah 1:4-5
- ❖ Isaiah 65:13-16 (today's OT reading)





God's attention:

Honor:

- ❖ Poor
- ❖ Hungry
- ❖ Mourners
- ❖ Rejects

Dishonor:

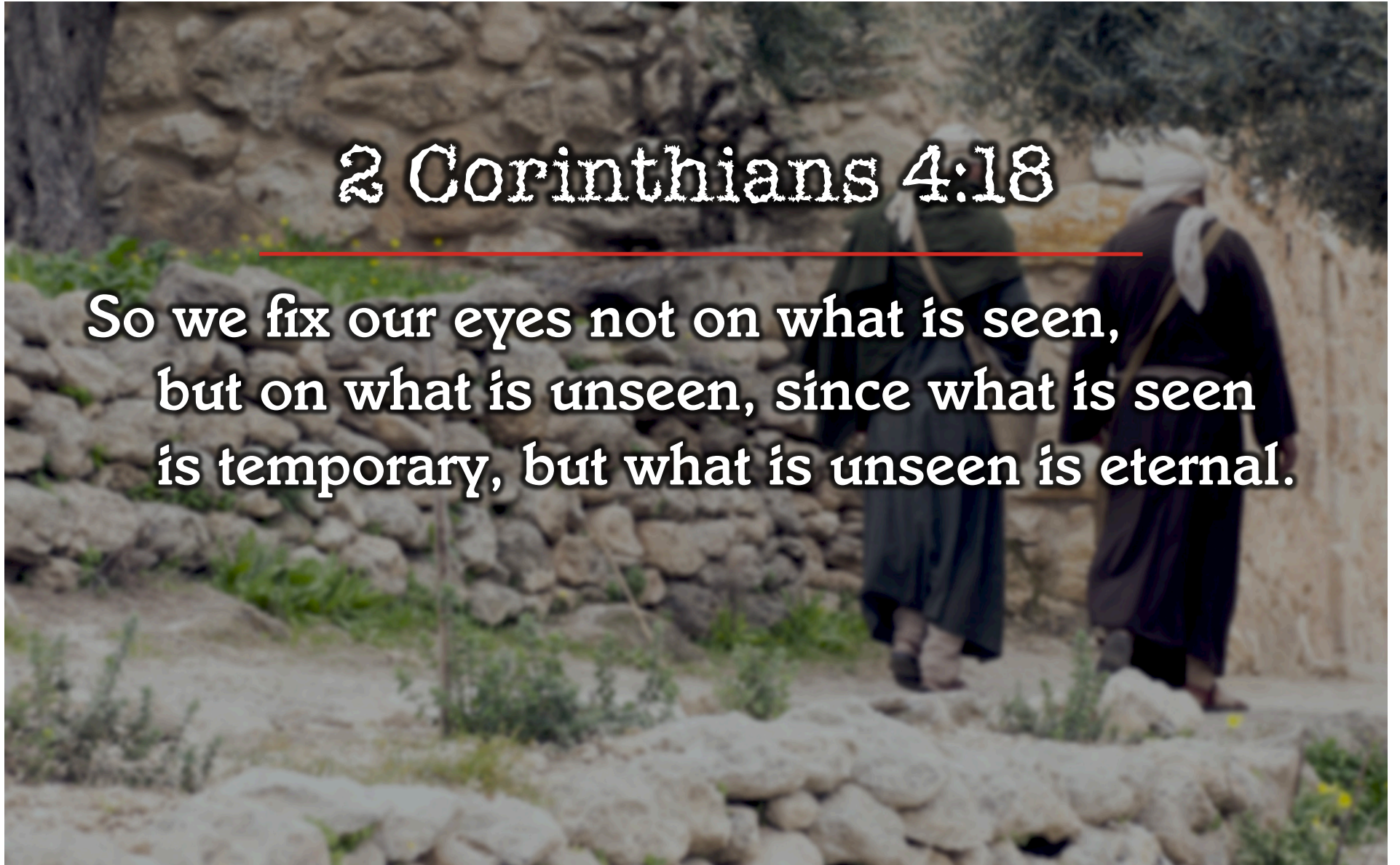
- ❖ Comfortable
- ❖ Satisfied
- ❖ Mockers
- ❖ People-pleasers

2 Corinthians 4:16-17

Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

2 Corinthians 4:18

So we fix our eyes not on what is seen,
but on what is unseen, since what is seen
is temporary, but what is unseen is eternal.



What have we learned?

- ❖ Jesus prayed!
- ❖ Jesus organized the leadership of his church.
- ❖ We are called to learn and advance the mission.
- ❖ The mission > self-preservation
- ❖ We should expect a reversal of fortunes.



The background of the slide is a photograph of two individuals dressed in traditional, dark-colored robes and head coverings, walking away from the camera on a rugged, rocky path. The path is made of large, light-colored stones and is bordered by a low stone wall on the right. The background shows a rocky hillside with some sparse green vegetation. The text 'Are you being called?' is overlaid on the upper portion of the image in a white, serif font with a black outline. A thin red horizontal line is positioned below the title.

Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper

Life Begins in the Womb

❖ Luke 1:15

❖ Luke 1:41

❖ Psalm 22:9-10

❖ Psalm 139:13

❖ Isaiah 49:1

❖ Jeremiah 1:4-5