

Melbourne Community Church (MCC)

Sunday Service — August 15, 2021

Sermon Notes: “Judgment on the Nations”, by Curt Deming, Teaching Pastor, [Jeremiah 46-51](#).

Old Testament Reading: [Psalm 96:1-13](#); New Testament Reading: [Mark 4:35-41](#).

Jeremiah, so far:

- The call of Jeremiah ([Chapter 1](#))
- Message of doom ([2-10](#))
- Reason for judgment ([11-20](#))
- Jeremiah’s confrontations ([21-29](#))
- The Book of Comfort ([30-33](#))

What we learned two weeks ago: ([Jeremiah 30-33](#))

- Our salvation is based upon the Lord’s righteousness, not ours.
- We will be His people, and He will be our God.
- The Lord will restore Israel and Judah.

What we learned last week:

- History == His story.
- Shopping for alternate truth is a trap.
- The Lord intervenes on behalf of His people.

What will we learn?

- Our Lord is King over all the earth.
- The Lord always opposes idolatry and violent oppression.
- Vindication and vengeance are prerogatives of God.

Egypt (46) cooperated with Judah in rebellion against Nebuchadnezzar of Babylon. What were the Lord’s judgments against the Egyptians?

The Israelites were in almost continuous conflict with the **Philistines (47)**. Consider these men who engaged the Philistines.

- Shamgar ([Judges 3:31](#))
- Samson ([Judges 13:16](#))
- Samuel ([I Samuel 7:2-17](#))
- Saul ([I Samuel 13, 28, 31](#))
- David ([II Samuel 5:17-25, 8:1](#))

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Look at the historical record of the nation, **Moab** ([48](#)).

- Born of incest: Lot and his older daughter ([Genesis 19:30-38](#))
- Opposed Israel in Moses' day ([Numbers 22:25](#))
- Served Israel in David's day ([II Samuel 8:2](#))
- Worshiped Chemosh ([II Kings 23:13](#))
- Plotted with Judah in rebellion against Babylon. ([Jeremiah 24:3](#))

The issues with the nation, **Ammon** ([49:1-6](#)), are also documented in the Bible.

- Born of incest: Lot by his younger daughter ([Genesis 19:30-38](#))
- Conspired with Judah against Babylon ([Jeremiah 27:23](#))
- Worshiped Milcom (Molech) ([II Kings 23:13](#))
- Dispossessed Gad after the Assyrian invasion. ([Jeremiah 25:1-4](#))

What about **Edom** ([49:7-22](#))?

- Descendants of Esau ([Genesis 25:29-30](#))
- Once famous for "wise men" ([Obadiah 8:8](#))
- Benefited from Jerusalem's fall ([Ezekiel 25:12](#))
- See also [Obadiah](#).

Why **Damascus** ([49:23-27](#))?

- Chief city of the Arameans (Syrians)
- World's oldest continuous nation capital
- Compare to [Amos 1:4-5](#) and [Isaiah 17:14](#).

Who were the nations **Kedar, Hazor, and Elam** ([49:28-39](#))?

- Kedar—Arab clan ([I Chronicles 1:29](#))
- Hazor—nomadic tribes in northern Arabia; Tel Hazor—wealthy city at convergence of trade routes.
- Elam—son of Shem ([Genesis 10:22](#)); "Elam takes up a quiver". ([Isaiah 22:6](#))

What were the judgments pronounced against **Babylon**? ([50:1-40](#))

Additional Notes:

Internet Resources:

[The Bible Project: The Book of Jeremiah](#); [Jeremiah Poster](#)

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