

Melbourne Community Church (MCC)

Sunday Service — November 14, 2021

Sermon Notes: “Elihu, the Angry Man”, by Curt Deming, Teaching Pastor, [Job 32-37](#). Old Testament Reading: [Psalm 8:1-9](#). New Testament Reading: [Hebrews 13:1-3](#).

What we will learn?

- Conventional wisdom is not always accurate.
- Our perspective is limited.

Big questions:

- *Why do the righteous suffer?*
- *Who is wise?*
- *Can God be trusted?*

Outline of Job:

- Prologue ([1-2](#)) — four weeks ago
- Job’s lament ([3](#)) — three weeks ago
- Job’s friends ([4-25](#))— two weeks ago
- Job’s reply ([26-31](#)) — last week
- Elihu ([32-37](#))— this week
- The Lord ([38-42:6](#))
- Epilogue ([42:7-17](#))

Why did Elihu wait his turn to address Job and his friends? ([Job 32:3-7](#))

Did Elihu believe that Job’s friends had given him satisfactory answers concerning is suffering? ([Job 32:12-14](#))

Why did he think he had a place to speak to Job? ([Job 33:2-4](#))

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Job said he was clean and without sin. Was Job finding fault with God's wisdom and judgement? ([Job 33:8-12](#))

Elihu tells Job there might be another reason for his suffering. What other possibility does Elihu give? ([Job 33:14-30](#))

What perspective and wisdom has God compared to Job (each of us)? ([Job 34:21-23](#))

Does God need to justify His ways to Job (each of us)? ([Job 34:21-30](#))

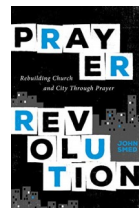
Can our actions give or take anything from God? ([Job 35:4-8](#))

What should we do instead of attributing evil to God or questioning his justice? ([Job 36:22-26](#))

Additional Notes:

Internet Resources:

[The Bible Project: Job Overview](#); [Job Overview Poster](#); ["What is Evil and Where Did It Come From?"](#), R. C. Sproul; [Daily Moral Inventory](#); [Prayer Revolution](#), John Smed



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