

2 Timothy 3:16-17

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work.

Useful for Correction

Orthodoxy

- What should I start believing?
- * What should I stop believing?

Orthopraxy

- What should I start doing?
- What should I stop doing?



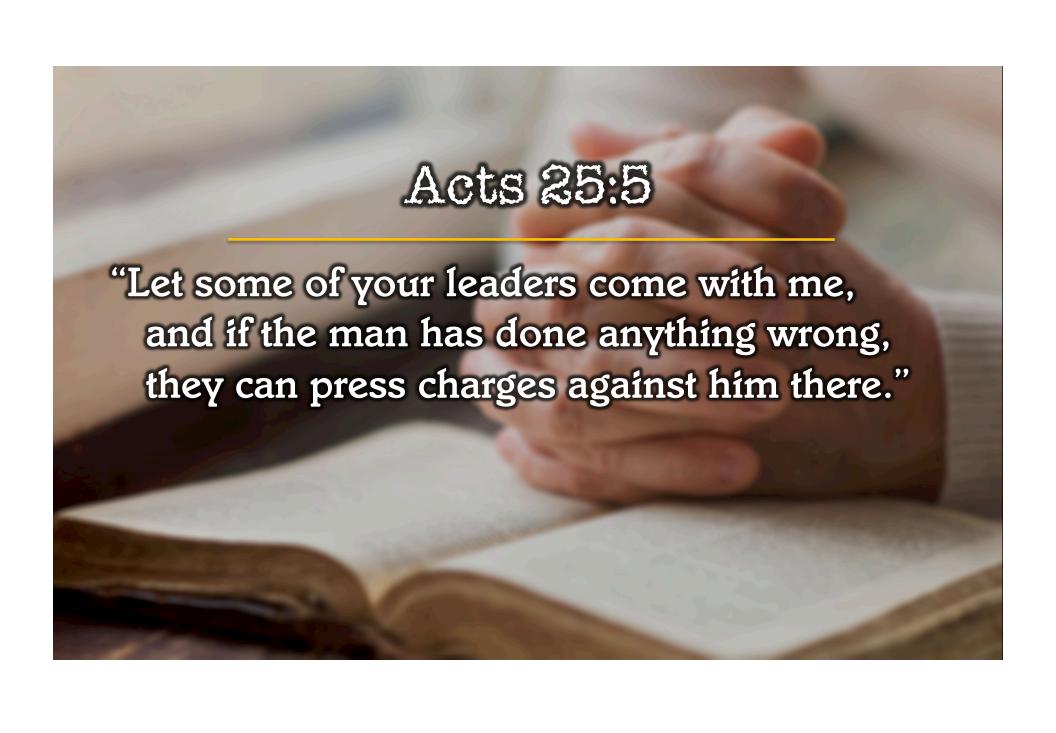
- Sin produces more sin
- * Everyone inherited sin from Adam
- Everyone who believes
 can inherit righteousness from Jesus
- Believers must not treat sin lightly



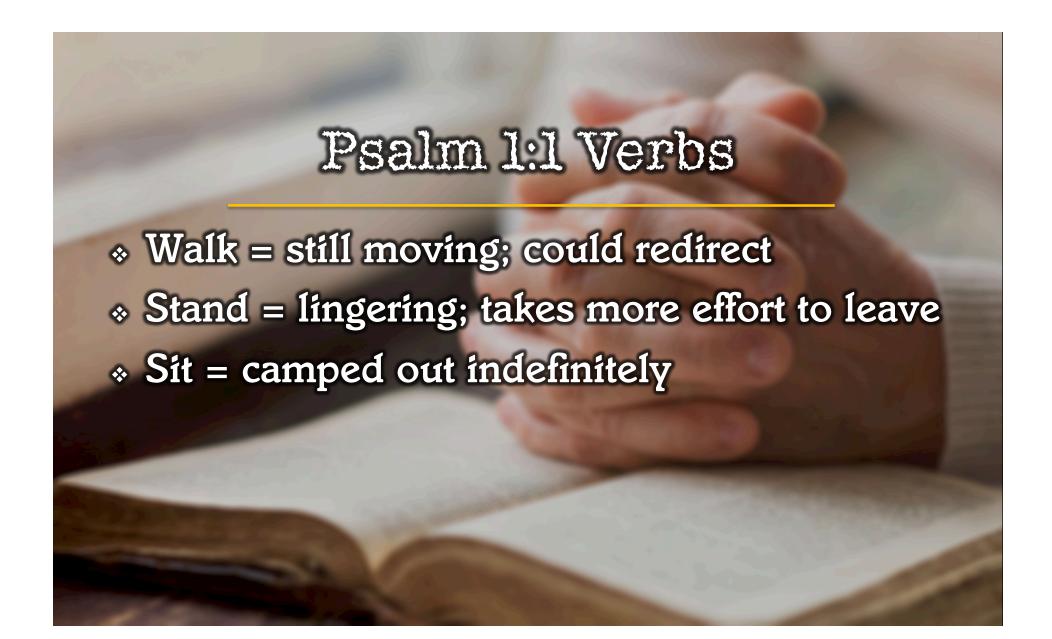
Three days after arriving in the province,
Festus went up from Caesarea to Jerusalem,
where the chief priests and the Jewish leaders
appeared before him and presented
the charges against Paul.

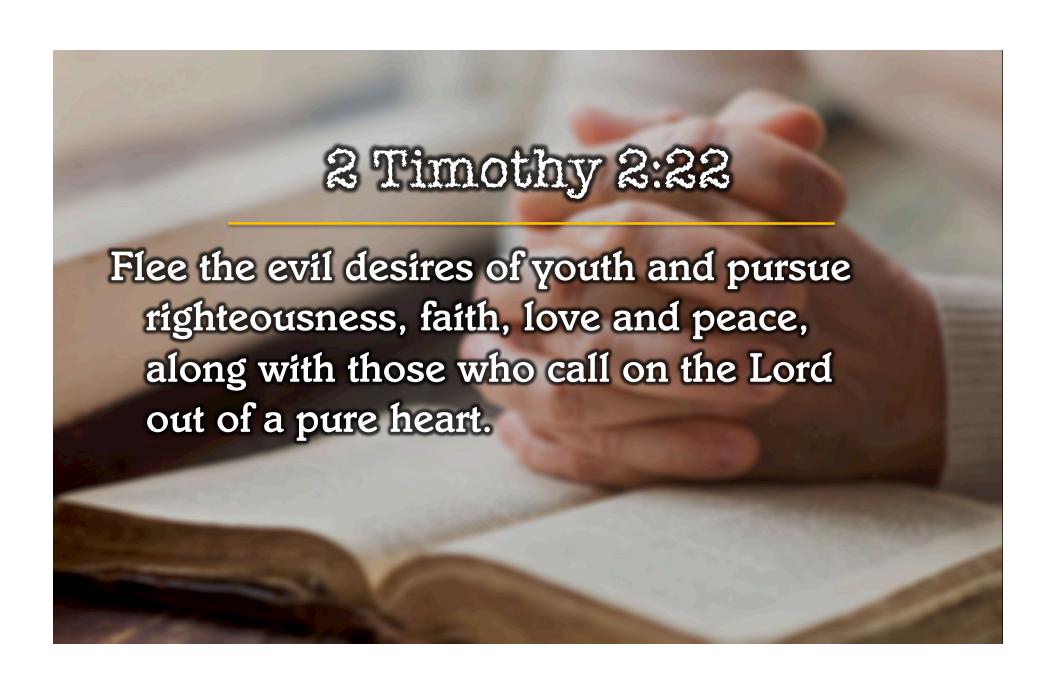
Acts 25:3-4

They requested Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way. Festus answered, "Paul is being held at Caesarea, and I myself am going there soon.



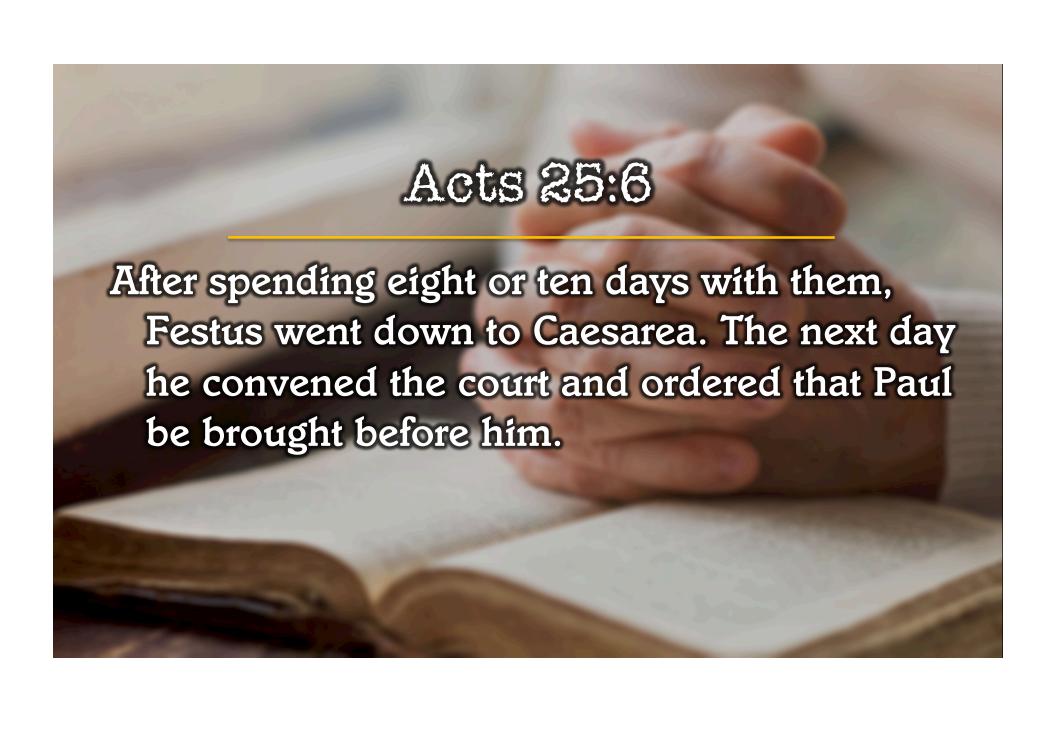


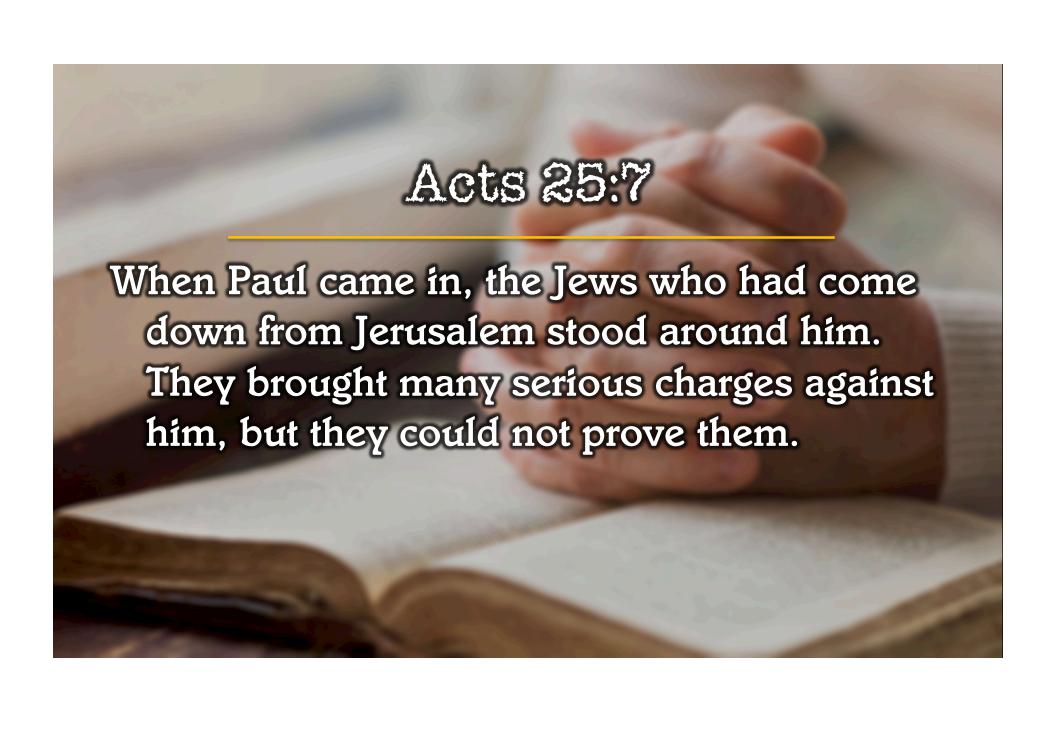




Hebrews 12:1-2

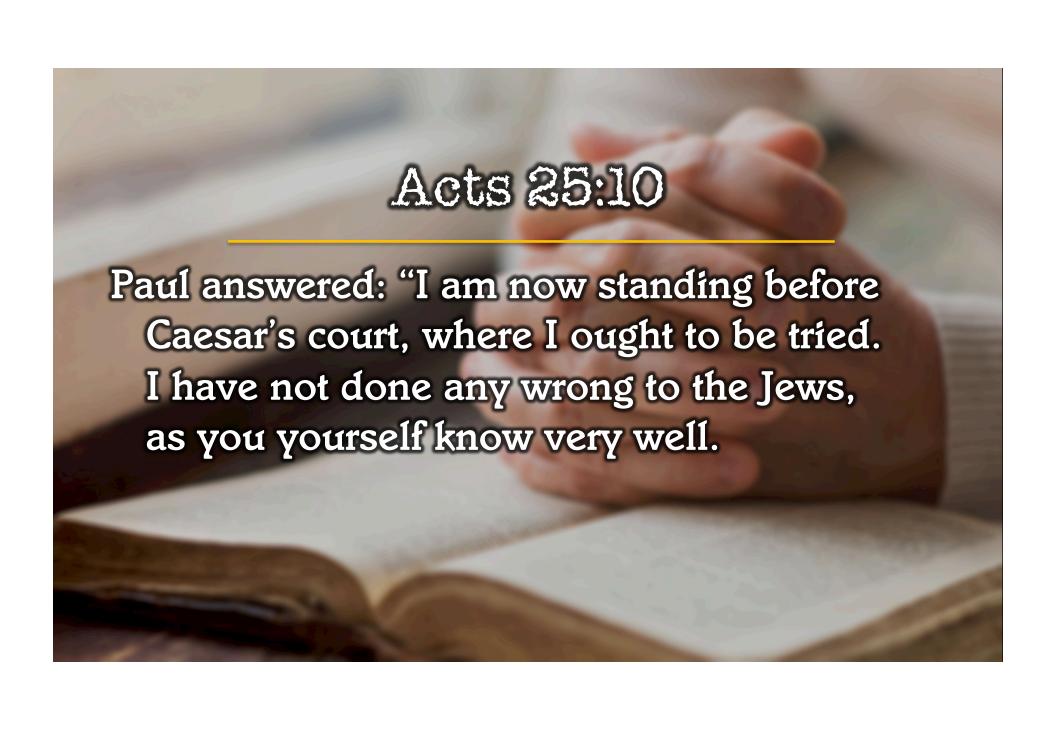
Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith.





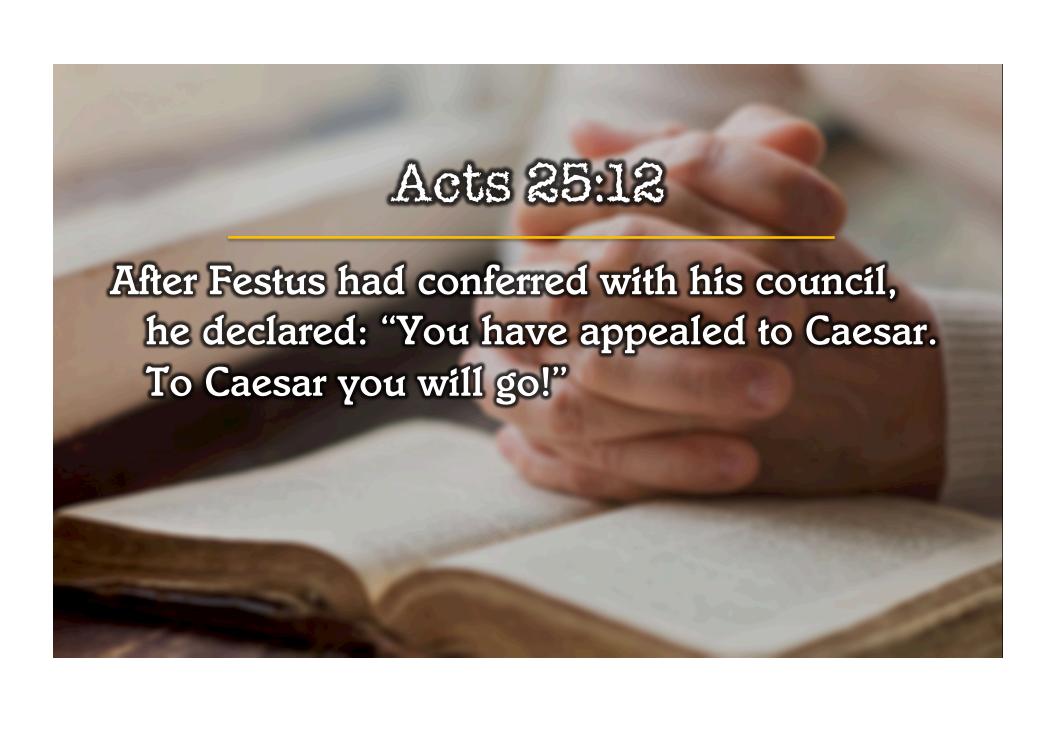
Acts 25:8-9

Then Paul made his defense: "I have done nothing wrong against the Jewish law or against the temple or against Caesar." Festus, wishing to do the Jews a favor, said to Paul, "Are you willing to go up to Jerusalem and stand trial before me there on these charges?"





"If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!"

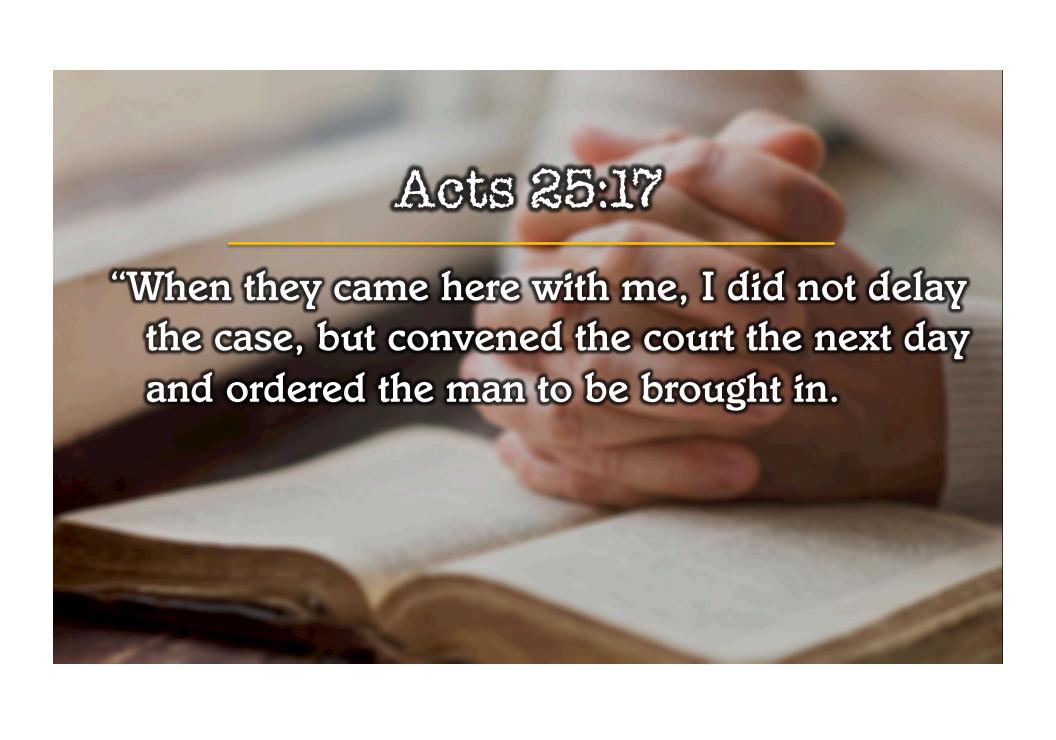


Acts 25:13-14

A few days later King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus. Since they were spending many days there, Festus discussed Paul's case with the king. He said: "There is a man here whom Felix left as a prisoner.

Acts 25:15-16

"When I went to Jerusalem, the chief priests and the elders of the Jews brought charges against him and asked that he be condemned. I told them that it is not the Roman custom to hand over anyone before they have faced their accusers and have had an opportunity to defend themselves against the charges.

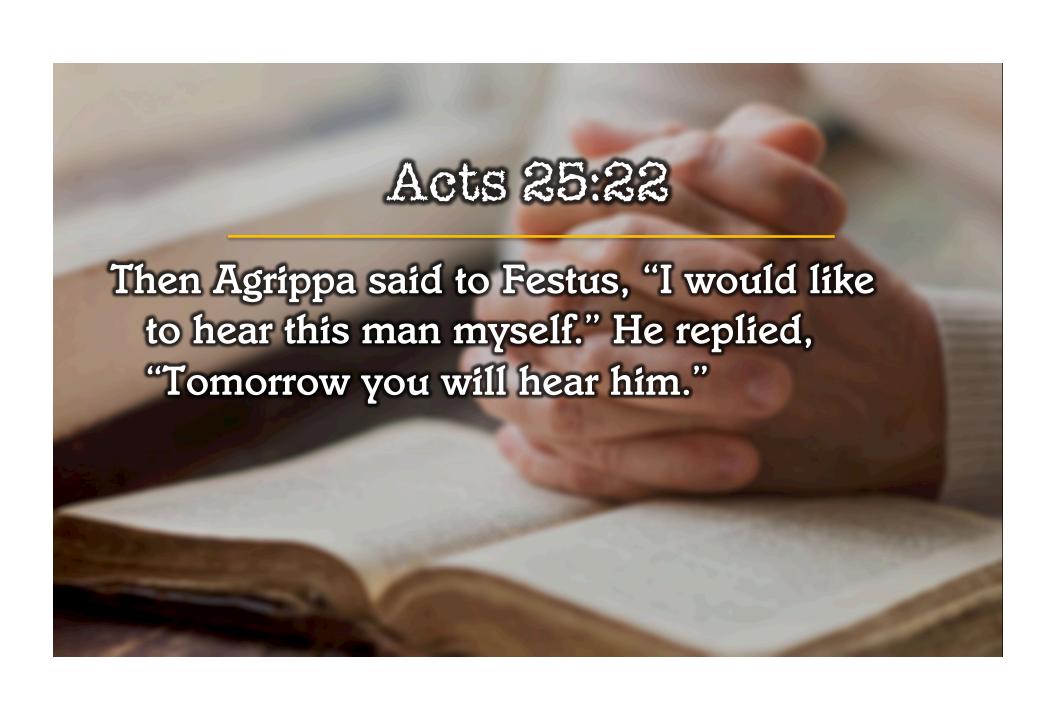


Acts 25:18-19

"When his accusers got up to speak, they did not charge him with any of the crimes I had expected. Instead, they had some points of dispute with him about their own religion and about a dead man named Jesus who Paul claimed was alive.

Acts 25:20-21

"I was at a loss how to investigate such matters; so I asked if he would be willing to go to Jerusalem and stand trial there on these charges. But when Paul made his appeal to be held over for the Emperor's decision, I ordered him held until I could send him to Caesar."



Romans 5:12-13

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned — To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law.



Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.



- Spiritual death
- Physical death
- Pain and suffering

- Conflict in marriage
- Work became work
- Opposition of nature



But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!



Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

Romans 5:17

For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

Romans 5:18-19

Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Romans 5:20-21

The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Two Prototypes

<u>Adam:</u>

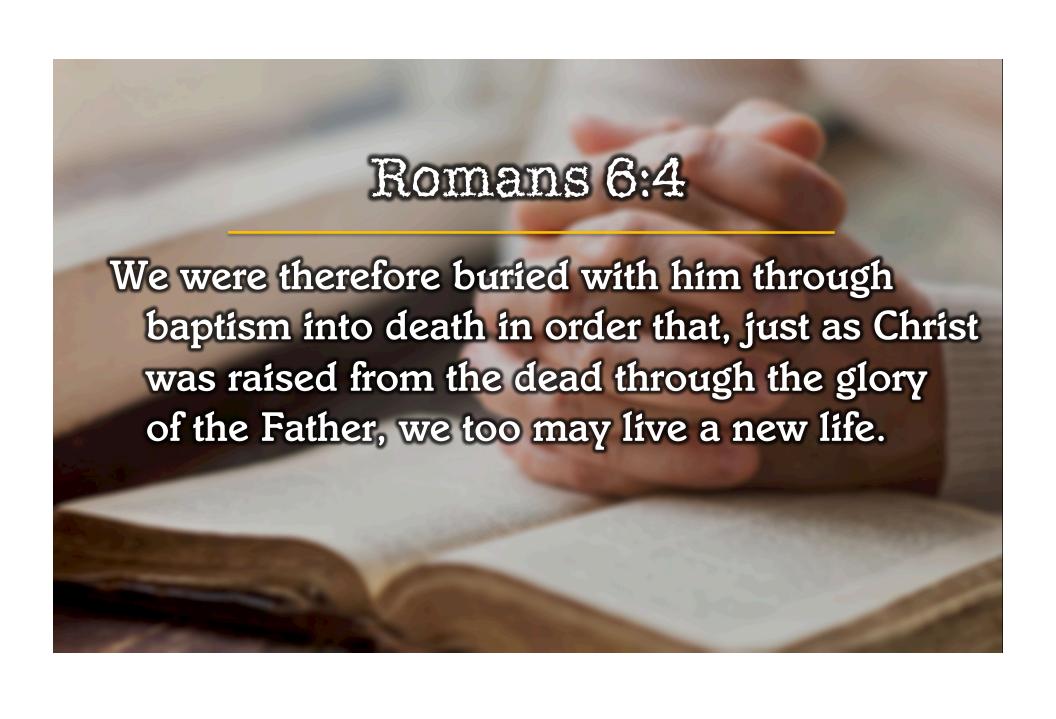
- Disobeyed
- * Sin nature
- * Blanket of rebellion

Jesus:

- * Obeyed
- * Living righteousness
- Blanket of righteousness

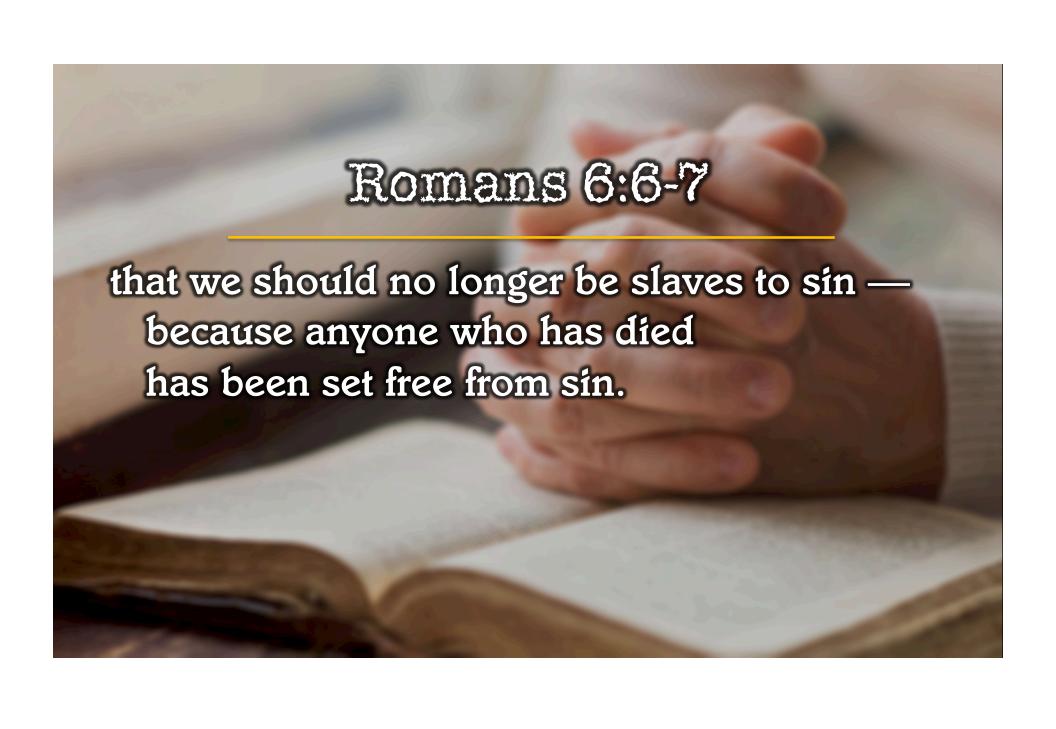
Romans 6:1-3

What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We are those who have died to sin; how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?



Romans 6:5-6

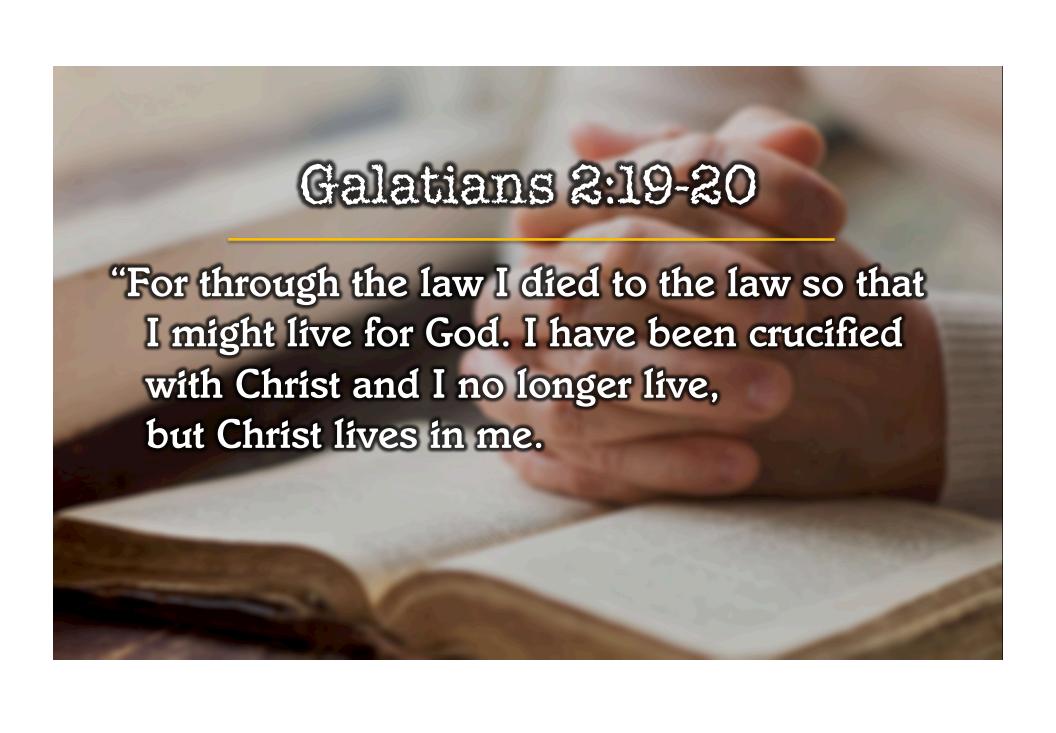
For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his. For we know that our old self was crucified with him so that the body ruled by sin might be done away with,



Romans 6:8-10

Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God.



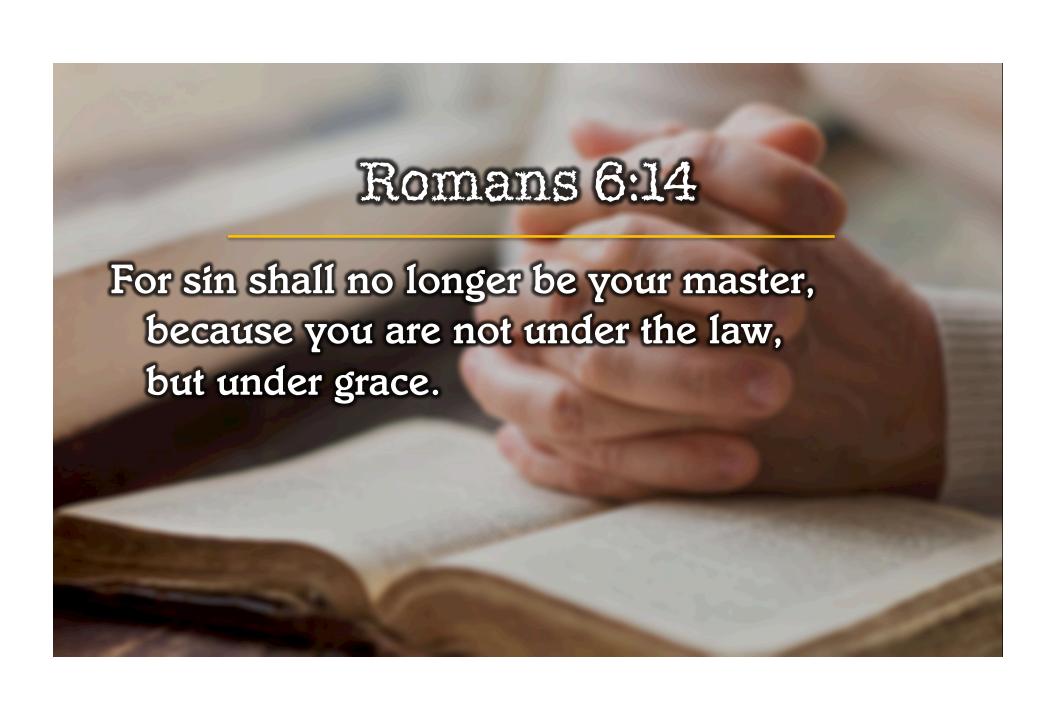




"The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"

Romans 6:12-13

Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness.





Are you being called?

- * To receive Christ
- To become a member of Melbourne Community Church
- * To pray / to receive prayer
- * To affirm or reaffirm a commitment
- * To receive the LORD's Supper