

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left is wearing a greenish-brown robe, and the man on the right is wearing a dark purple or black robe. Both have a light-colored sash or bag slung over their shoulders. The background shows some greenery and a tree trunk on the left. The text is overlaid on the image in a white, serif font.

**“Teach Us to Pray!”**  
**Luke 10:38 – 11:13**

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**Curt Deming**  
**Melbourne Community Church**  
**October 24, 2019**



# What will we learn?

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- ❖ A relationship with God is its own reward.
- ❖ Prayer forms an integral part a disciple's life.
- ❖ The Lord's Prayer provides a framework to focus our prayer life.
- ❖ Persistence in prayer is a good thing.





# The Gospel of Luke

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- ❖ I – The Launch (1:1-9:50)
  - ❖ November, 2018 – June, 2019
- ❖ II – The Teachings (9:51- 19:27)
  - ❖ October, 2019 – Spring, 2020
- ❖ III – Jerusalem (19:28 – 24:53)
  - ❖ Fall, 2020 or Spring, 2021



# Who is Jesus?

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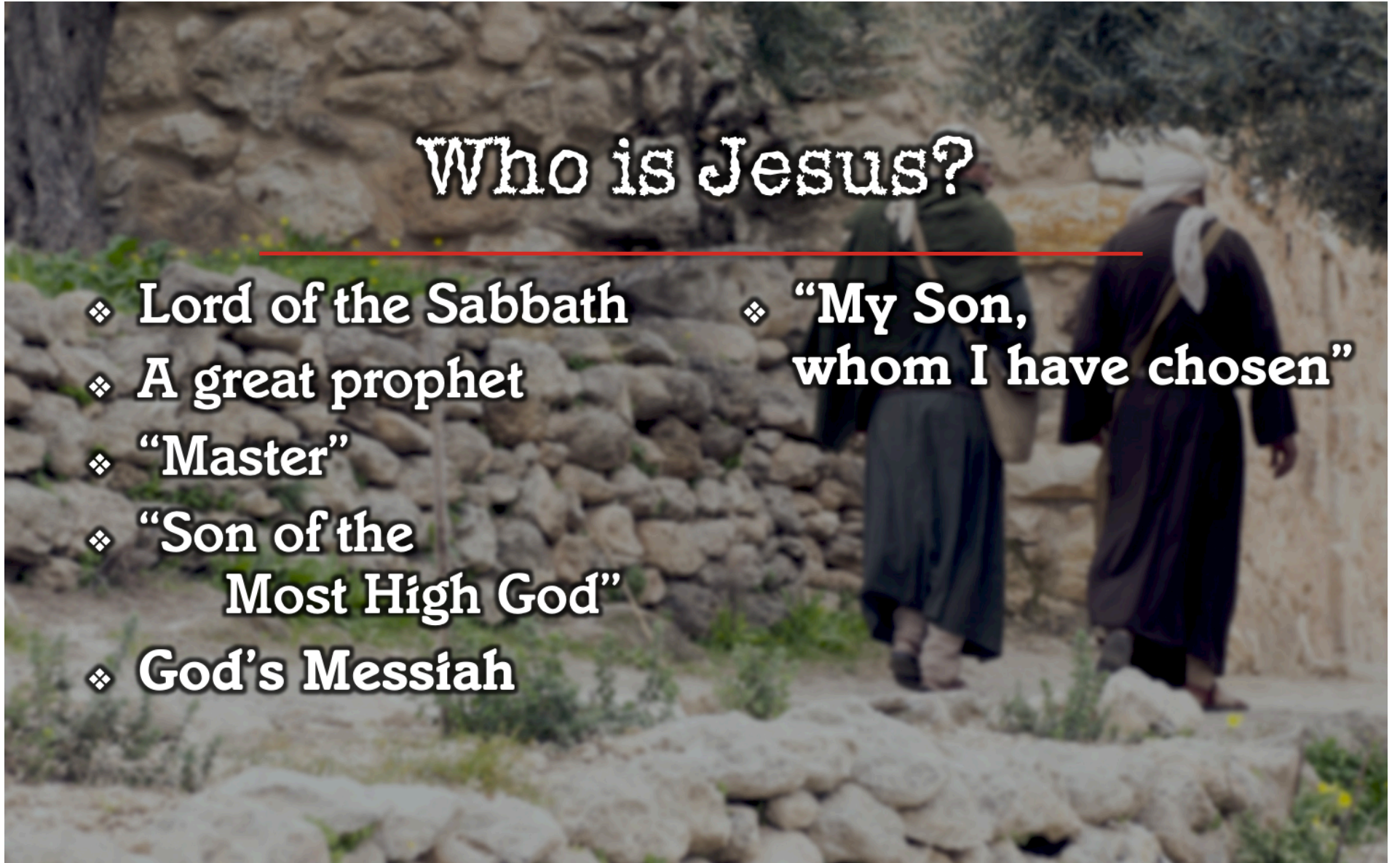
- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”
- ❖ Bridegroom



# Who is Jesus?

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- ❖ Lord of the Sabbath
  - ❖ A great prophet
  - ❖ “Master”
  - ❖ “Son of the Most High God”
  - ❖ God’s Messiah
- ❖ “My Son, whom I have chosen”





# Northern Israel

in the time of Christ

GREAT SEA  
(The Mediterranean)

Ashkelon

Phoenicia

PTOLEMAIS

Galilee

CAPERNAUM

BETHSAIDA

CANA

SEA OF GALILEE

NAZARETH

CAESAREA

Decapolis

Samaría

JOPPA

Judea

JORDAN RIVER

BETHEL

JERICO

JERUSALEM

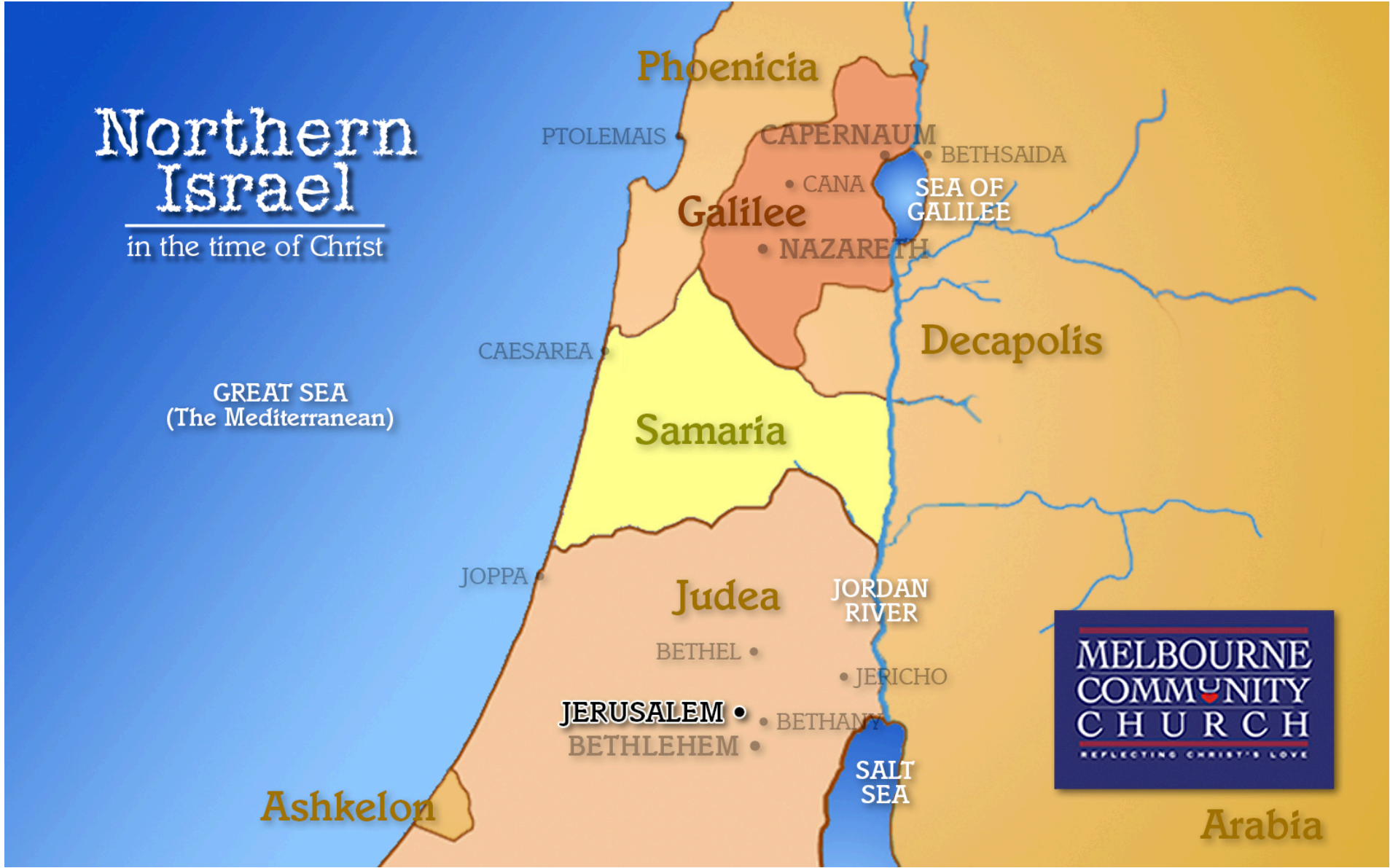
BETHANY

BETHLEHEM

SALT SEA

Arabia

MELBOURNE  
COMMUNITY  
CHURCH  
REFLECTING CHRIST'S LOVE



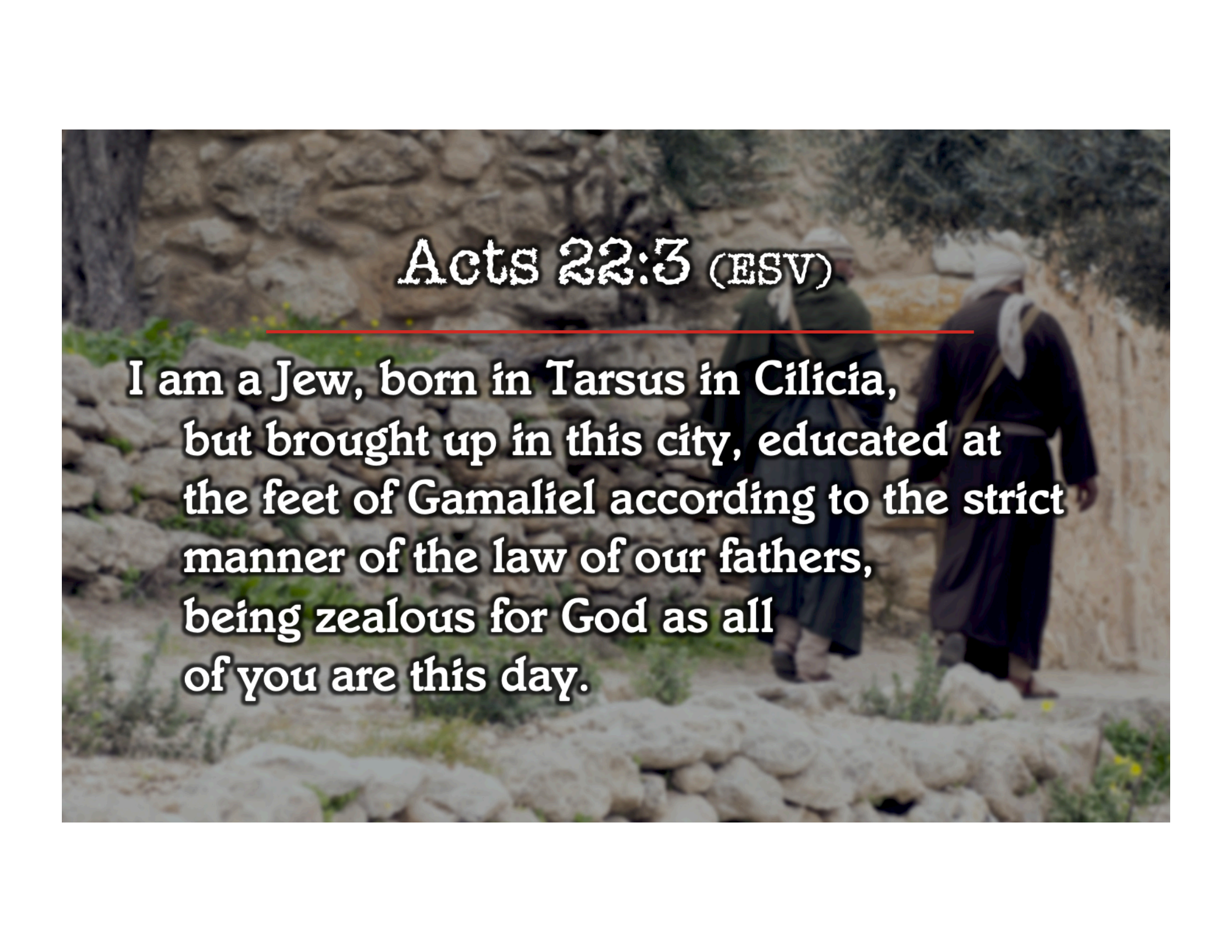


## Luke 10:38-39

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As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. She had a sister called Mary, who sat at the Lord's feet listening to what he said.





## Acts 22:3 (ESV)

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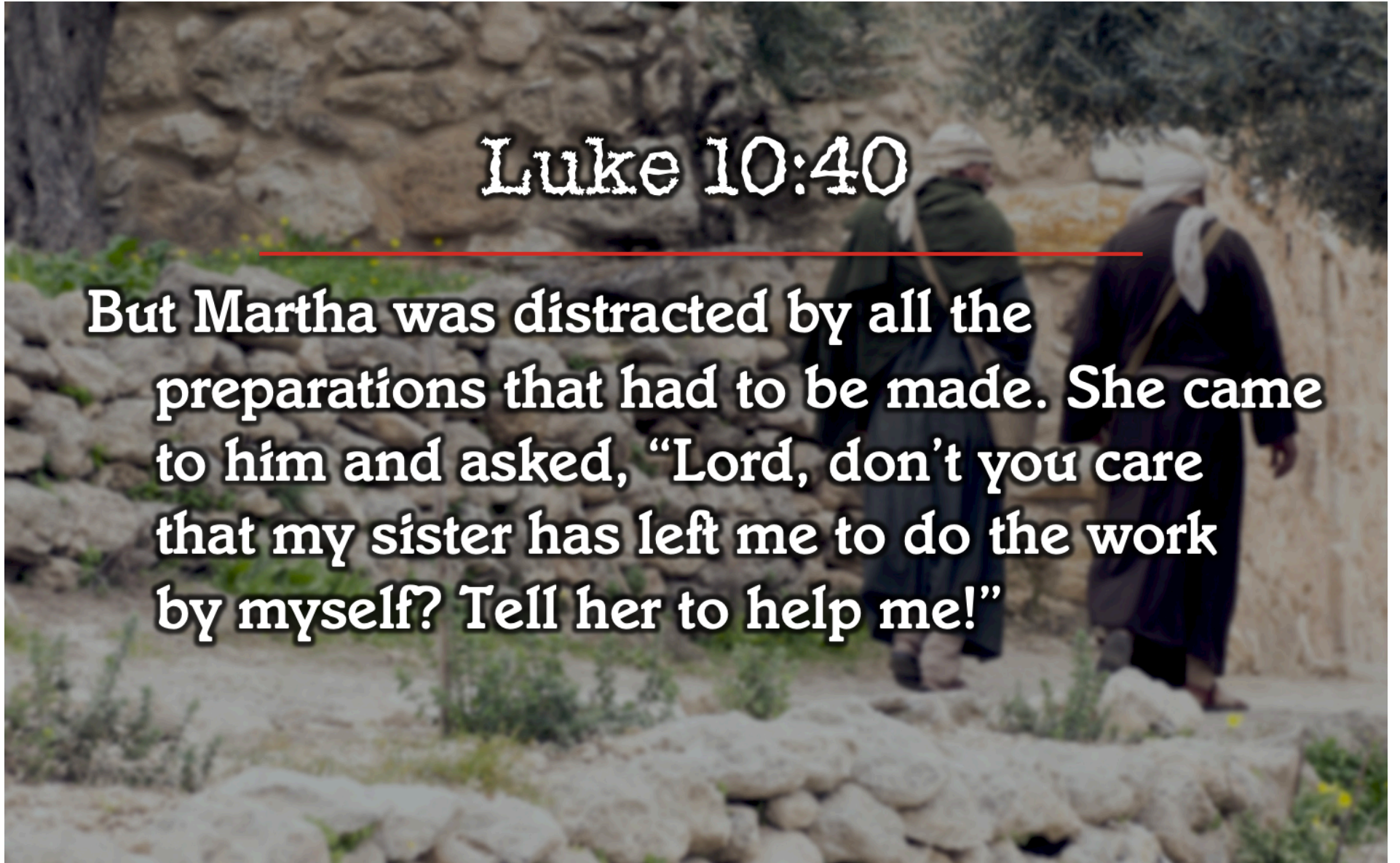
**I am a Jew, born in Tarsus in Cilicia,  
but brought up in this city, educated at  
the feet of Gamaliel according to the strict  
manner of the law of our fathers,  
being zealous for God as all  
of you are this day.**



## Luke 10:40

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**But Martha was distracted by all the preparations that had to be made. She came to him and asked, “Lord, don’t you care that my sister has left me to do the work by myself? Tell her to help me!”**





## Luke 10:41-42

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**“Martha, Martha,” the Lord answered, “you are worried and upset about many things, but few things are needed — or indeed only one. Mary has chosen what is better, and it will not be taken away from her.”**



# Serving Others

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- ❖ 1 Samuel 25:41
- ❖ Matthew 20:27-28
- ❖ Matthew 23:11
- ❖ Luke 22:26-27
- ❖ Romans 12:6-13
- ❖ 2 Corinthians 11:8
- ❖ Galatians 5:13
- ❖ Ephesians 6:5-8
- ❖ 1 Timothy 3:13
- ❖ 1 Timothy 6:1-2
- ❖ Hebrews 6:10
- ❖ 1 Peter 1:12
- ❖ 1 Peter 4:10-11
- ❖ 1 Peter 5:2



## Luke 11:1-2

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One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples." He said to them, "When you pray, say:



A background image showing two men in traditional, dark-colored robes and head coverings walking away from the viewer on a rocky, uneven path. The path is bordered by a low stone wall on the left and a wooden fence on the right. The background consists of a steep, rocky hillside with some sparse vegetation.

## Luke 11:2-4

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**“Father,  
hallowed be your name,  
your kingdom come.  
Give us each day our daily bread.  
Forgive us our sins,  
for we also forgive everyone who sins against us.  
And lead us not into temptation.”**



## Matthew 6:7-8

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**“And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.”**



# Focuses of Prayer

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- ❖ Our adoption into the family of God
- ❖ God's glory





## John 14:13-14

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**“And I will do whatever you ask in my name,  
so that the Father may be glorified in the Son.  
You may ask me for anything in my name,  
and I will do it.”**



# Focuses of Prayer

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- ❖ Our adoption into the family of God
- ❖ God's glory

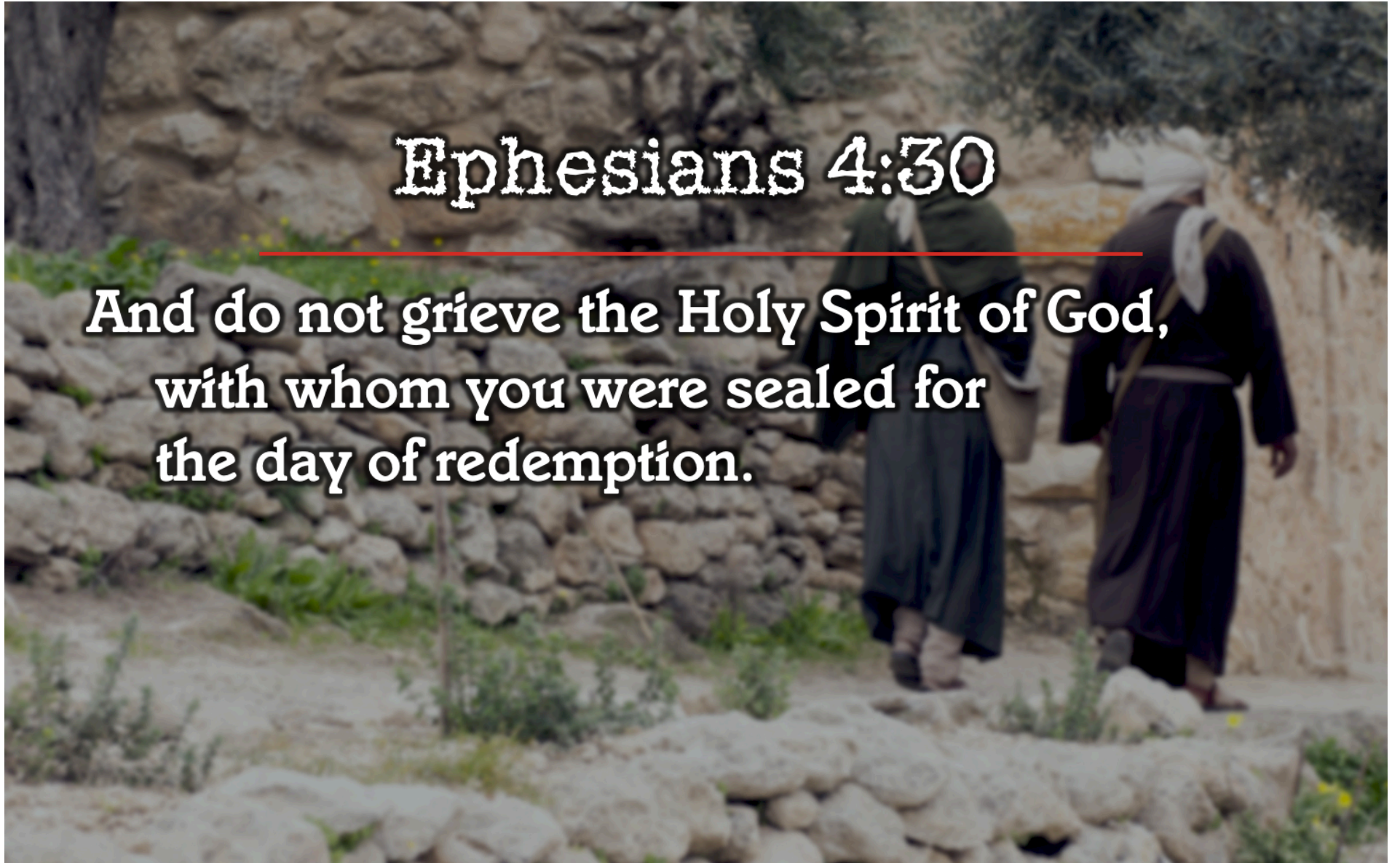




## Ephesians 4:30

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**And do not grieve the Holy Spirit of God,  
with whom you were sealed for  
the day of redemption.**





# Focuses of Prayer

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- ❖ Our adoption into the family of God
- ❖ God's glory







## Luke 11:5-7

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Then Jesus said to them, “Suppose you have a friend, and you go to him at midnight and say, ‘Friend, lend me three loaves of bread; a friend of mine on a journey has come to me, and I have no food to offer him.’ And suppose the one inside answers, ‘Don’t bother me.



## Luke 11:7-8

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“The door is already locked, and my children and I are in bed. I can't get up and give you anything.' I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need.





## Luke 11:9-10

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**“So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.**





## Luke 11:11-13

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**“Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”**



# What Have We Learned?

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- ❖ A relationship with God is its own reward.
- ❖ Prayer forms an integral part a disciple's life.
- ❖ The Lord's Prayer provides a framework to focus our prayer life.
- ❖ Persistence in prayer is a good thing.







# Are you being called?

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- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper



# Life Begins in the Womb

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❖ Luke 1:15

❖ Luke 1:41

❖ Psalm 22:9-10

❖ Psalm 139:13

❖ Isaiah 49:1

❖ Jeremiah 1:4-5

