



“The Hour Has Come”
The Real Lord’s Prayer, Part 1
John 17:1-5

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What will we learn?

- ❖ Jesus existed before creation. He reflects the love of God the Father, and he gives eternal life.
- ❖ “My hour” = crucifixion, the divine rescue.

New Testament survey:

- ❖ Four gospels: Matthew, Mark, Luke, John
- ❖ One history of the early church: Acts
- ❖ 21 letters / epistles: 13 by Paul; three by John; two by Peter; one each by Jude and James; Hebrews
- ❖ One apocalyptic prophecy: Revelation

Written by John:

- ❖ The Gospel of John
- ❖ 1 John
- ❖ 2 John
- ❖ 3 John
- ❖ Revelation

Gospels = biographies of Jesus

Synoptic:

- ❖ Matthew
- ❖ Mark
- ❖ Luke

Unique:

- ❖ John

Who is John?

- ❖ Brother of James
- ❖ Son of Zebedee
- ❖ “Son of Thunder”
- ❖ “the disciple Jesus loved”
- ❖ Author of five New Testament books
- ❖ The “Elder”

John 20:30-31

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

Outline of John's gospel:

- ❖ Prologue (1:1-18)
- ❖ Book of signs (1:19 – 12:50)
- ❖ Book of glory (13 – 17)
- ❖ Passion / Resurrection (18 – 20)
- ❖ Epilogue (21)

Seven signs:

- ❖ Water to wine (2:1-11)
- ❖ Healing official's son in Capernaum (4:46-54)
- ❖ Healing man at Pool of Bethesda (5:1-18)
- ❖ Feeding 5000 (6:5-14)
- ❖ Walking on water (6:16-21)
- ❖ Healing blind man in Jerusalem (9:1-5)
- ❖ Raising Lazarus from the dead (11:1-45)

“I am ...”

- ❖ “the bread of life” (6:35)
- ❖ “the light of the world (8:12)
- ❖ “the gate for the sheep” (10:7)
- ❖ “the good shepherd” (10:11, 14)
- ❖ “the resurrection and the life” (11:25)
- ❖ “the way, and the truth, and the life” (14:6)
- ❖ “the true vine” (15:1)

John 18:4-6

Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?" "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.) When Jesus said, "I am he," they drew back and fell to the ground.

Recurring themes:

- ❖ Jesus existed before creation.
- ❖ Jesus is the sent Son who reflects the sender.
- ❖ Jesus gives eternal life.
- ❖ God is sovereign in salvation.

Deuteronomy:

- ❖ Farewell address of Moses (1-31)
- ❖ Two prayers (32-33)
- ❖ Death of Moses (34)

John 17:1

After Jesus said this, he looked toward heaven and prayed: "Father, the hour has come. Glorify your Son, that your Son may glorify you."

“my hour”

- ❖ John 2:4
- ❖ John 7:30
- ❖ John 8:20

John 2:1-4

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

John 7:30

At this they tried to seize him, but no one laid a hand on him, because his hour had not yet come.

John 8:20

He spoke these words while teaching in the temple courts near the place where the offerings were put. Yet no one seized him, because his hour had not yet come.

John 12:32-33

“And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show the kind of death he was going to die.

John 17:2

“For you granted him authority over all people that he might give eternal life to all those you have given him.

John 17:3

“Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.

John 17:4

“I have brought you glory on earth by finishing the work you gave me to do.”

John 1:14

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

John 17:5

“And now, Father, glorify me in your presence with the glory I had with you before the world began.”

What have we learned?

- ❖ Jesus existed before creation. He reflects the love of God the Father, and he gives eternal life.
- ❖ “My hour” = crucifixion, the divine rescue.



Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper





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