

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left has a bag slung over his shoulder. The background shows some greenery and a tree trunk on the left. The text is overlaid on the image in a white, stylized font.

**This Scripture Is Fulfilled**

**Luke 4:14-30**

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**Melbourne Community Church**

**January 27, 2019**

The background image shows two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more solid wall on the right. The overall scene is outdoors, with some sparse green vegetation and small yellow flowers scattered along the path. The lighting is natural, suggesting daylight.

## What will we learn?

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- ❖ Crowds are not trustworthy.
- ❖ The Gospel is often rejected.
- ❖ The Good News is very good indeed.



## Satan:

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- ❖ He is a person, not a symbol.
- ❖ He is subordinate to God.
- ❖ He does not appear as evil.
- ❖ He does not test his own.
- ❖ He is ubiquitous, but not omnipresent.
- ❖ He opposes God and his people.
- ❖ He knows and misuses Scripture.

# Who is Jesus?

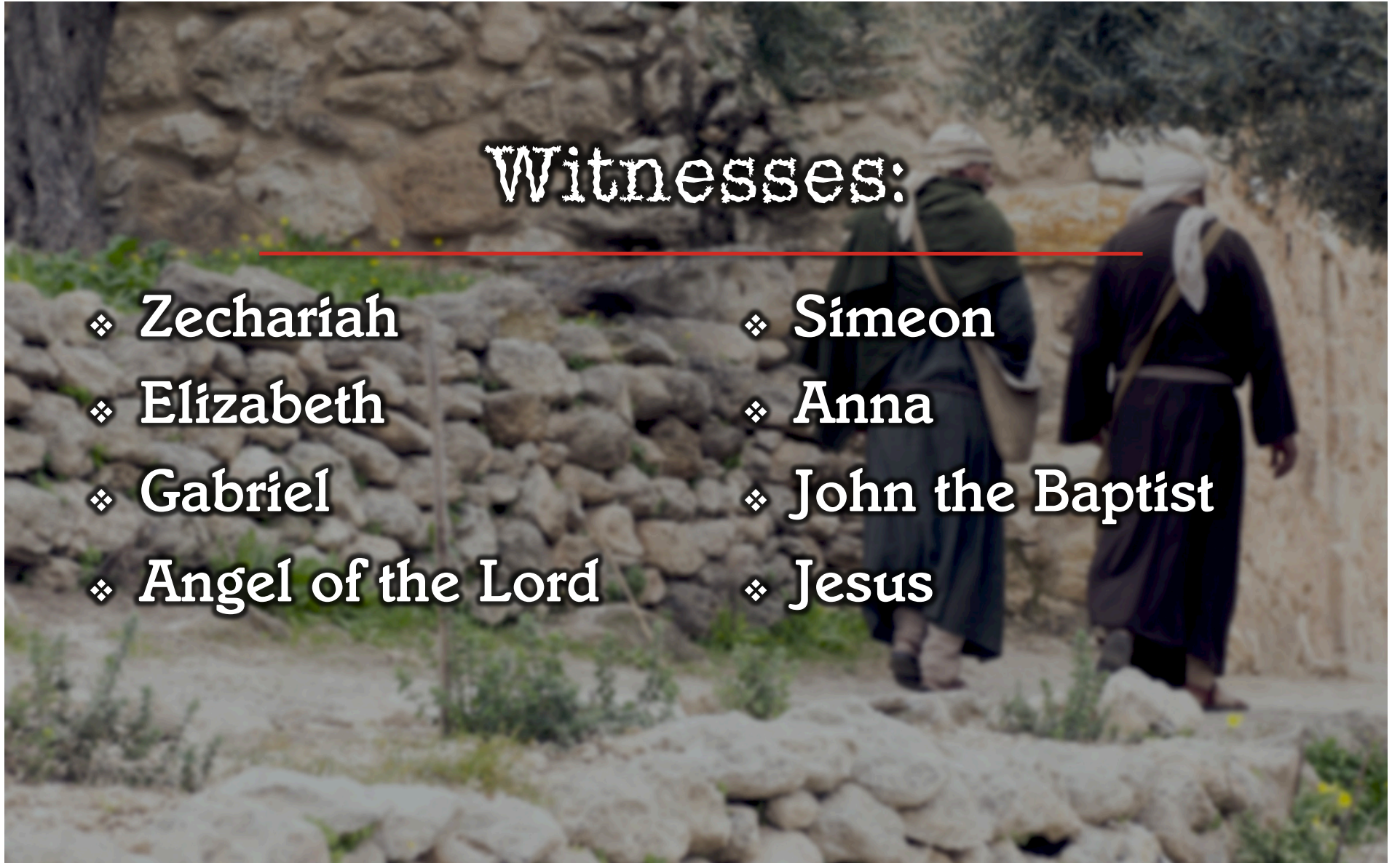
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- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God

# Witnesses:

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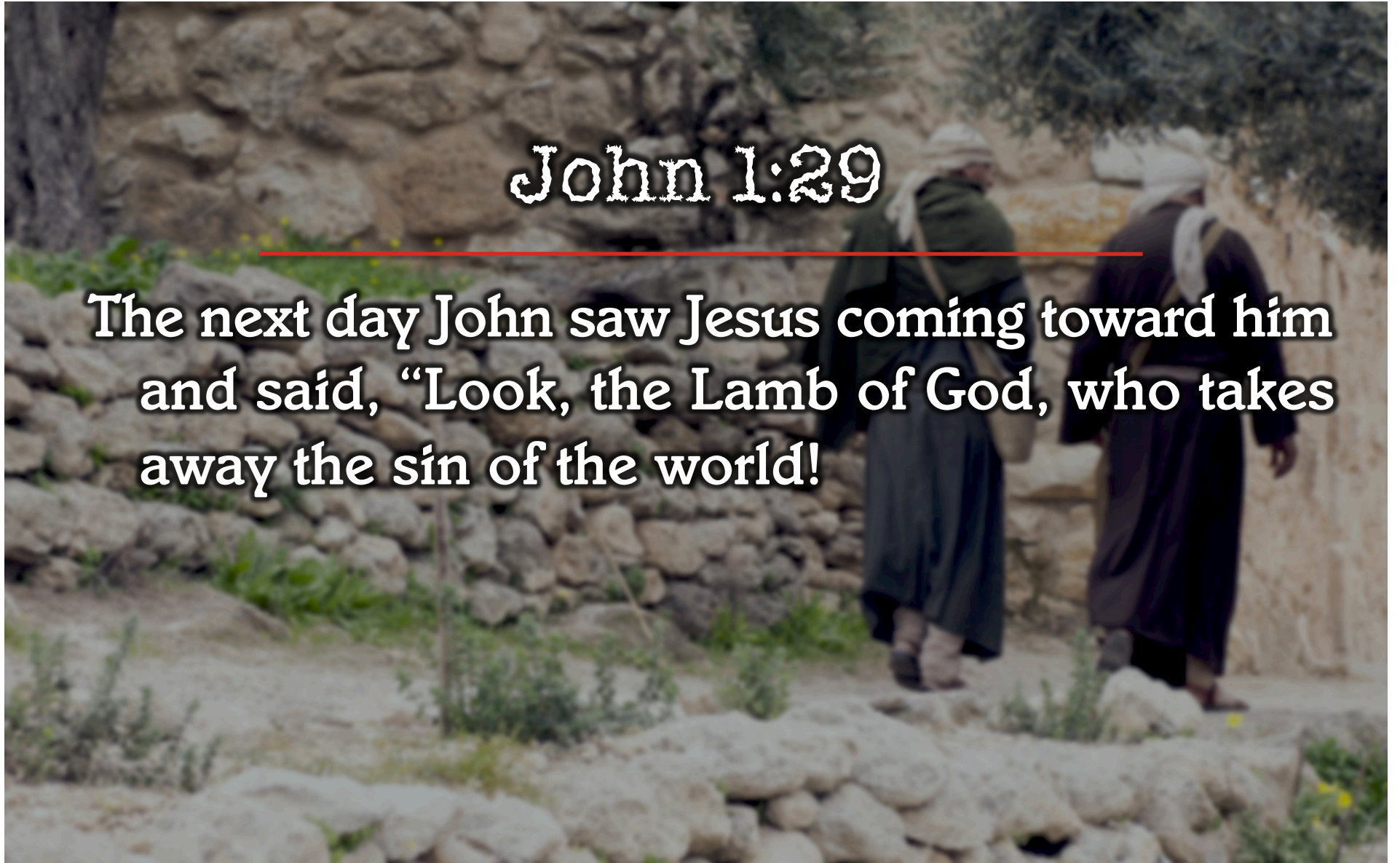
- ❖ Zechariah
- ❖ Elizabeth
- ❖ Gabriel
- ❖ Angel of the Lord
- ❖ Simeon
- ❖ Anna
- ❖ John the Baptist
- ❖ Jesus



## John 1:29

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The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"





## Luke 4:14-15

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Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.



## Luke 7:22

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So he replied to the messengers, “Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.





## Acts 2:22

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[Peter]: “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know”

## Acts 10:37-38

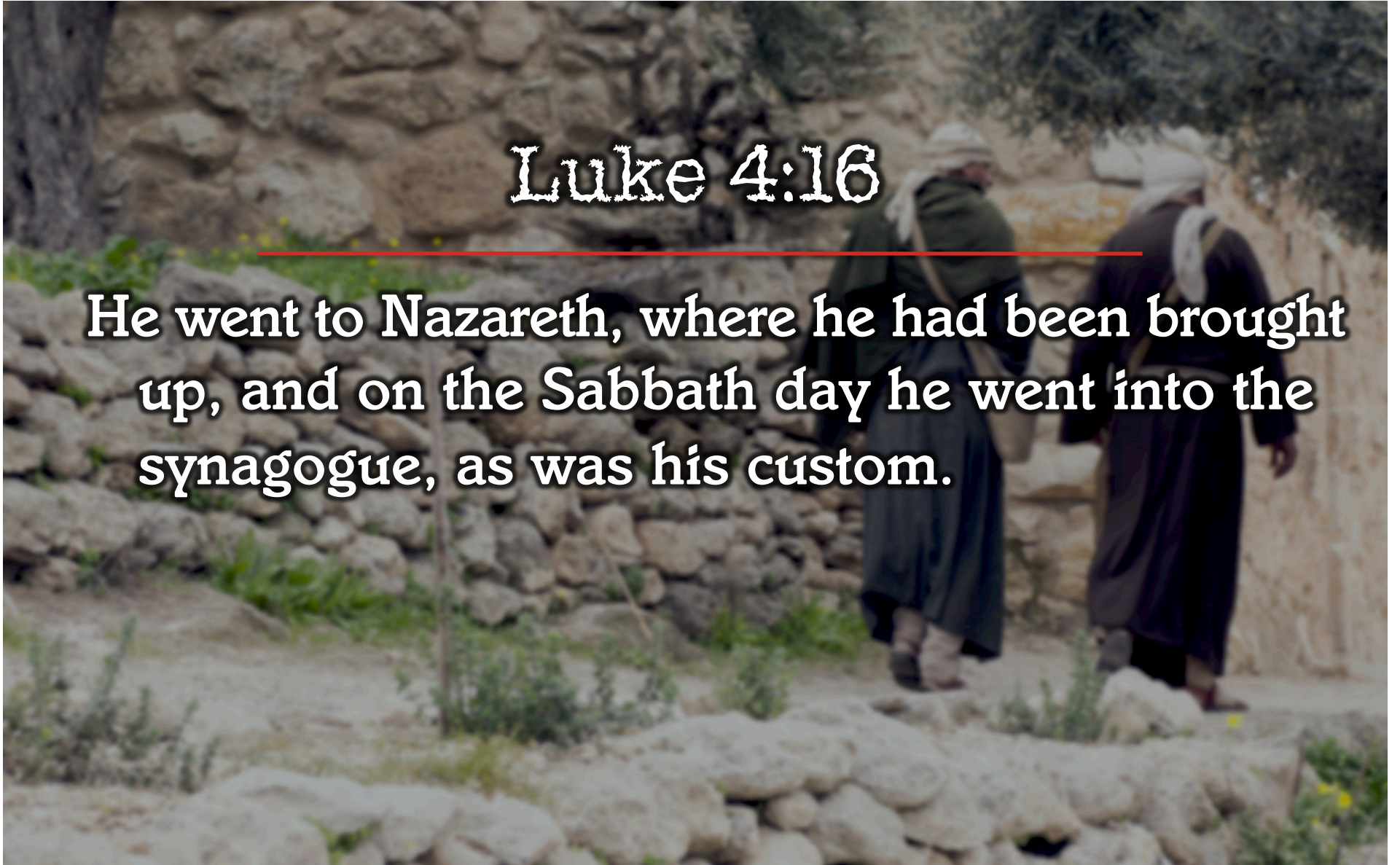
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[Peter]: “You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached — how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.”

## Luke 4:16

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He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom.



# Sea of Galilee

in the time of Christ

CHORAZIN

• BETHSAIDA

• CAPERNAUM

• TABGHA

• GENNESARET

Golan

• CANA

MAGDALA

SEA OF GALILEE

• GERGESA

ARBELA

TIBERIAS

Galilee

• HIPPOS

• APHEK

HAMMATH

• NAZARETH

SENNABRIS

JORDAN RIVER

Decapolis

MELBOURNE  
COMMUNITY  
CHURCH  
REFLECTING CHRIST'S LOVE

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A photograph of two men in traditional Jewish attire, including long dark robes and white head coverings, walking away from the camera on a stone path. The path is bordered by a low stone wall on the left and a taller wall on the right. The background shows a rocky hillside with some greenery.

# Synagogue service:

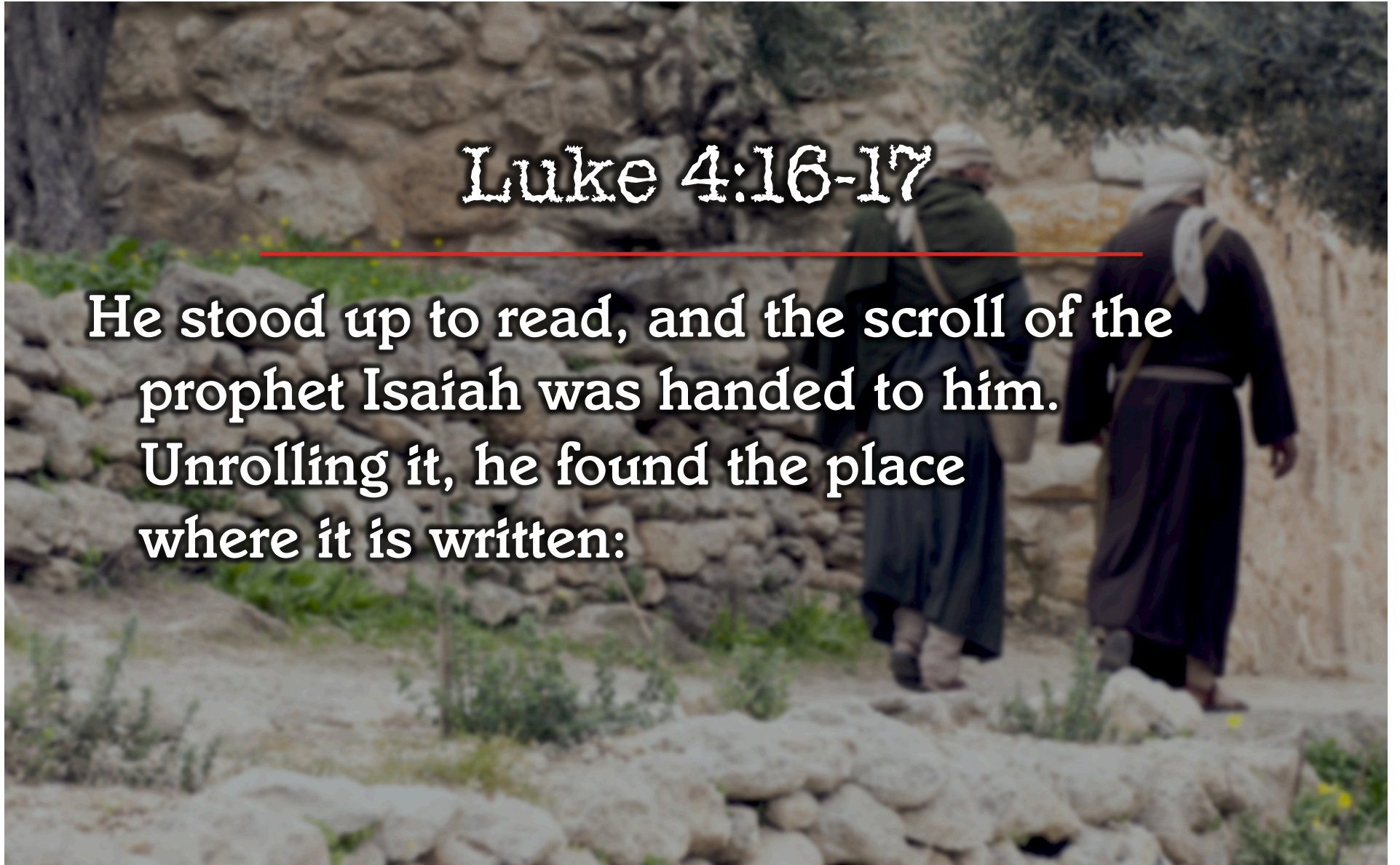
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- ❖ Prayer
- ❖ Reading from the Torah
- ❖ Reading from the Prophets
- ❖ Psalm
- ❖ Message

## Luke 4:16-17

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He stood up to read, and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:





## Luke 4:18-19

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“The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
to proclaim the year of the Lord’s favor.”



A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The background shows a stone wall and some greenery. The text 'Good news!' is overlaid in a white, pixelated font, underlined with a red line.

# Good news!

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- ❖ Provision
- ❖ Freedom from captivity
- ❖ Recovery of sight
- ❖ Freedom from oppression
- ❖ The Lord's favor

## Luke 4:20-21

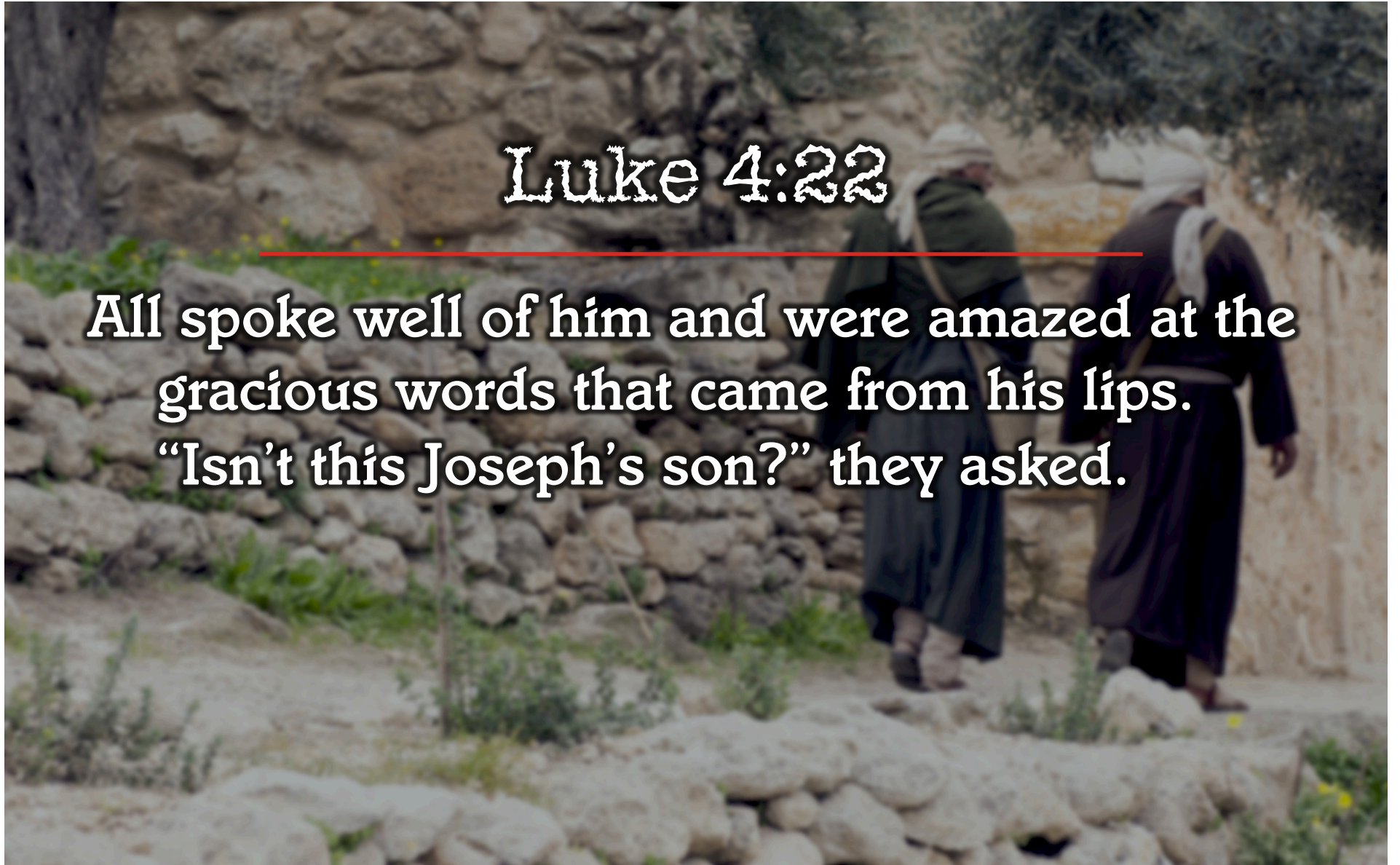
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Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. He began by saying to them, "Today this scripture is fulfilled in your hearing."

## Luke 4:22

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All spoke well of him and were amazed at the gracious words that came from his lips.  
“Isn’t this Joseph’s son?” they asked.



## Luke 4:23-24

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Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”  
“Truly I tell you,” he continued, “no prophet is accepted in his hometown.”

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## Luke 4:25-26

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“I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.”

A photograph of two men in traditional, long, dark robes and white head coverings walking away from the camera on a rocky, uneven path. The background consists of a rough stone wall and some sparse green vegetation. The text is overlaid on the image.

## Luke 4:27

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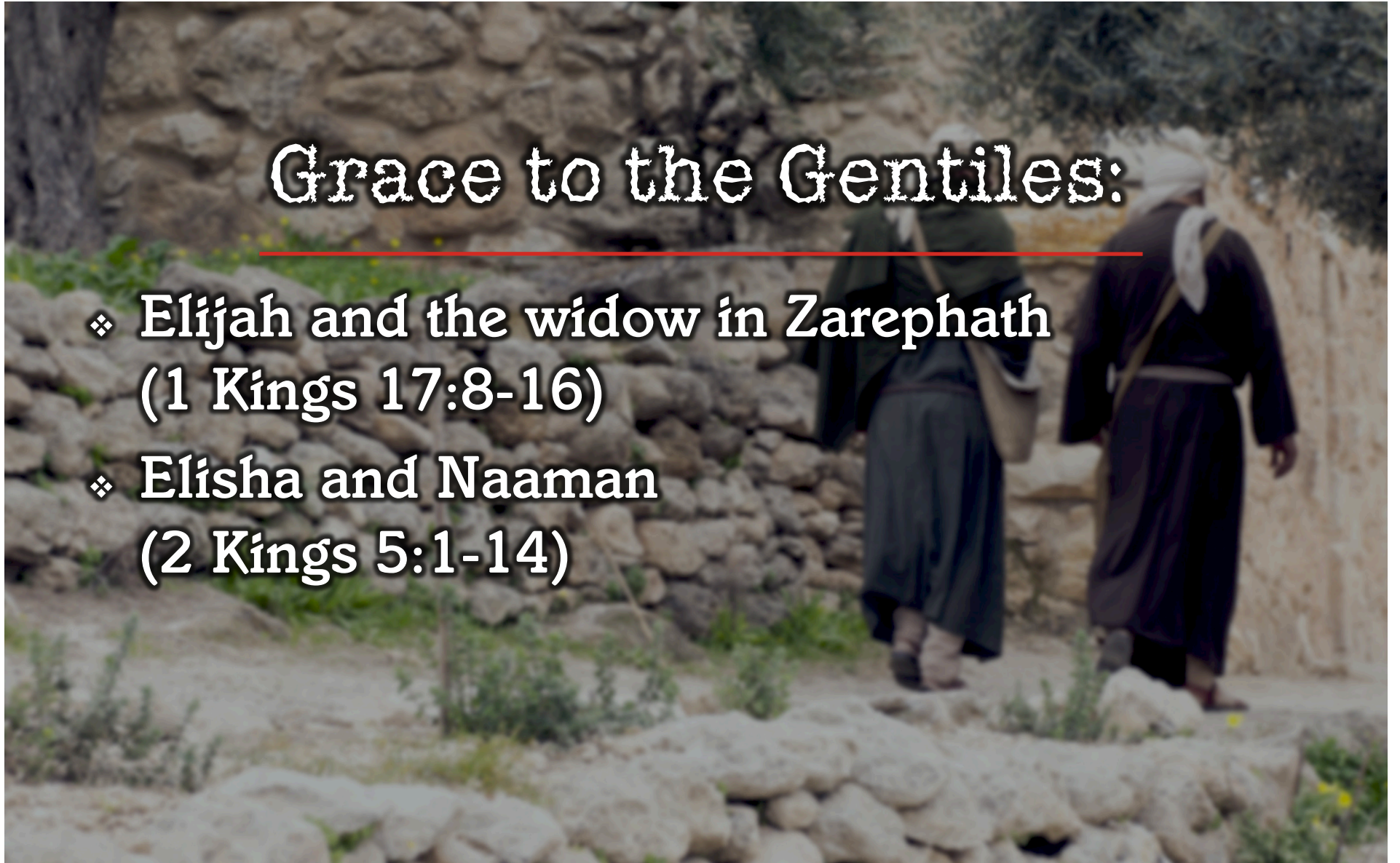
And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed — only Naaman the Syrian.”



# Grace to the Gentiles:

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- ❖ Elijah and the widow in Zarephath  
(1 Kings 17:8-16)
- ❖ Elisha and Naaman  
(2 Kings 5:1-14)



## Jonah 4:2

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He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity.”

## Luke 4:28-30

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All the people in the synagogue were furious when they heard this. They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. But he walked right through the crowd and went on his way.



## Luke 4:31-32

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Then he went down to Capernaum, a town in Galilee, and on the Sabbath he taught the people. They were amazed at his teaching, because his words had authority.

## Luke 4:14-15

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Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. He was teaching in their synagogues, and everyone praised him.



## Isaiah 61:1

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The Spirit of the Sovereign Lord is on me,  
because the Lord has anointed me  
to proclaim good news to the poor.  
He has sent me to bind up the brokenhearted,  
to proclaim freedom for the captives  
and release from darkness for the prisoners,

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The background consists of a large, rough stone wall and some sparse green vegetation. The overall scene is outdoors and appears to be in a rural or historical setting.

## Isaiah 61:2

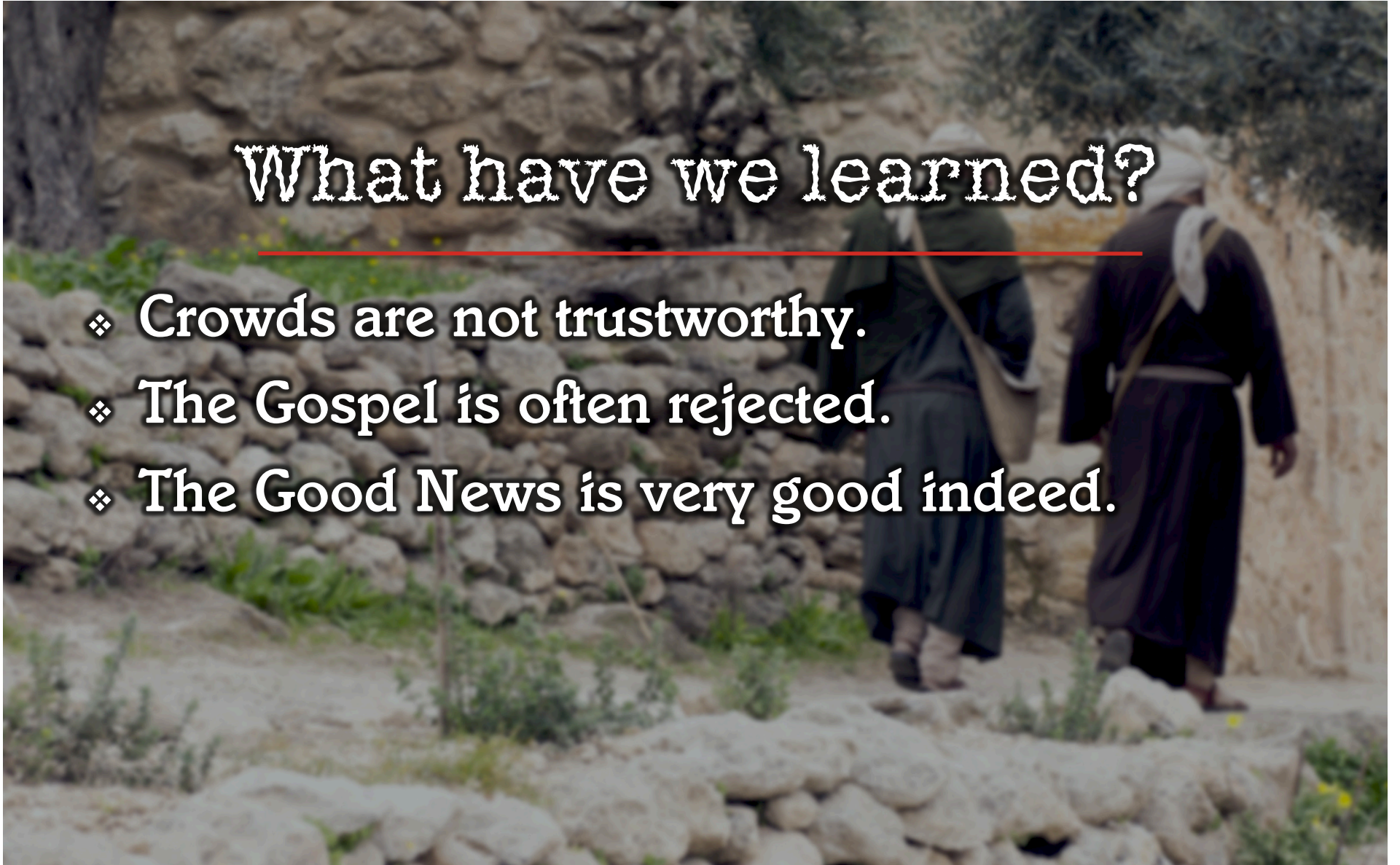
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to proclaim the year of the Lord's favor  
and the day of vengeance of our God,  
to comfort all who mourn,

# What have we learned?

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- ❖ Crowds are not trustworthy.
- ❖ The Gospel is often rejected.
- ❖ The Good News is very good indeed.







The background of the slide is a photograph of two individuals in traditional, dark-colored robes and head coverings walking away from the camera on a rugged, rocky path. The path is made of large, light-colored stones and is bordered by a low stone wall on the right. The background shows a rocky hillside with some sparse green vegetation.

# Are you being called?

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- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper



# Life Begins in the Womb

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❖ Luke 1:15

❖ Luke 1:41

❖ Psalm 22:9-10

❖ Psalm 139:13

❖ Isaiah 49:1

❖ Jeremiah 1:4-5