

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left is wearing a dark green robe and has a light-colored satchel slung over his shoulder. The man on the right is wearing a dark purple or black robe. The background shows some greenery, including a tree trunk on the left and some bushes on the right. The overall scene is set in a rural, possibly Mediterranean or Middle Eastern, environment.

“What About You?”

Luke 9:18-36

Curt Deming

Melbourne Community Church

May 26, 2019

What will we learn?

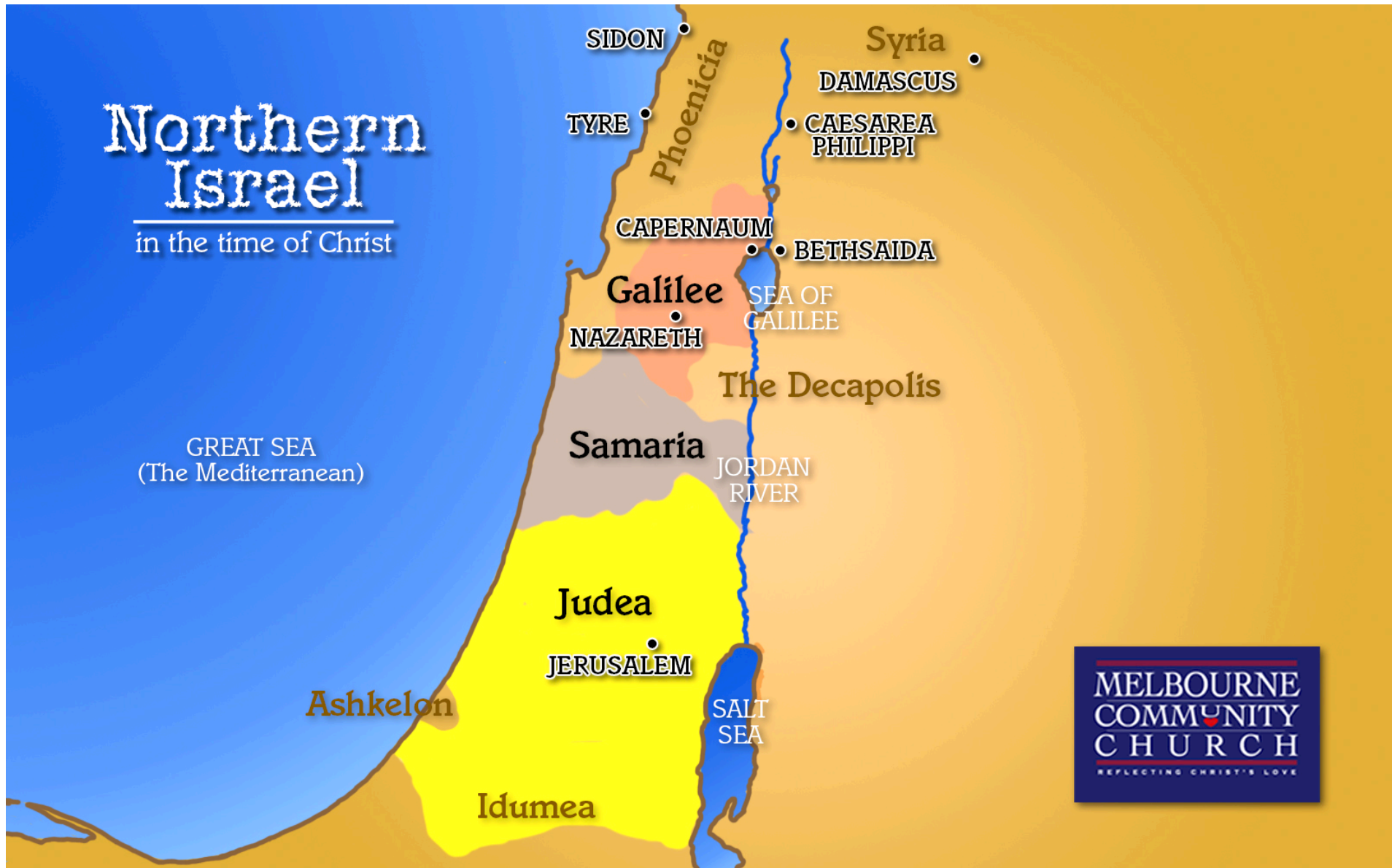
- ❖ Jesus relied upon habitual prayer.
- ❖ Jesus is the Messiah / Son of God / chosen one.
- ❖ The path to glory includes suffering.
- ❖ Following Jesus requires self-denial, but it leads to the abundant life.

Luke 9:18-19

Once when Jesus was praying in private and his disciples were with him, he asked them, “Who do the crowds say I am?” They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life.”

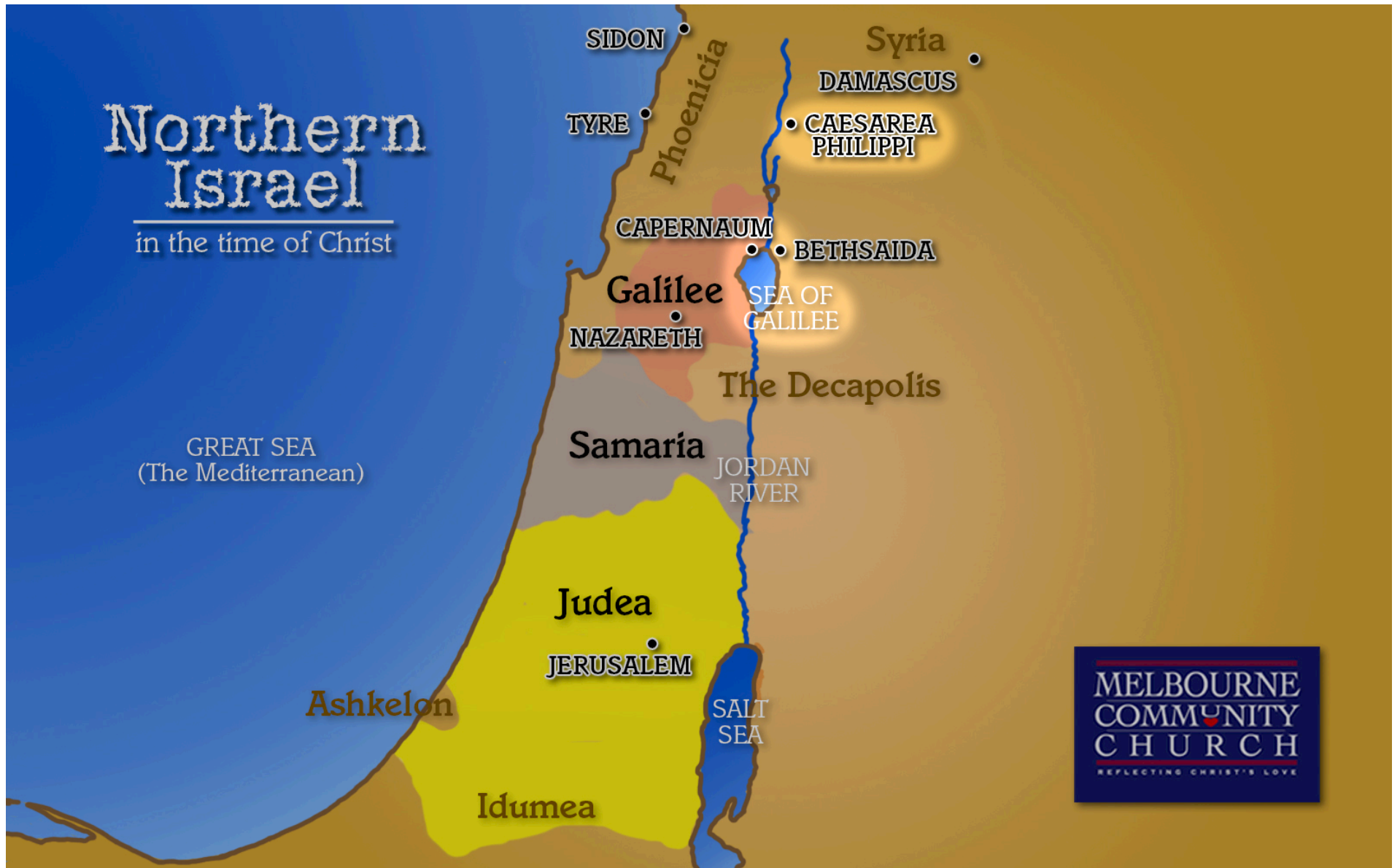
Northern Israel

in the time of Christ



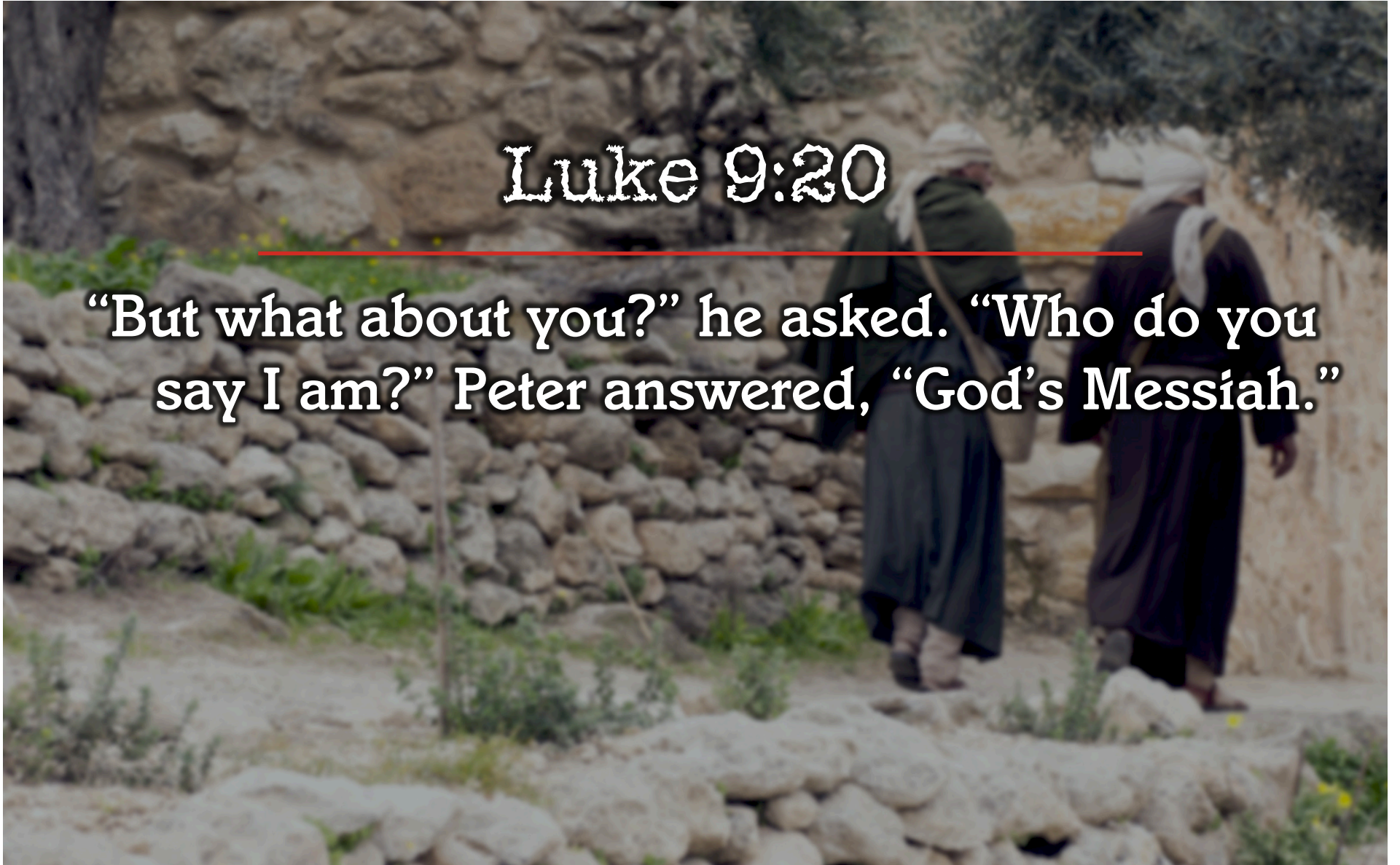
Northern Israel

in the time of Christ



Luke 9:20

“But what about you?” he asked. “Who do you say I am?” Peter answered, “God’s Messiah.”



Luke 9:21-22

Jesus strictly warned them not to tell this to anyone. And he said, "The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life."

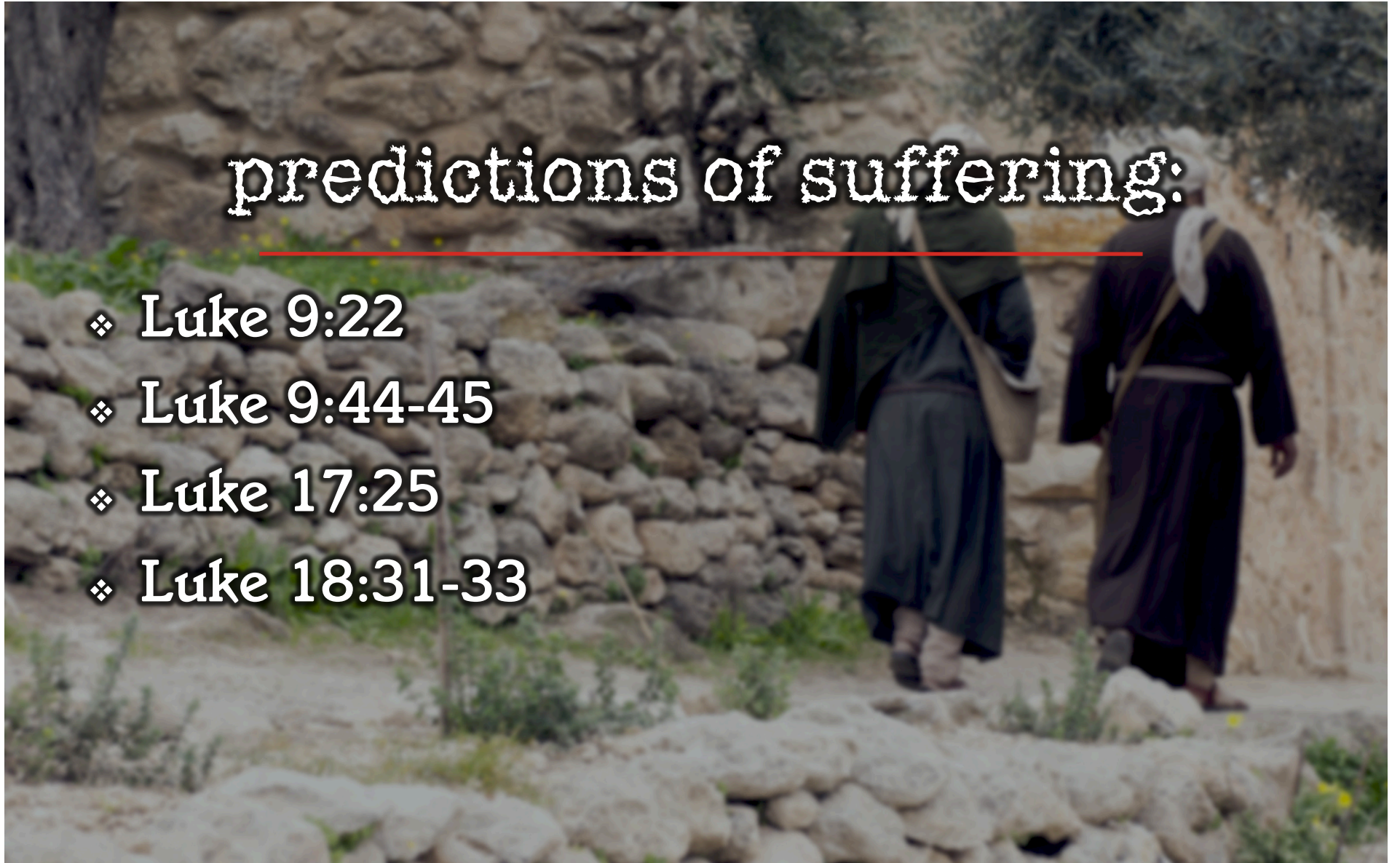


Darrell Bock:

“How can one respect Jesus’ religious greatness as a teacher and then reject or relativize his most fundamental claim to be the unique Son of God? ... Either Jesus was unique in fulfilling the promise of God, or else his claims were a distortion of truth.”

predictions of suffering:

- ❖ Luke 9:22
- ❖ Luke 9:44-45
- ❖ Luke 17:25
- ❖ Luke 18:31-33



Luke 9:23-24

Then he said to them all: “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me will save it.”

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The background consists of a rough stone wall and some sparse vegetation. The text is overlaid on the image.

Darrell Bock:

“Discipleship therefore requires a basic shift of orientation as was align ourselves with God’s will through a humble renunciation of our own agenda.”

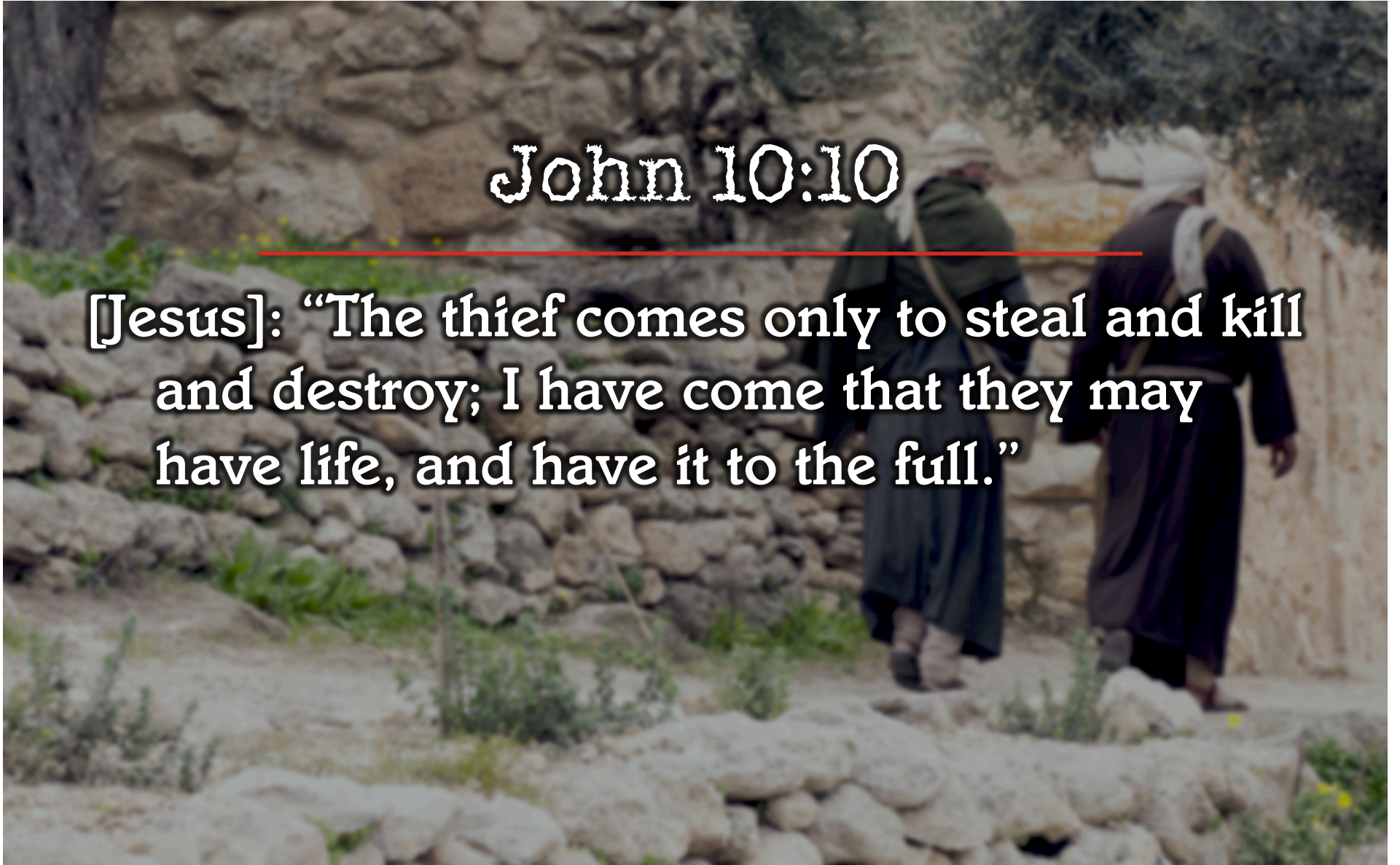


Luke 9:25-26

“What good is it for someone to gain the whole world, and yet lose or forfeit their very self? Whoever is ashamed of me and my words, the Son of Man will be ashamed of them when he comes in his glory and in the glory of the Father and of the holy angels.”

John 10:10

[Jesus]: “The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.”



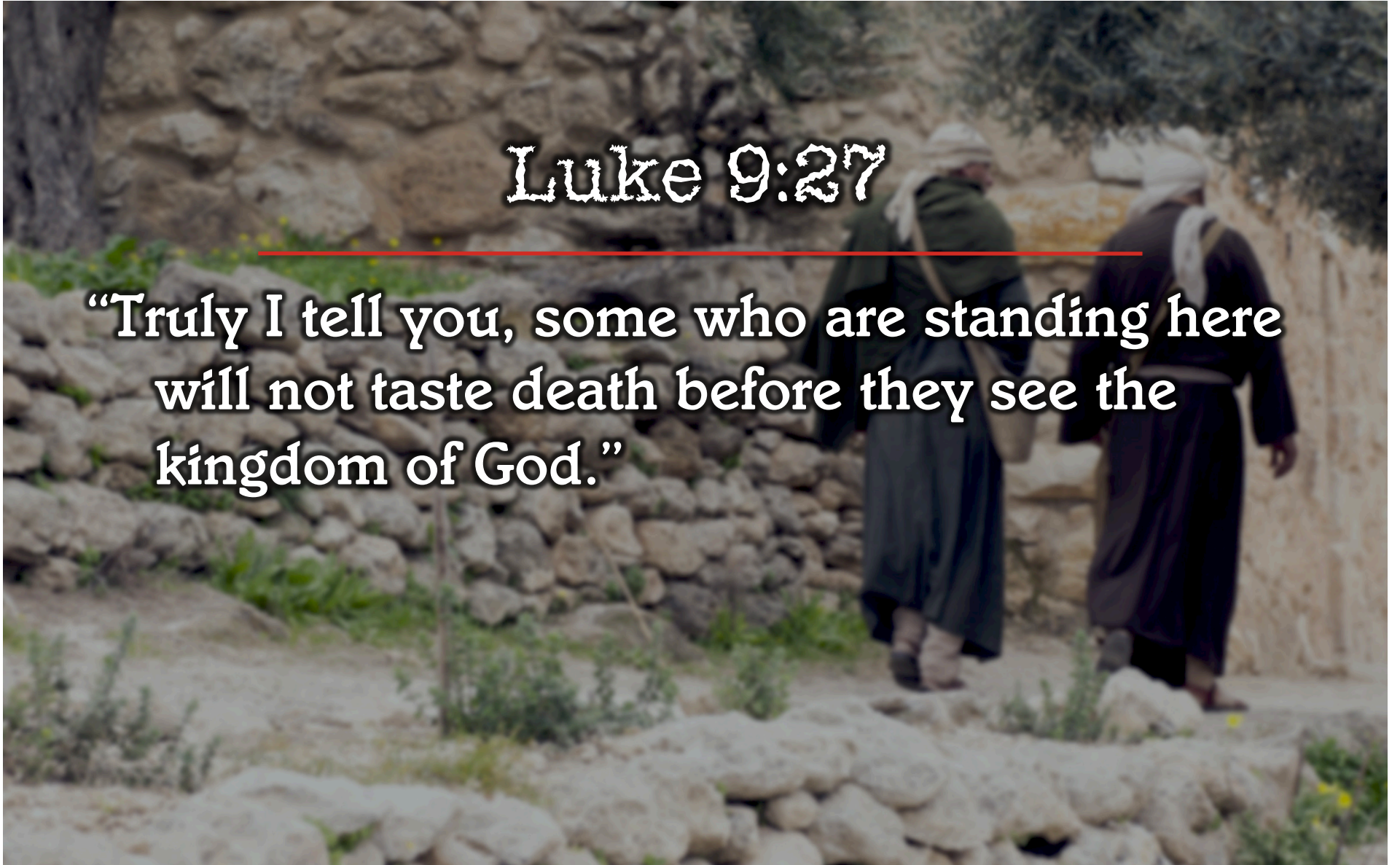


Os Guinness:

“Americans with a purely secular view of life have too much to live with, too little to live for. Everything is permitted and nothing is important. But once growth and prosperity cease to be the reason for existence, they are bound to ask questions about the purpose and meaning of their lives.”

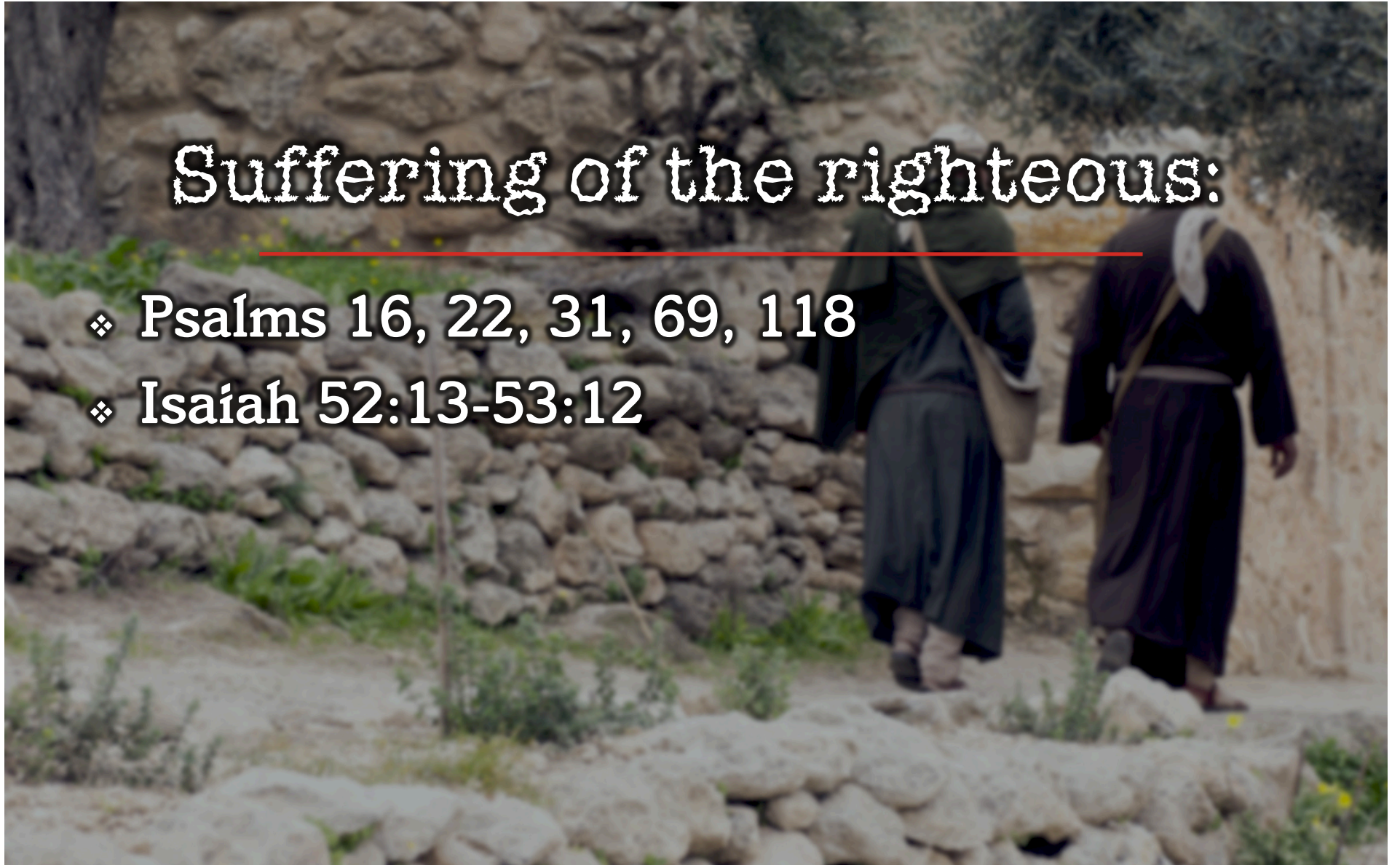
Luke 9:27

“Truly I tell you, some who are standing here will not taste death before they see the kingdom of God.”



Suffering of the righteous:

- ❖ Psalms 16, 22, 31, 69, 118
- ❖ Isaiah 52:13-53:12

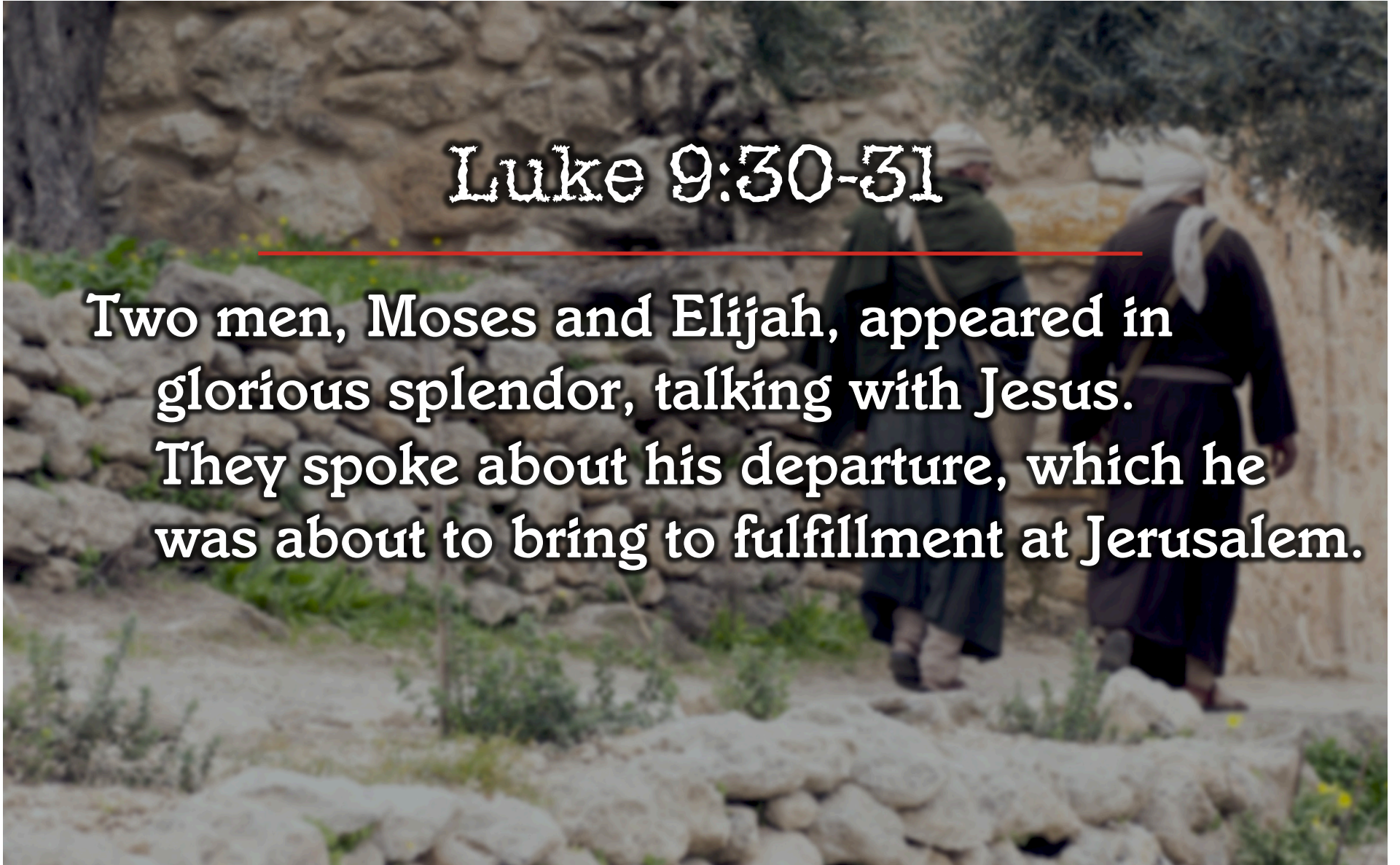


Luke 9:28-29

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.

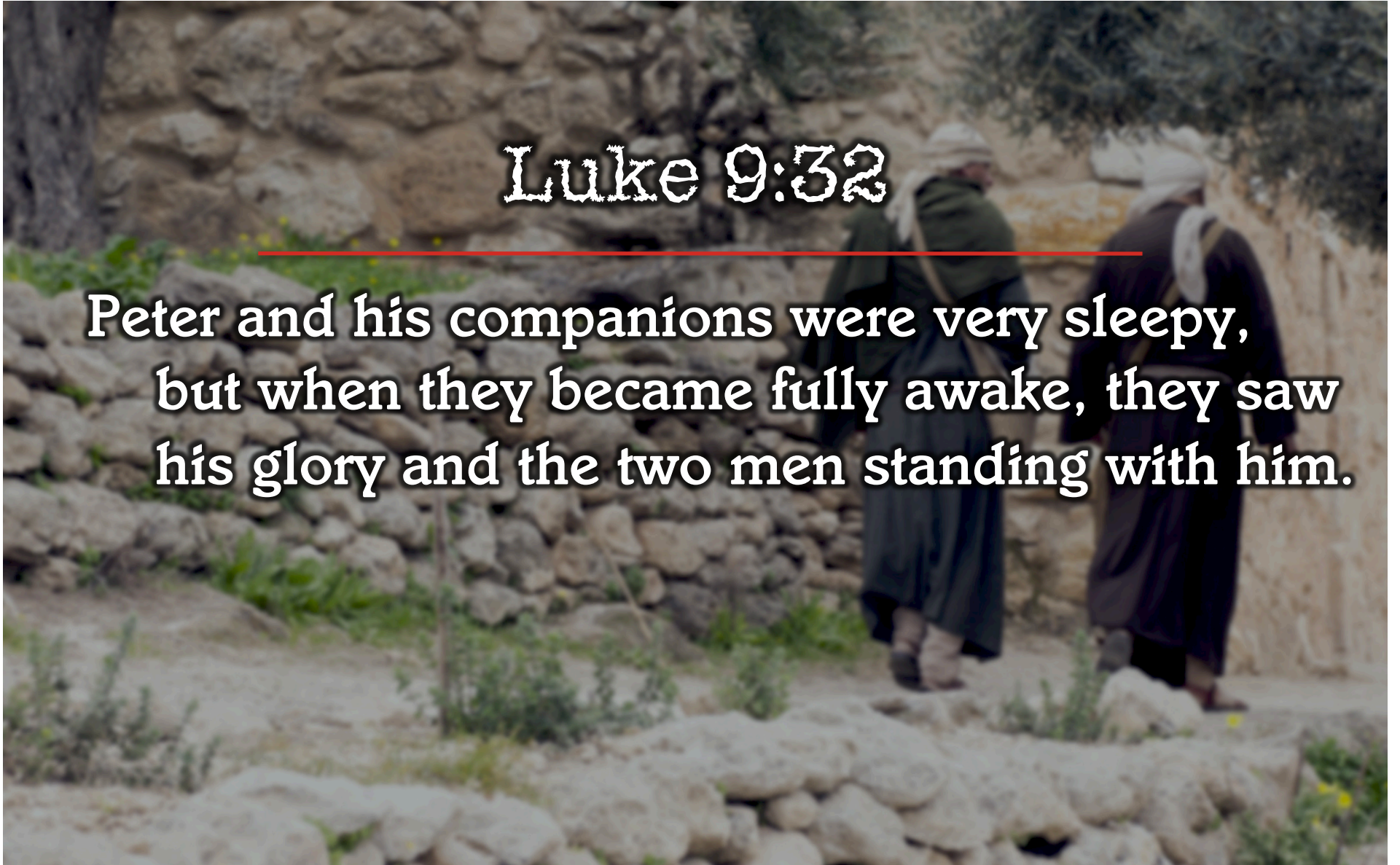
Luke 9:30-31

Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem.



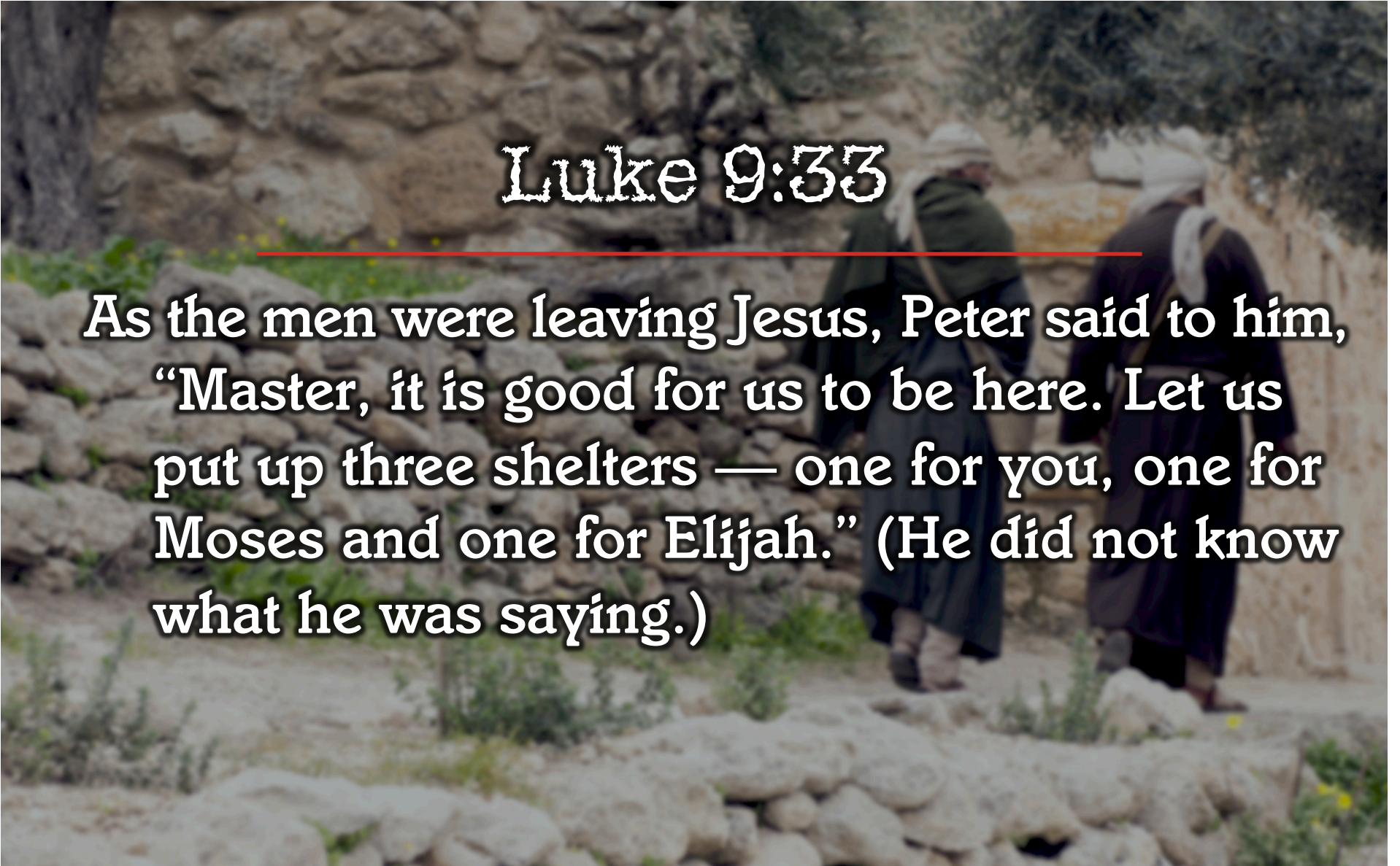
Luke 9:32

Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.



Luke 9:33

As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters — one for you, one for Moses and one for Elijah.” (He did not know what he was saying.)

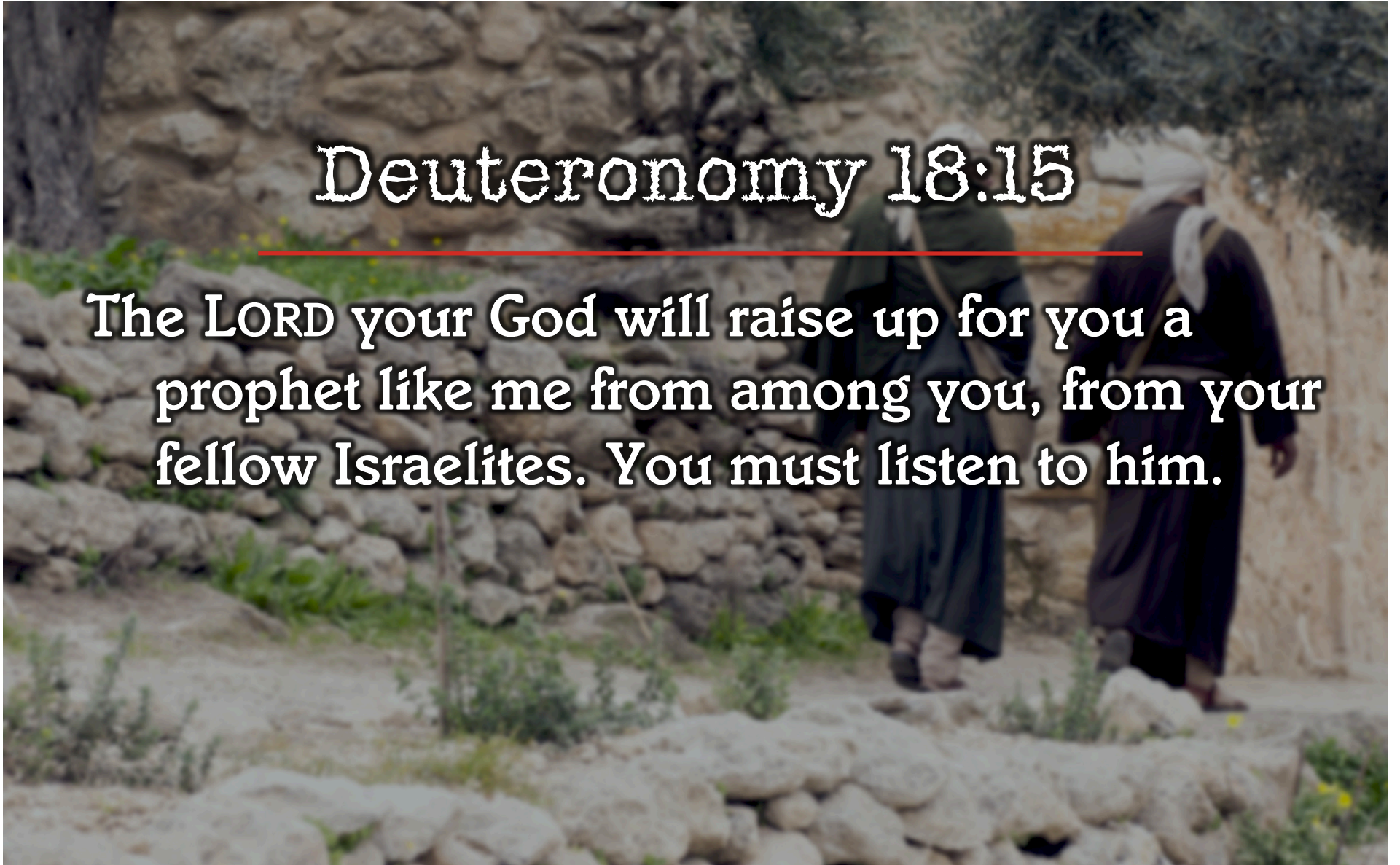


Luke 9:34-35

While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him."

Deuteronomy 18:15

The LORD your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him.



Acts 3:22-23

[Simon Peter]: For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you. Anyone who does not listen to him will be completely cut off from their people.' "

Who is Jesus?

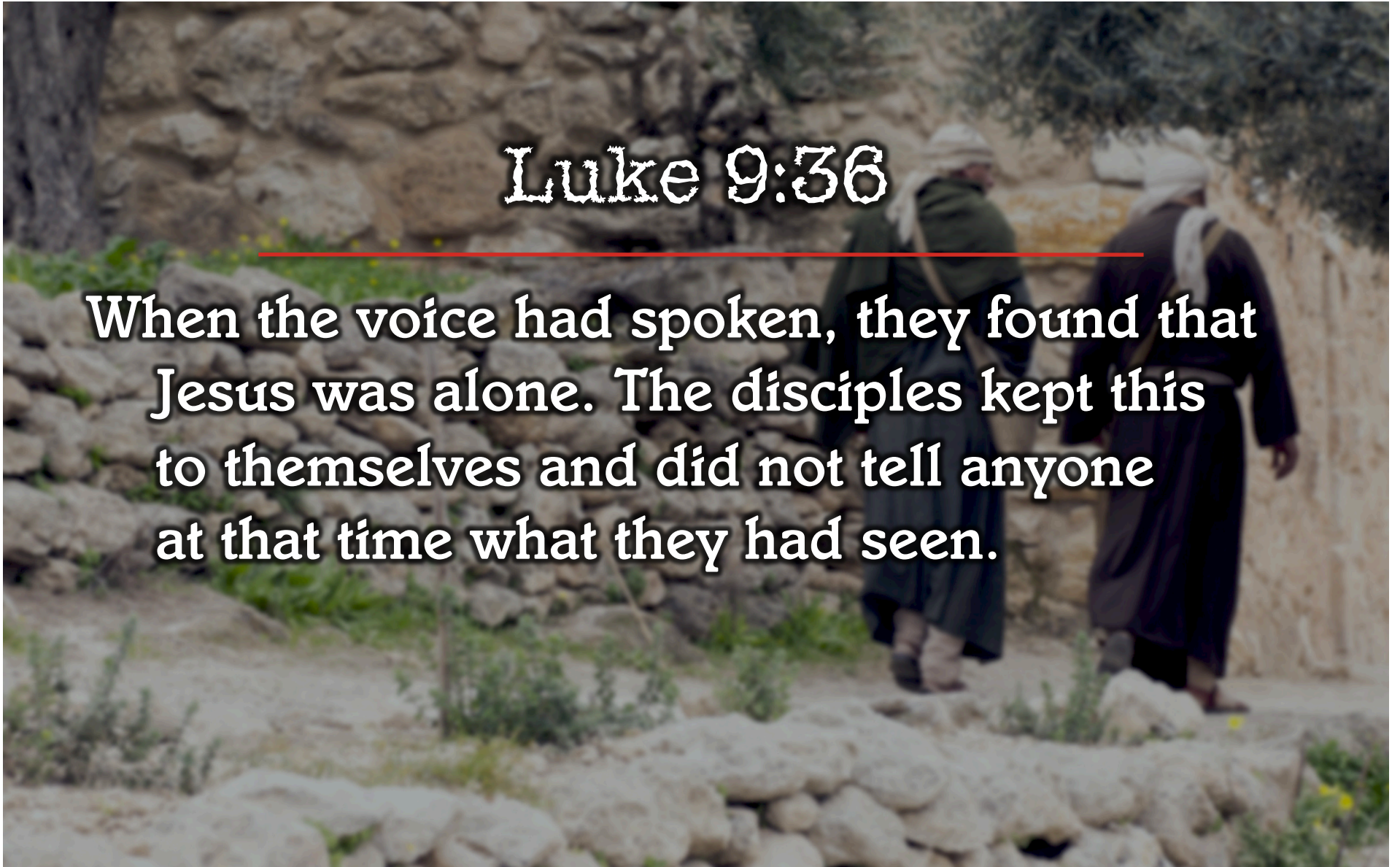
- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”
- ❖ Bridegroom

Who is Jesus?

- ❖ Lord of the Sabbath
 - ❖ A great prophet
 - ❖ “Master”
 - ❖ “Son of the Most High God”
 - ❖ God’s Messiah
- ❖ “My Son, whom I have chosen”

Luke 9:36

When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.





2 Peter 1:12-14

So I will always remind you of these things, even though you know them and are firmly established in the truth you now have. I think it is right to refresh your memory as long as I live in the tent of this body, because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.

2 Peter 1:15-16

And I will make every effort to see that after my departure you will always be able to remember these things. For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty.



2 Peter 1:17-18

He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

What have we learned?

- ❖ Jesus relied upon habitual prayer.
- ❖ Jesus is the Messiah / Son of God / chosen one.
- ❖ The path to glory includes suffering.
- ❖ Following Jesus requires self-denial, but it leads to the abundant life.



The background of the slide is a photograph of two individuals dressed in traditional, dark-colored robes and head coverings, walking away from the camera on a rugged, rocky path. The path is made of large, light-colored stones and is bordered by a low stone wall on the right. The background shows a rocky hillside with some sparse greenery and a clear sky. The text 'Are you being called?' is overlaid on the upper portion of the image in a white, serif font with a black outline. A thin red horizontal line is positioned below the title.

Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper

Life Begins in the Womb

❖ Luke 1:15

❖ Luke 1:41

❖ Psalm 22:9-10

❖ Psalm 139:13

❖ Isaiah 49:1

❖ Jeremiah 1:4-5