

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left is wearing a dark green robe and has a light-colored satchel slung over his shoulder. The man on the right is wearing a dark brown robe. The background shows some greenery, including a tree trunk on the left and some bushes on the right. The overall scene is set in a rural, possibly biblical, environment.

What David Did
Luke 5:33-6:11

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The background of the slide is a photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is made of large, light-colored stones. The background shows a stone wall and some greenery. The text is overlaid on the image.

What will we learn?

- ❖ The Gospel is unique.
- ❖ Sabbath rest is a gift from God rather than a burden.
- ❖ Jesus is Lord of all.
- ❖ The healed respond with faith.



Who is Jesus?

- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”

Witnesses:

- ❖ Zechariah
- ❖ Elizabeth
- ❖ Gabriel
- ❖ Angel of the Lord
- ❖ Simeon
- ❖ Anna
- ❖ John the Baptist
- ❖ Jesus
- ❖ Demons
- ❖ Pharisees



Luke 5:33

They said to him, “John’s disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking.”

Luke 5:34-35

Jesus answered, “Can you make the friends of the bridegroom fast while he is with them? But the time will come when the bridegroom will be taken from them; in those days they will fast.”



Isaiah 61:10

I delight greatly in the Lord;
my soul rejoices in my God.
For he has clothed me with garments of salvation
and arrayed me in a robe of his righteousness,
as a bridegroom adorns his head like a priest,
and as a bride adorns herself with her jewels.

Luke 5:36

He told them this parable: “No one tears a piece out of a new garment to patch an old one. Otherwise, they will have torn the new garment, and the patch from the new will not match the old.”



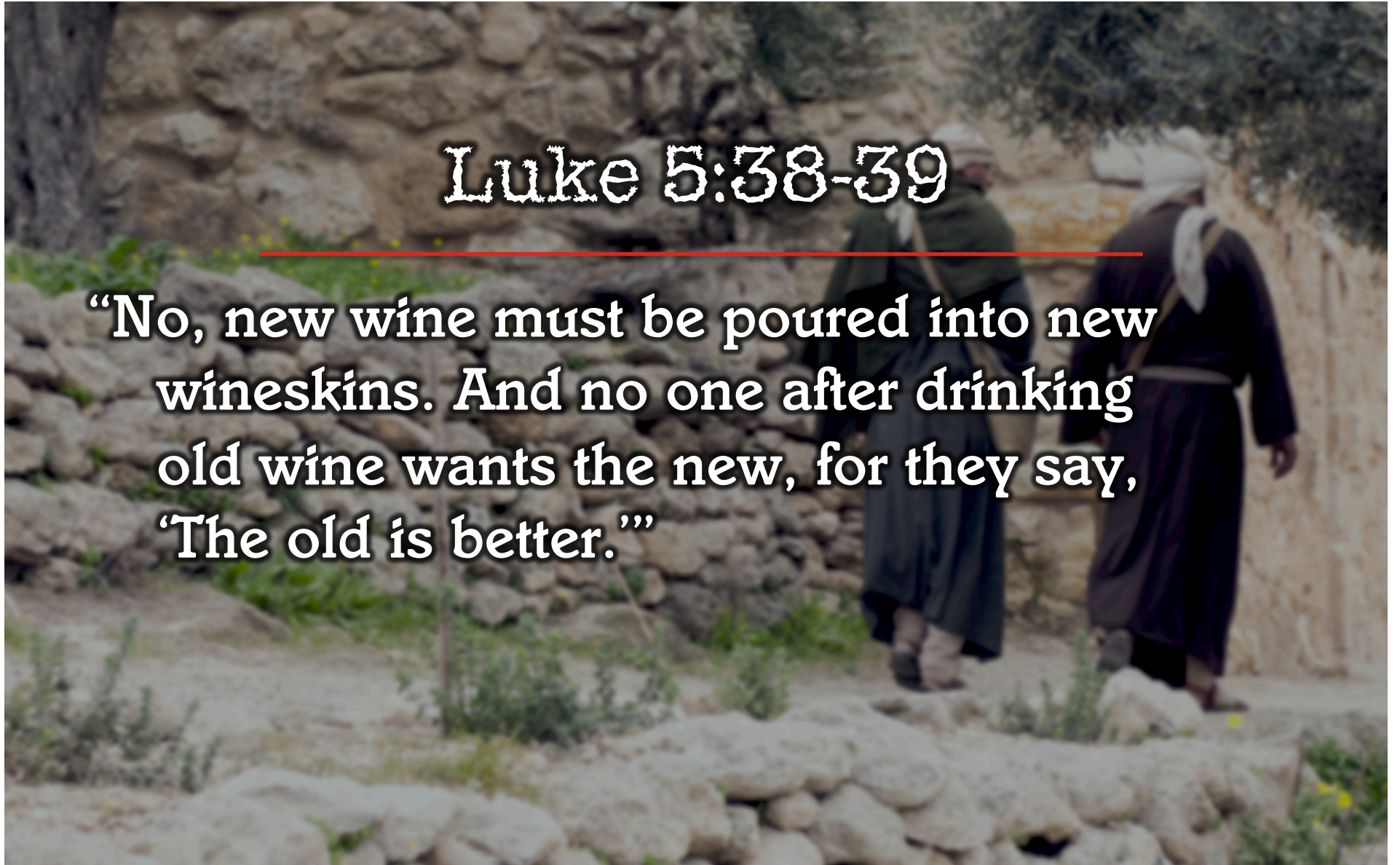
A photograph of two men in traditional, long, dark robes and white head coverings walking away from the camera on a rocky, uneven path. The background consists of a rough stone wall and some sparse green vegetation. The text is overlaid on the image.

Luke 5:37

“And no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins; the wine will run out and the wineskins will be ruined.”

Luke 5:38-39

“No, new wine must be poured into new wineskins. And no one after drinking old wine wants the new, for they say, ‘The old is better.’”



Things that don't mix:

- ❖ Feasting and fasting
- ❖ New patch on an old garment
- ❖ New wine in old wineskins
- ❖ The way of the Pharisees and the Gospel

Ephesians 2:15-16

His purpose was to create in himself one new humanity out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility.



Darrell Bock:

“The passage warns against syncretism between Christianity and any other religion ... If Christianity cannot be mixed with Judaism, its closest cousin, then certainly it cannot be mixed with anything else available in the world’s cafeteria of religions.”

Luke 6:1-2

One Sabbath Jesus was going through the grainfields, and his disciples began to pick some heads of grain, rub them in their hands and eat the kernels. Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?"

Luke 6:3-4

Jesus answered them, "Have you never read what David did when he and his companions were hungry? He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions."

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller wall on the right. The background shows more of the stone wall and some greenery. The text 'Luke 6:5' is overlaid in white, stylized font at the top center, with a red horizontal line below it.

Luke 6:5

Then Jesus said to them, "The Son of Man is Lord of the Sabbath."



William Barclay:

“It is possible to read scripture meticulously, to know the Bible inside out from cover to cover, to be able to quote it verbatim and to pass any examination on it — and yet completely miss its real meaning.”

Authority of Jesus:

- ❖ In his teaching
- ❖ Over demons
- ❖ Over disease
- ❖ Over the careers of his followers
- ❖ To forgive sins
- ❖ Lord of the Sabbath

Luke 6:6-7

On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath.

Luke 6:8-9

But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there. Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"

Luke 6:10-11

He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored. But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

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Blaise Pascal:

“Men never do evil so completely and cheerfully as when they do it from religious conviction.”



Richard Lowery:

“Sabbath consciousness is grounded in the fundamental conviction that God is willing and able to provide enough for humans to survive and thrive. It is based on the belief that life and well-being ultimately are gifts from God ... ”

What have we learned?

- ❖ The Gospel is unique.
- ❖ Sabbath rest is a gift from God rather than a burden.
- ❖ Jesus is Lord of all.
- ❖ The healed respond with faith.



Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper



Life Begins in the Womb

❖ Luke 1:15

❖ Luke 1:41

❖ Psalm 22:9-10

❖ Psalm 139:13

❖ Isaiah 49:1

❖ Jeremiah 1:4-5