

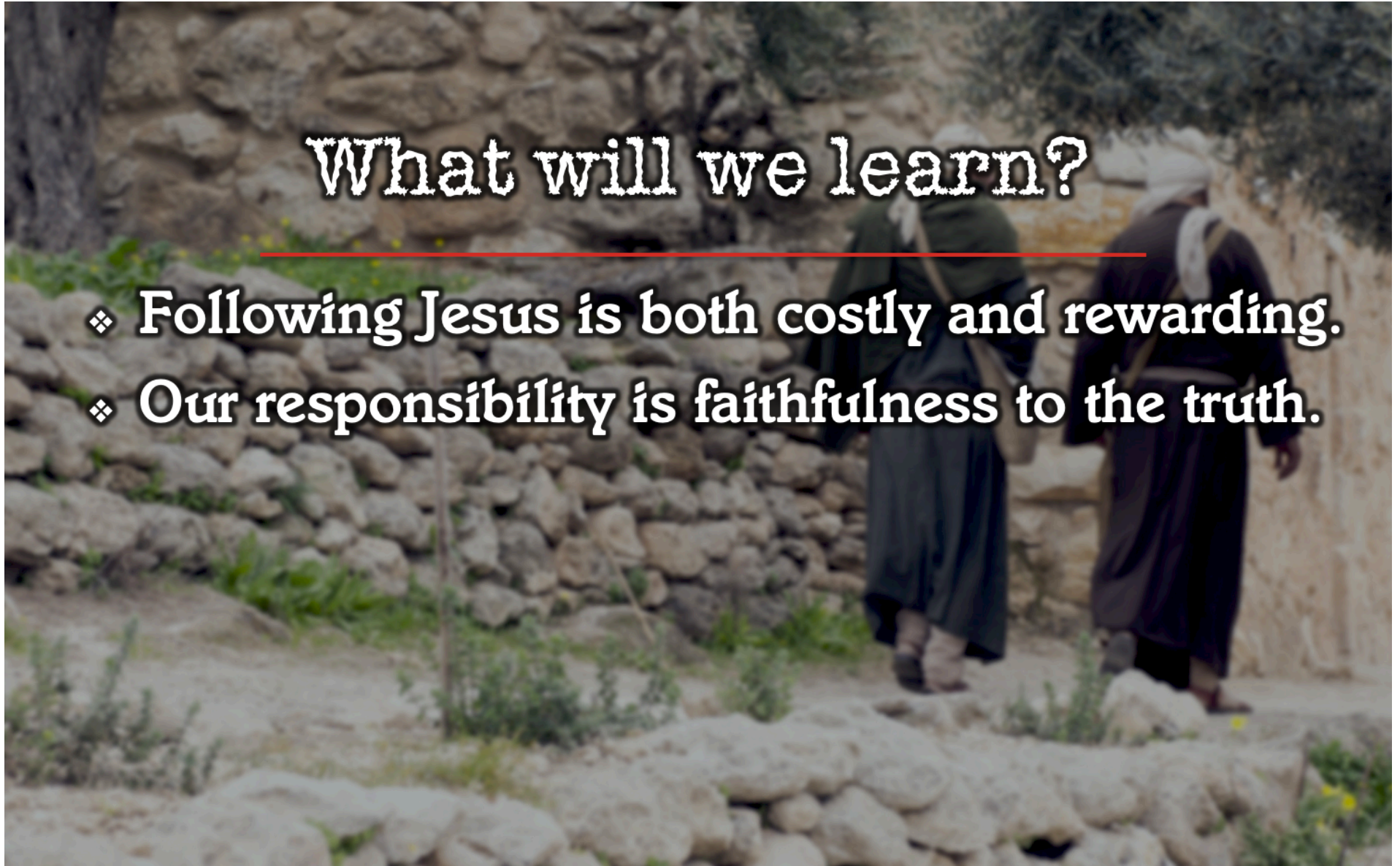
A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a dirt path. They are positioned in front of a large, rustic stone wall made of irregular, light-colored stones. The man on the left is wearing a dark green robe, and the man on the right is wearing a dark purple robe. Both have a light-colored sash or bag slung over their shoulders. The background shows some greenery and a tree trunk on the left. The text is overlaid on the image in a white, serif font with a drop shadow.

“You Go and Proclaim”
Luke 9:51 – 10:24

Curt Deming
Melbourne Community Church
October 13, 2019

What will we learn?

- ❖ Following Jesus is both costly and rewarding.
- ❖ Our responsibility is faithfulness to the truth.



Who is Jesus?

- ❖ Savior
- ❖ Christ
- ❖ Lord
- ❖ Son of David
- ❖ Son of Abraham
- ❖ Son of Adam
- ❖ Son of God
- ❖ Son of Man
- ❖ Suffering Servant
- ❖ Lamb of God
- ❖ Healer
- ❖ Great Teacher
- ❖ “Holy One of God”
- ❖ Bridegroom

Who is Jesus?

- ❖ Lord of the Sabbath
- ❖ A great prophet
- ❖ “Master”
- ❖ “Son of the Most High God”
- ❖ God’s Messiah
- ❖ “My Son, whom I have chosen”

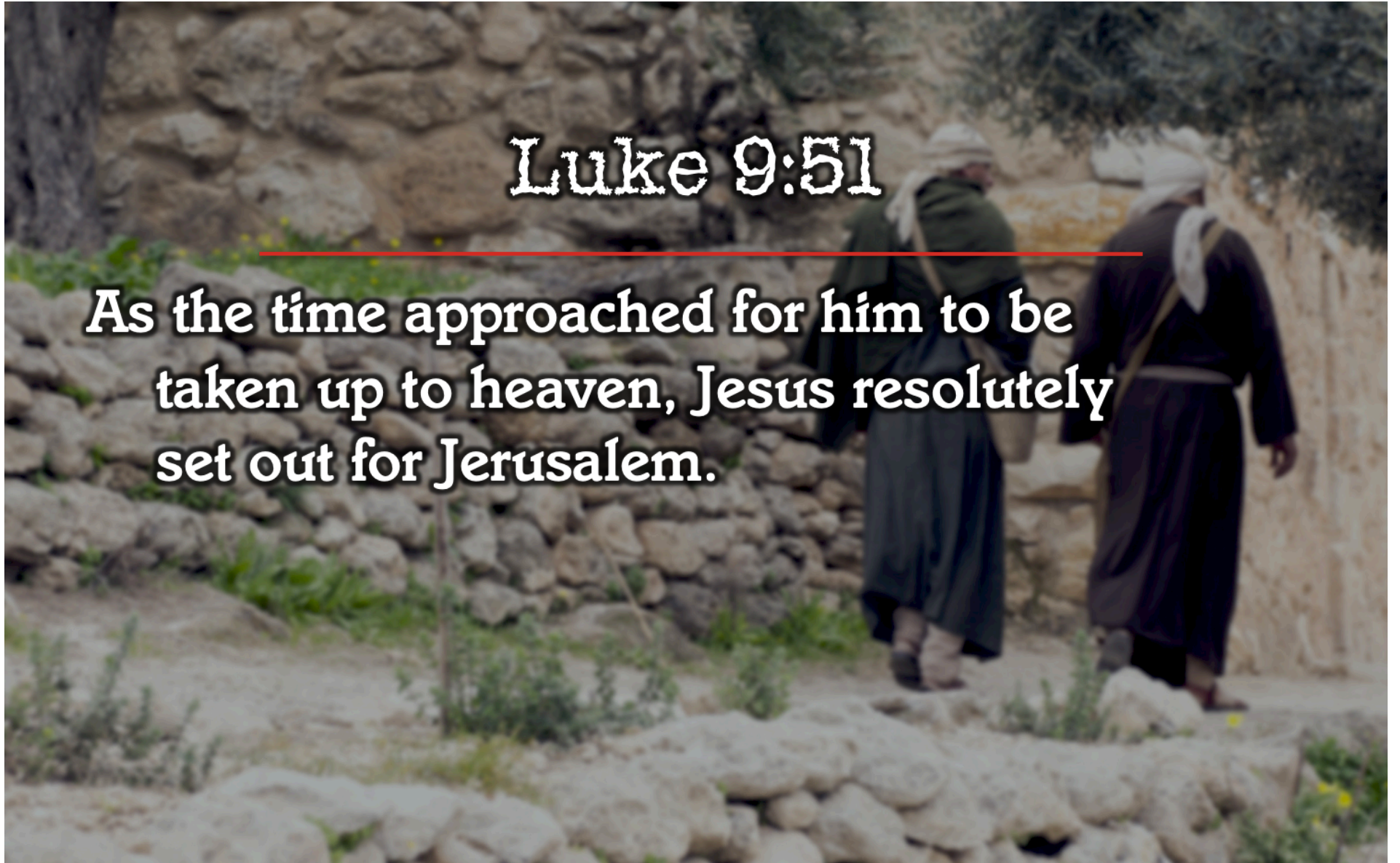
The background of the slide is a photograph of two individuals in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial wall on the right. The overall scene is outdoors, with some greenery visible in the background.

The Gospel of Luke

- ❖ I – The Launch (1:1-9:50)
 - ❖ November, 2018 – June, 2019
- ❖ II – The Teachings (9:51- 19:27)
 - ❖ October, 2019 – Spring, 2020
- ❖ III – Jerusalem (19:28 – 24:53)
 - ❖ Fall, 2020 or Spring, 2021

Luke 9:51

As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.



Northern Israel

in the time of Christ

GREAT SEA
(The Mediterranean)

Ashkelon

Phoenicia

PTOLEMAIS

CAPERNAUM

BETHSAIDA

CANA

SEA OF GALILEE

Galilee

NAZARETH

CAESAREA

Decapolis

Samaría

JOPPA

Judea

JORDAN RIVER

BETHEL

JERICO

JERUSALEM

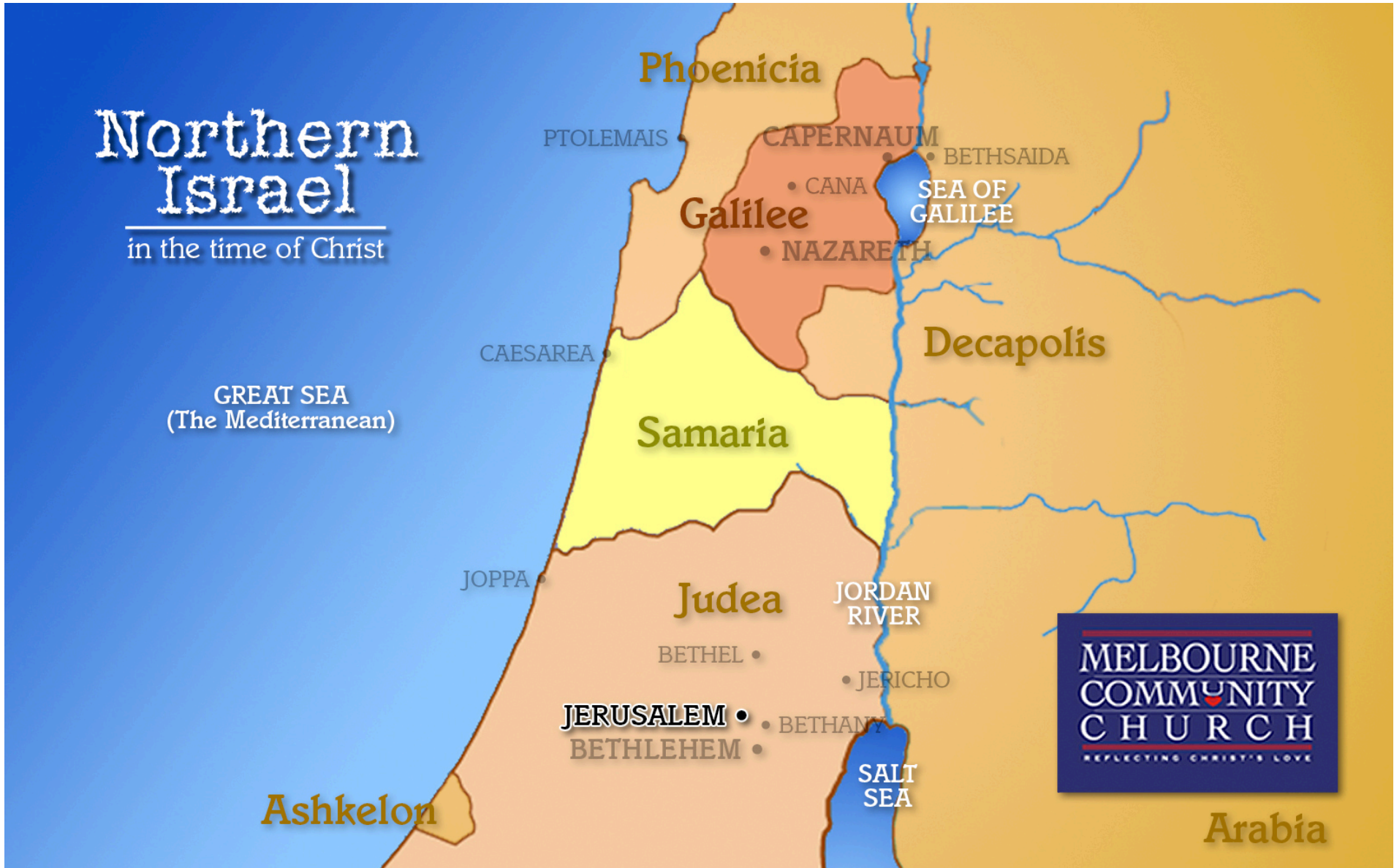
BETHANY

BETHLEHEM

SALT SEA

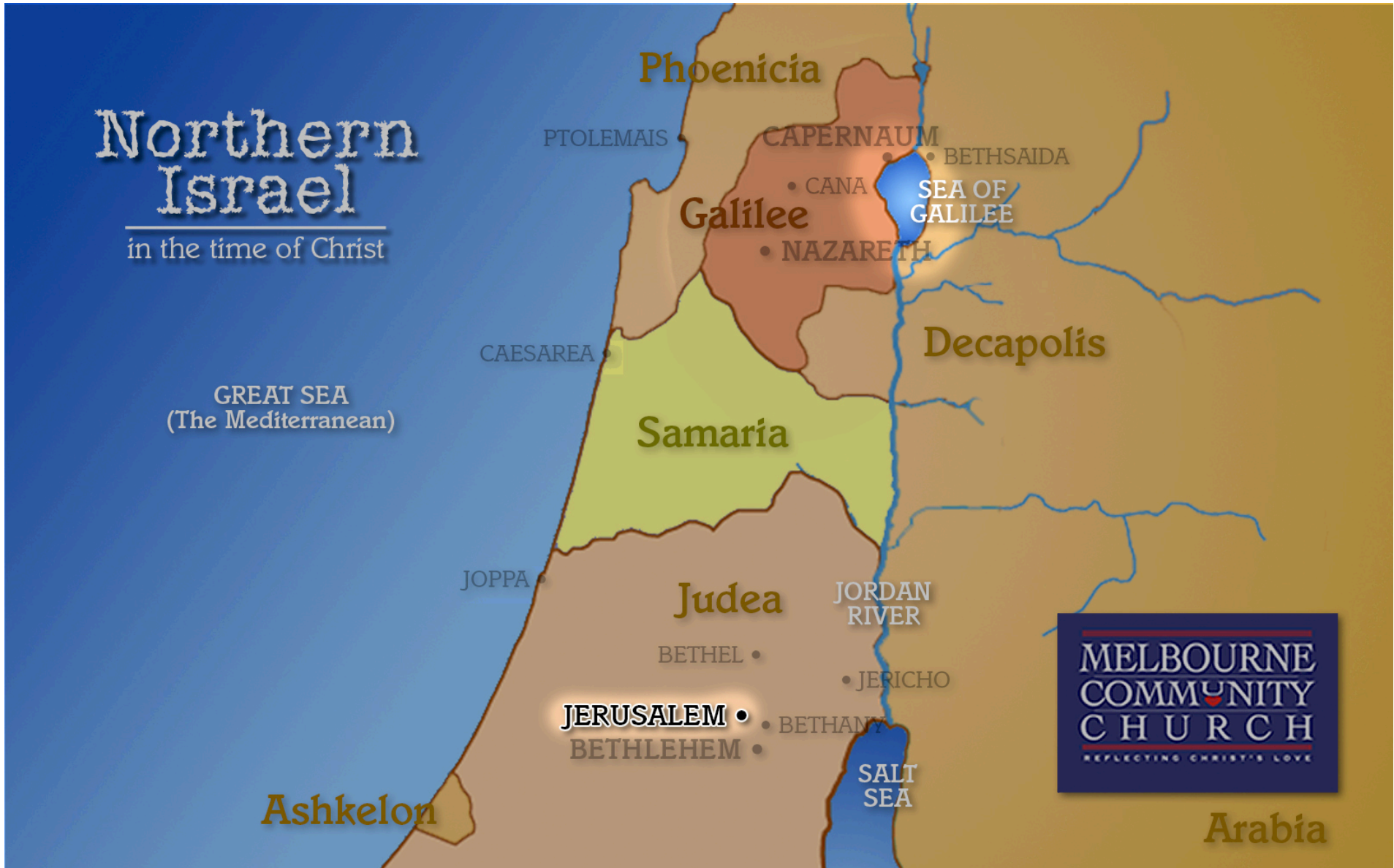
Arabia

MELBOURNE
COMMUNITY
CHURCH
REFLECTING CHRIST'S LOVE



Northern Israel

in the time of Christ



MELBOURNE
COMMUNITY
CHURCH
REFLECTING CHRIST'S LOVE

A photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The background shows a stone wall and some greenery. The text is overlaid on the image.

Isaiah 50:7

**Because the Sovereign LORD helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.**



Luke 9:52-53

And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; but the people there did not welcome him, because he was heading for Jerusalem.

Luke 9:54-56

When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” But Jesus turned and rebuked them. Then he and his disciples went to another village.

Luke 9:57-58

As they were walking along the road, a man said to him, "I will follow you wherever you go." Jesus replied, "Foxes have dens and birds have nests, but the Son of Man has no place to lay his head."

Luke 9:59-60

He said to another man, "Follow me."

But he replied, "Lord, first let me go and bury my father." Jesus said to him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."

Luke 9:61-62

Still another said, "I will follow you, Lord; but first let me go back and say goodbye to my family." Jesus replied, "No one who puts a hand to the plow and looks back is fit for service in the kingdom of God."

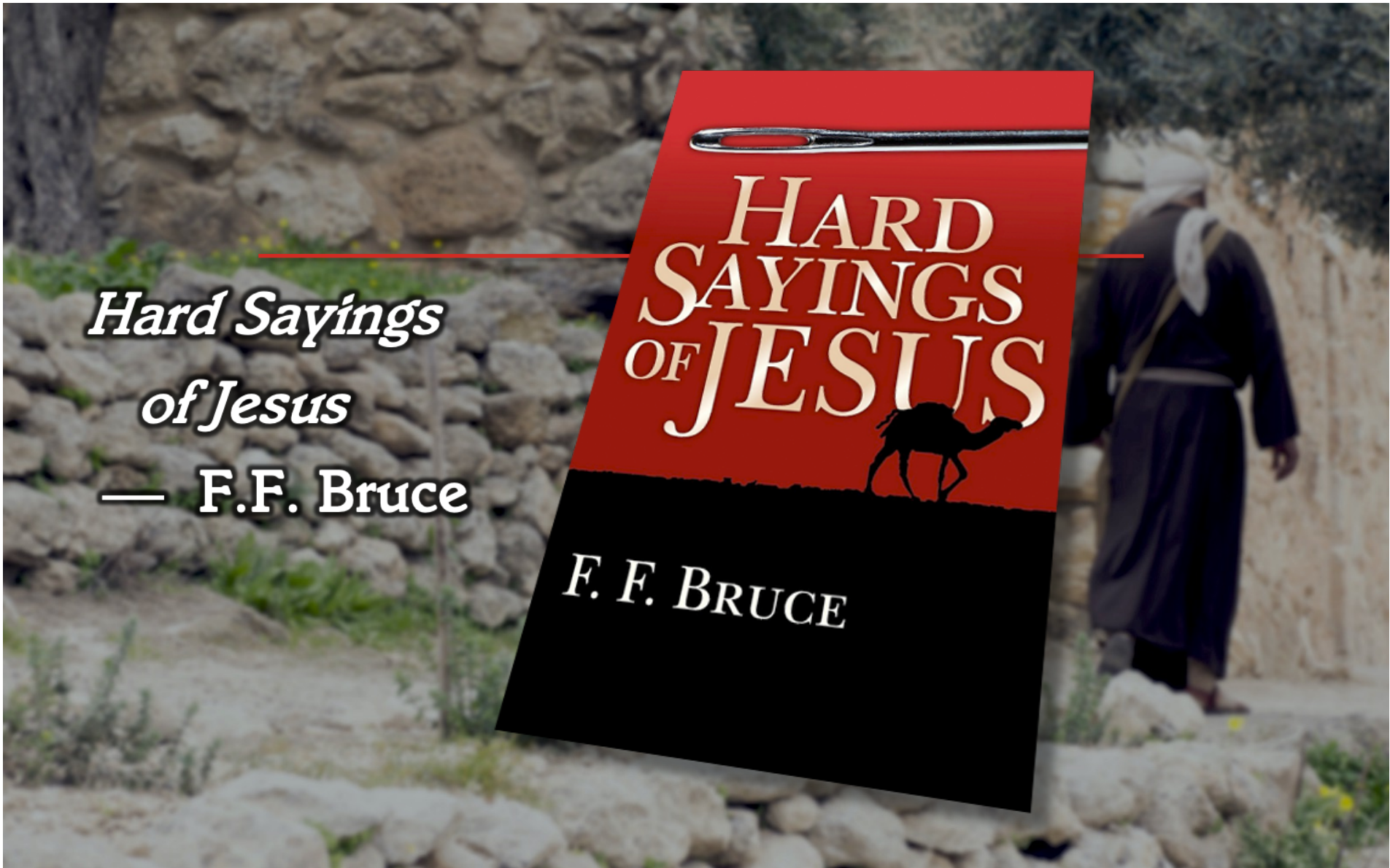
*Hard Sayings
of Jesus*

— F.F. Bruce

**HARD
SAYINGS
OF JESUS**



F. F. BRUCE





J.C. Ryle:

“Let us tell them plainly that there is a crown of glory at the end, but let us tell them no less plainly that there is a daily cross on the way.”



Robert C. Tannehill:

Discipleship, “is not merely another commitment which we add to the long list of our other commitments, but it is *the* commitment — demanding a reordering of our lives from the bottom up.”

The background of the slide is a photograph of two individuals in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a wooden fence on the right. The overall scene is outdoors with natural lighting.

Darrell L. Bock:

“Those who wish to pursue spirituality as a hobby will not discover its blessing. Jesus makes that truth clear by showing that even the highest commitments to family come in second place.”



Darrell L. Bock:

“We may be asked to minister in places where our families may not be near. We may be asked to take risks for the sake of the gospel that no sane person might take. We may have to stand up for integrity in situations that might cost us dearly.”

Synoptic Gospels:

- ❖ Matthew
- ❖ Mark
- ❖ Luke
- ❖ not John



Luke 10:1-2

After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. He told them, "The harvest is plentiful, but the workers are few."



Luke 10:2-4

“Ask the Lord of the harvest, therefore, to send out workers into his harvest field. Go! I am sending you out like lambs among wolves. Do not take a purse or bag or sandals; and do not greet anyone on the road.

Luke 10:5-7

“When you enter a house, first say, ‘Peace to this house.’ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

A photograph of two men in traditional, long, dark robes and head coverings walking away from the camera on a rocky, uneven path. The background shows a stone wall and some greenery. The text is overlaid on the image.

Luke 10:8-9

“When you enter a town and are welcomed, eat what is offered to you. Heal the sick who are there and tell them, ‘The kingdom of God has come near to you.’”

A photograph of two men in traditional, long, dark robes and white head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial stone wall on the right. The background shows more of the stone wall and some sparse green vegetation. The overall scene is outdoors and appears to be in a rural or historical setting.

Luke 10:8-11

“But when you enter a town and are not welcomed, go into its streets and say, ‘Even the dust of your town we wipe from our feet as a warning to you.

A photograph of two men in traditional, long, dark robes and white head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller wall on the right. The background shows more of the stone wall and some greenery. The text is overlaid on the image.

Luke 10:12

“Yet be sure of this: The kingdom of God has come near.’ I tell you, it will be more bearable on that day for Sodom than for that town.”

Luke 10:13

**“Woe to you, Chorazin! Woe to you, Bethsaida!
For if the miracles that were performed in you
had been performed in Tyre and Sidon,
they would have repented long ago,
sitting in sackcloth and ashes.**



Luke 10:14-15

“But it will be more bearable for Tyre and Sidon at the judgment than for you. And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.”

Sea of Galilee

in the time of Christ

• CHORAZIN

• BETHSAIDA

• CAPERNAUM

• TABGHA

Golan

GENNESARET

SEA OF GALILEE

• GERGESA

• CANA

MAGDALA •

ARBELA

TIBERIAS •

Decapolis

Galilee

HAMMATH •

• HIPPOS

APHEK •

• NAZARETH

• SENNABRIS

JORDAN RIVER



Sea of Galilee

in the time of Christ

• CHORAZIN

• BETHSAIDA

• CAPERNAUM

• TABGHA

GENNESARET

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SEA OF GALILEE

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JORDAN RIVER



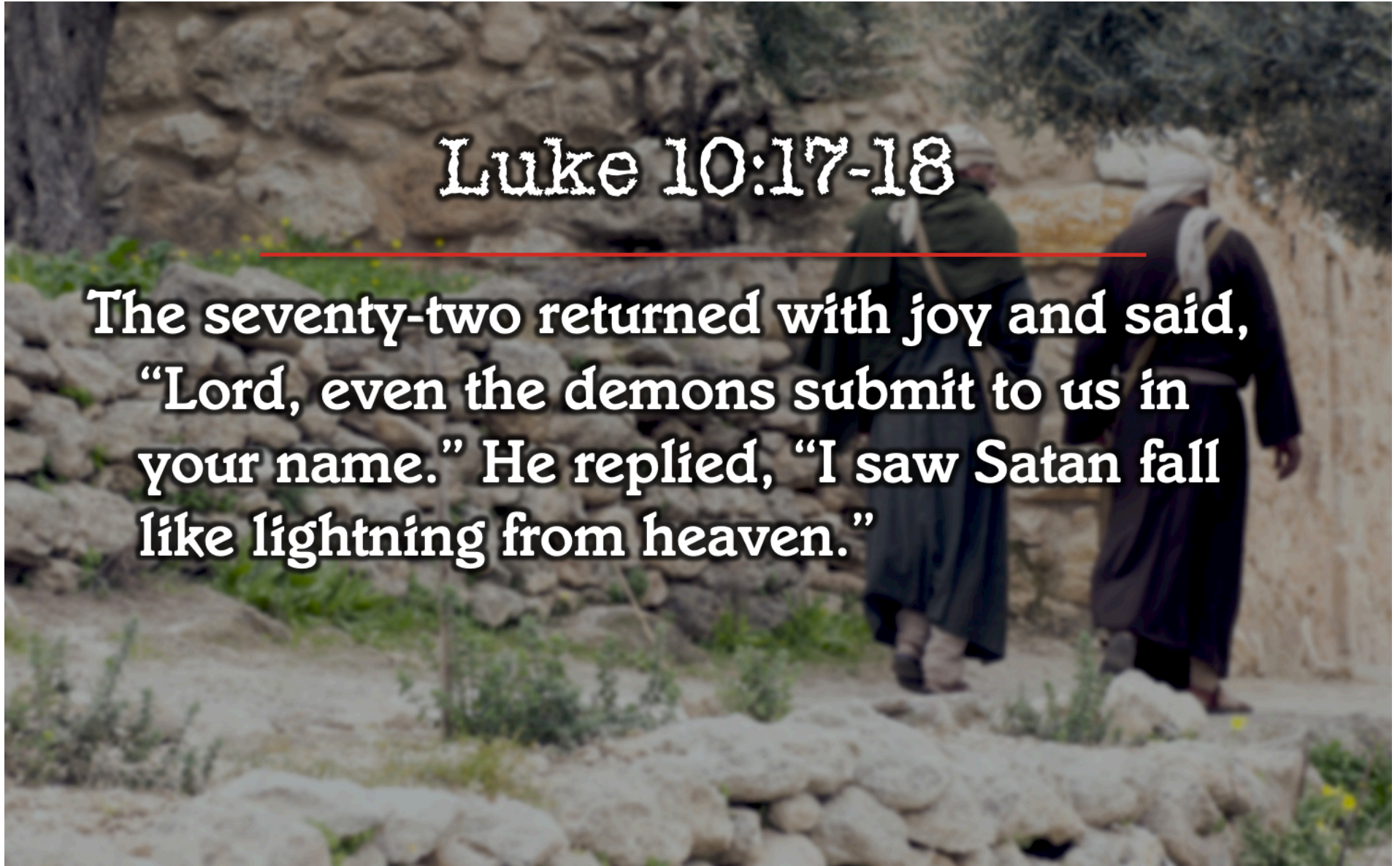
Luke 10:16

**“Whoever listens to you listens to me;
whoever rejects you rejects me; but whoever
rejects me rejects him who sent me.”**



Luke 10:17-18

The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." He replied, "I saw Satan fall like lightning from heaven."



A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a rocky, uneven path. The background consists of a large, textured stone wall or cliff face. The overall scene is outdoors and appears to be in a historical or biblical setting.

Isaiah 14:12

**How you have fallen from heaven,
morning star, son of the dawn!
You have been cast down to the earth,
you who once laid low the nations!**

The background of the slide is a photograph of two men in traditional, dark-colored robes and head coverings walking away from the camera on a stone path. The path is made of large, light-colored stones and is bordered by a low stone wall. The background shows a rocky hillside with some greenery and trees.

Isaiah 14:13

**You said in your heart,
“I will ascend to the heavens;
I will raise my throne
above the stars of God;
I will sit enthroned on the mount of assembly,
on the utmost heights of Mount Zaphon.**



Isaiah 14:14-15

**“I will ascend above the tops of the clouds;
I will make myself like the Most High.”
But you are brought down to the realm of the dead,
to the depths of the pit.**

The background of the slide is a photograph of two individuals, likely pilgrims, walking away from the camera on a rugged, rocky path. They are wearing traditional, dark-colored robes and head coverings. The path is made of large, light-colored stones and is flanked by a low stone wall on the left and a taller, more solid wall on the right. The overall scene is outdoors, with some greenery visible in the background.

It's over, but not quite:

- ❖ Yorktown - 1781
- ❖ Gettysburg – July 1-3, 1863
- ❖ D-Day – June 6, 1944



Luke 10:19-20

“I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”



Darrell L. Bock:

“There should be no doubt, however, that eternal life and death are the issue when it comes to Jesus. Our era has made it too easy to pass off religious opinion as if we were choosing flavors at an ice cream store. God is not so cold as to allow such important matters to be left to human whim.”



Charles Spurgeon:

“What can be more wicked than to attempt to imagine a better god than the one true and living God? As the deity of your fancy has no existence, I would not recommend you to trust in him.”

A photograph of two men in traditional, dark-colored robes and white head coverings walking away from the camera on a stone path. The path is bordered by a low wall of rough-hewn stones. The background shows more of the stone wall and some greenery.

Book of Life:

❖ Exodus 32:32

❖ Psalm 56:8

❖ Psalm 139:16

❖ Isaiah 4:3

❖ Daniel 12:1

❖ Malachi 3:16

The background of the slide is a photograph of a stone wall. Two people, likely men, are walking away from the camera on a path. They are wearing traditional, possibly biblical, clothing including long robes and head coverings. The scene is outdoors with some greenery and a tree visible in the background.

Luke 10:21

At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do.

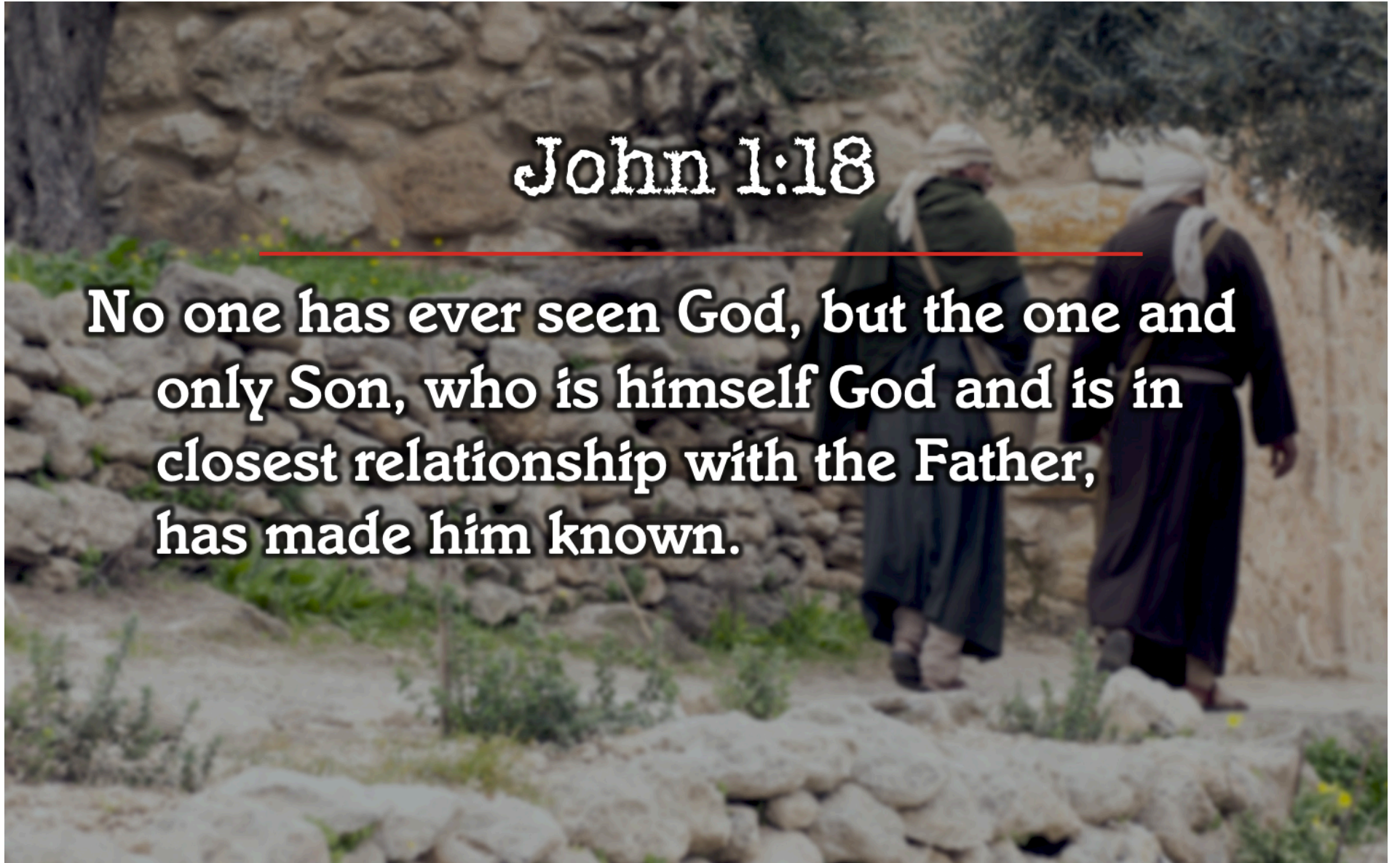


Luke 10:22

“All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him.”

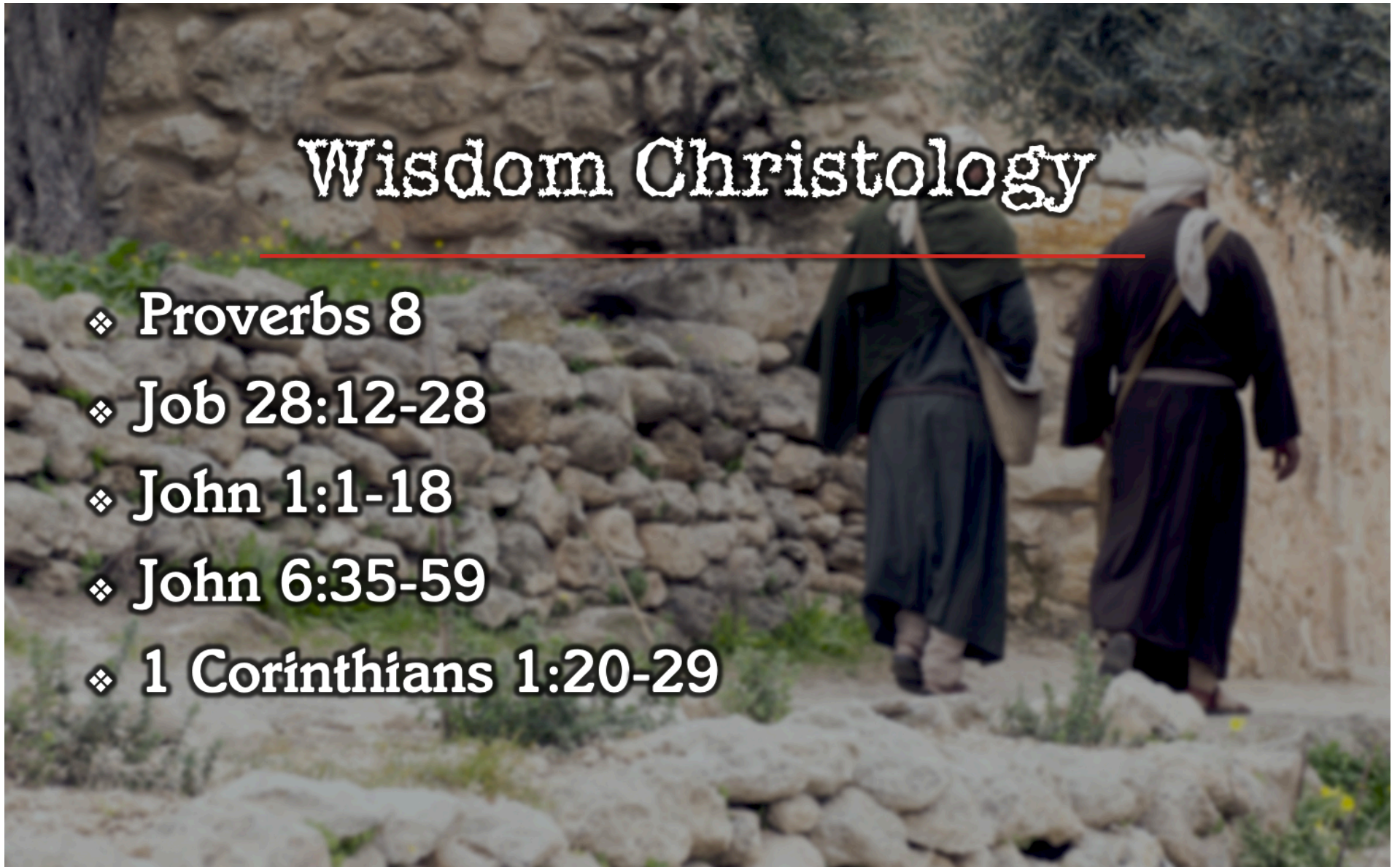
John 1:18

No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.



Wisdom Christology

- ❖ Proverbs 8
- ❖ Job 28:12-28
- ❖ John 1:1-18
- ❖ John 6:35-59
- ❖ 1 Corinthians 1:20-29



Luke 10:23-24

Then he turned to his disciples and said privately, "Blessed are the eyes that see what you see. For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it."

A photograph of two individuals in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is bordered by a low stone wall on the left and a taller, more substantial stone wall on the right. The background shows a hilly, rocky landscape with some sparse green vegetation. The overall scene is outdoors and appears to be in a rural or historical setting.

What have we learned?

- ❖ Following Jesus is both costly and rewarding.
- ❖ Our responsibility is faithfulness to the truth.



The background of the slide is a photograph of two individuals in traditional, dark-colored robes and head coverings walking away from the camera on a rocky, uneven path. The path is made of large, light-colored stones. The background shows a natural, outdoor setting with some greenery and a stone wall on the right.

Are you being called?

- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper

Life Begins in the Womb

❖ Luke 1:15

❖ Luke 1:41

❖ Psalm 22:9-10

❖ Psalm 139:13

❖ Isaiah 49:1

❖ Jeremiah 1:4-5

