

**“Your Word Is Truth”**  
**The Real Lord’s Prayer, Part 2**  
**John 17:6-19**

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**Melbourne Community Church**  
**April 12, 2020**  
**Easter Sunday**



# What will we learn?

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- ❖ Jesus prayed for his original disciples:
  - ❖ For unity, joy, perseverance, holiness
- ❖ We can believe and follow
  - ❖ Because of the Father's will
  - ❖ Because of the resurrection of Jesus
  - ❖ Because of the Holy Spirit's empowering



# New Testament survey:

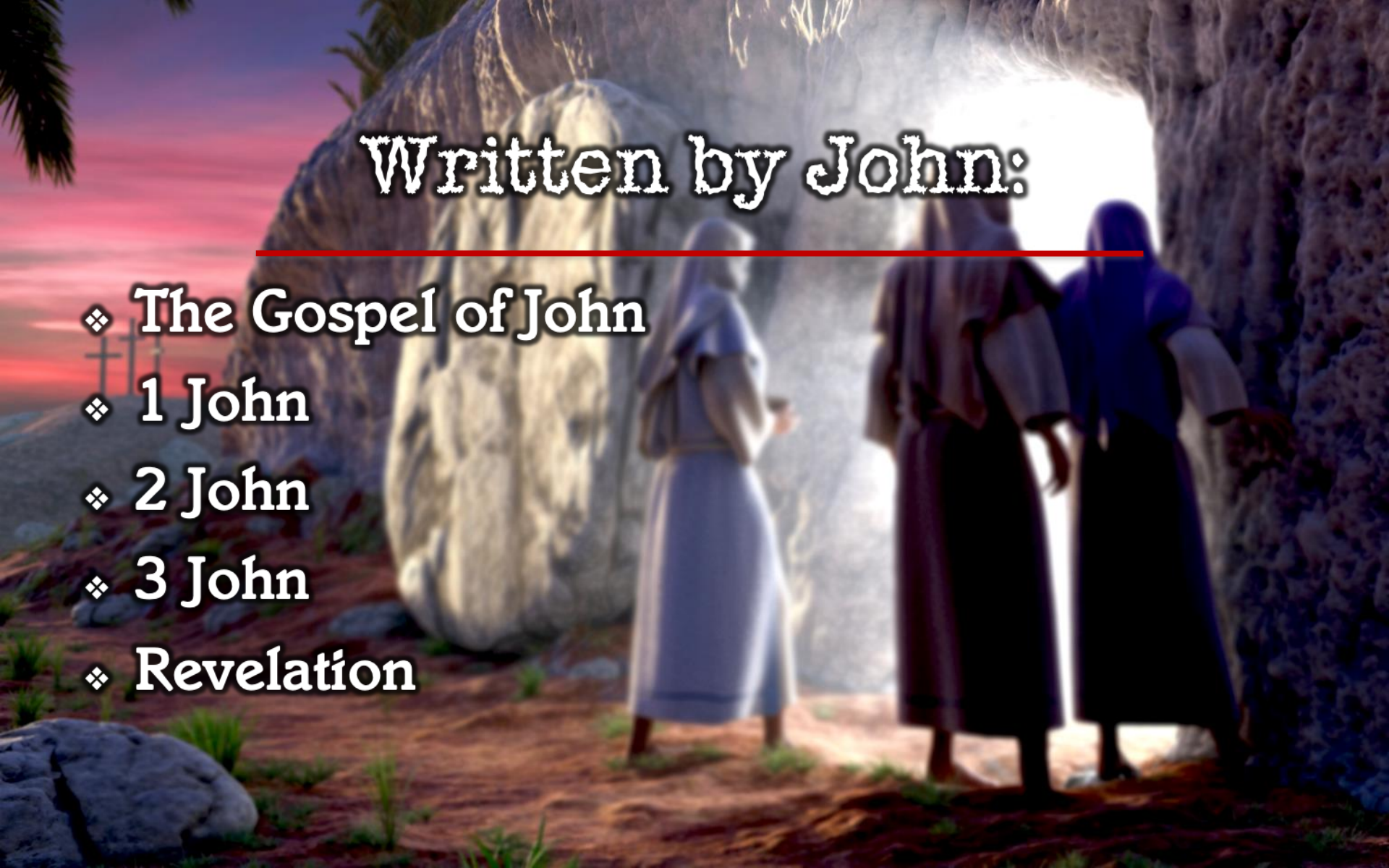
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- ❖ Four gospels: Matthew, Mark, Luke, John
- ❖ One history of the early church: Acts
- ❖ 21 letters / epistles: 13 by Paul; three by John; two by Peter; one each by Jude and James; Hebrews
- ❖ One apocalyptic prophecy: Revelation

# Written by John:

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- ❖ The Gospel of John
- ❖ 1 John
- ❖ 2 John
- ❖ 3 John
- ❖ Revelation





# Gospels = biographies of Jesus

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## Synoptic:

- ❖ Matthew
- ❖ Mark
- ❖ Luke

## Unique:

- ❖ John



# Who is John?

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- ❖ Brother of James
- ❖ Son of Zebedee
- ❖ “Son of Thunder”
- ❖ “the disciple Jesus loved”
- ❖ Author of five New Testament books
- ❖ The “Elder”



## John 20:30-31

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Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

# Outline of John's gospel:

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- ❖ Prologue (1:1-18)
- ❖ Book of signs (1:19 – 12:50)
- ❖ Book of glory (13 – 17)
- ❖ Passion / Resurrection (18 – 20)
- ❖ Epilogue (21)



## Seven signs:

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- ❖ Water to wine (2:1-11)
- ❖ Healing official's son in Capernaum (4:46-54)
- ❖ Healing man at Pool of Bethesda (5:1-18)
- ❖ Feeding 5000 (6:5-14)
- ❖ Walking on water (6:16-21)
- ❖ Healing blind man in Jerusalem (9:1-5)
- ❖ Raising Lazarus from the dead (11:1-45)

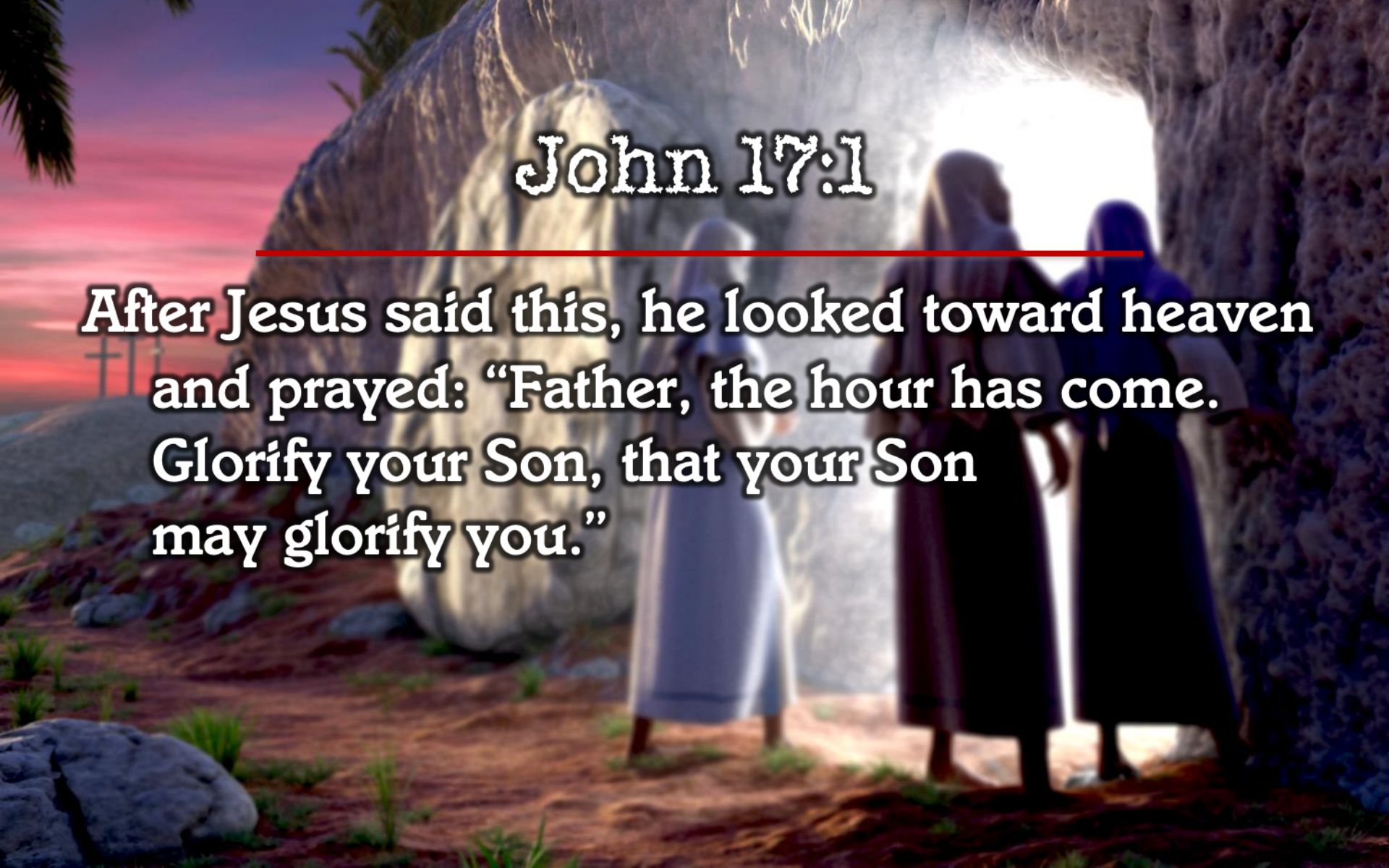


# Recurring themes:

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- ❖ Jesus existed before creation.
- ❖ Jesus is the sent Son who reflects the sender.
- ❖ Jesus gives eternal life.
- ❖ God is sovereign in salvation.





## John 17:1

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**After Jesus said this, he looked toward heaven and prayed: “Father, the hour has come. Glorify your Son, that your Son may glorify you.”**



# John 17 = High Priestly Prayer

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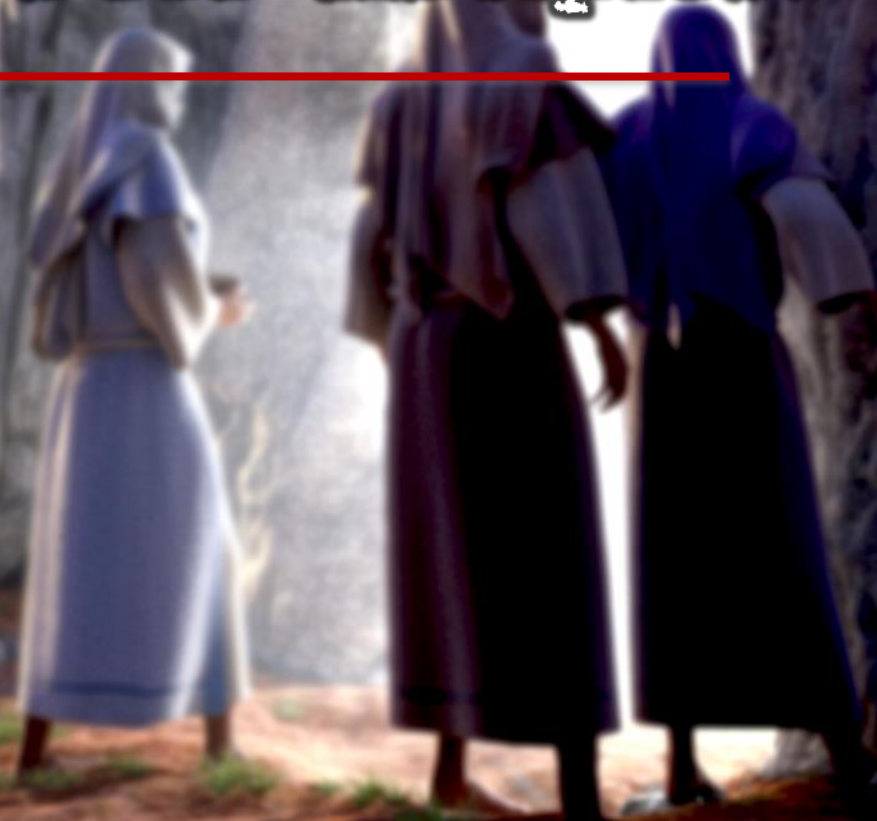
- ❖ Jesus prayed for himself.
- ❖ Jesus prayed for his original disciples.
- ❖ Jesus prayed for future believers.



# Jesus prays for disciples:

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- ❖ Luke 6:12
- ❖ John 6:15
- ❖ Luke 22:32
- ❖ John 17:6-19
- ❖ Romans 8:34
- ❖ Hebrews 7:25





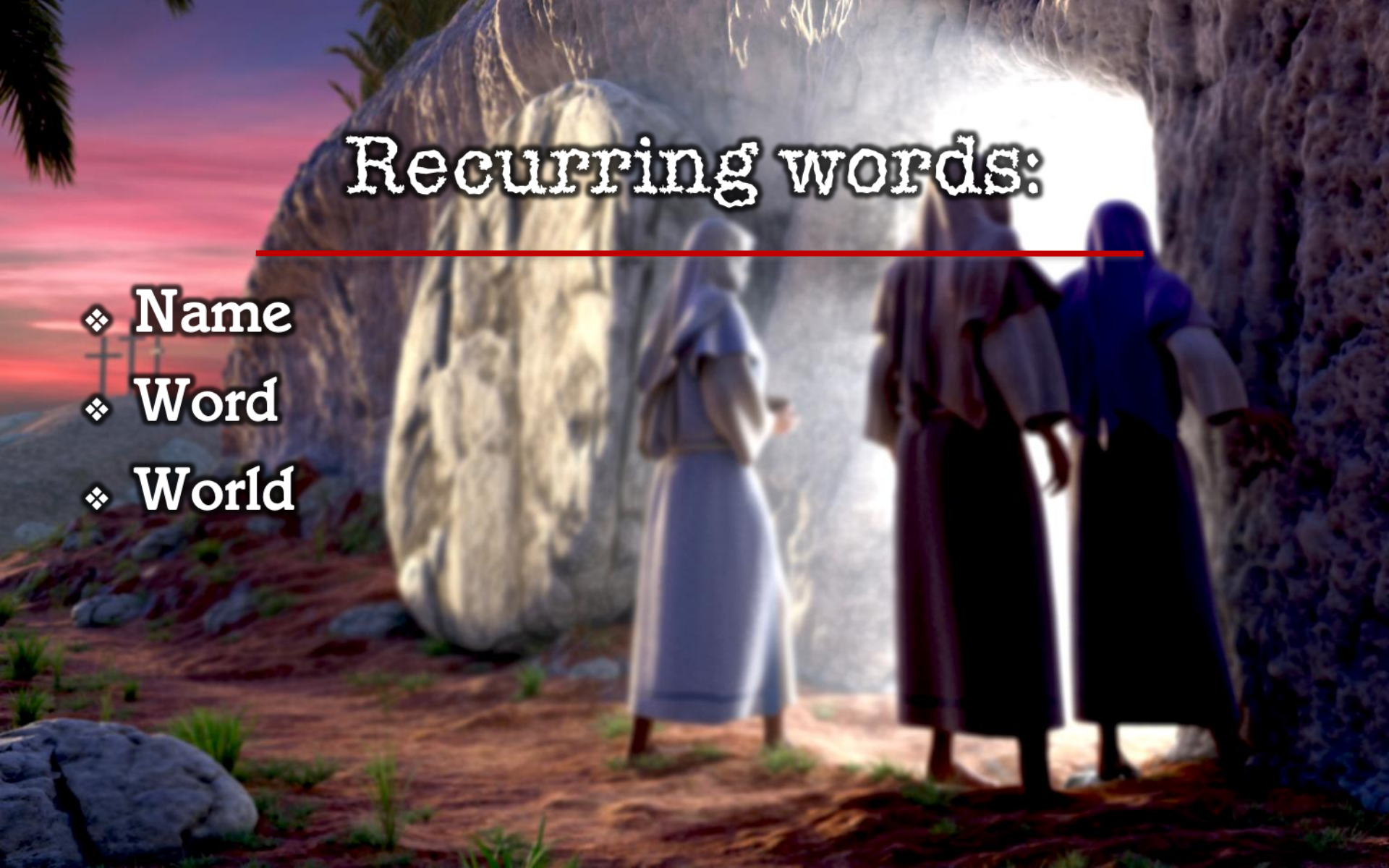
# Recurring words:

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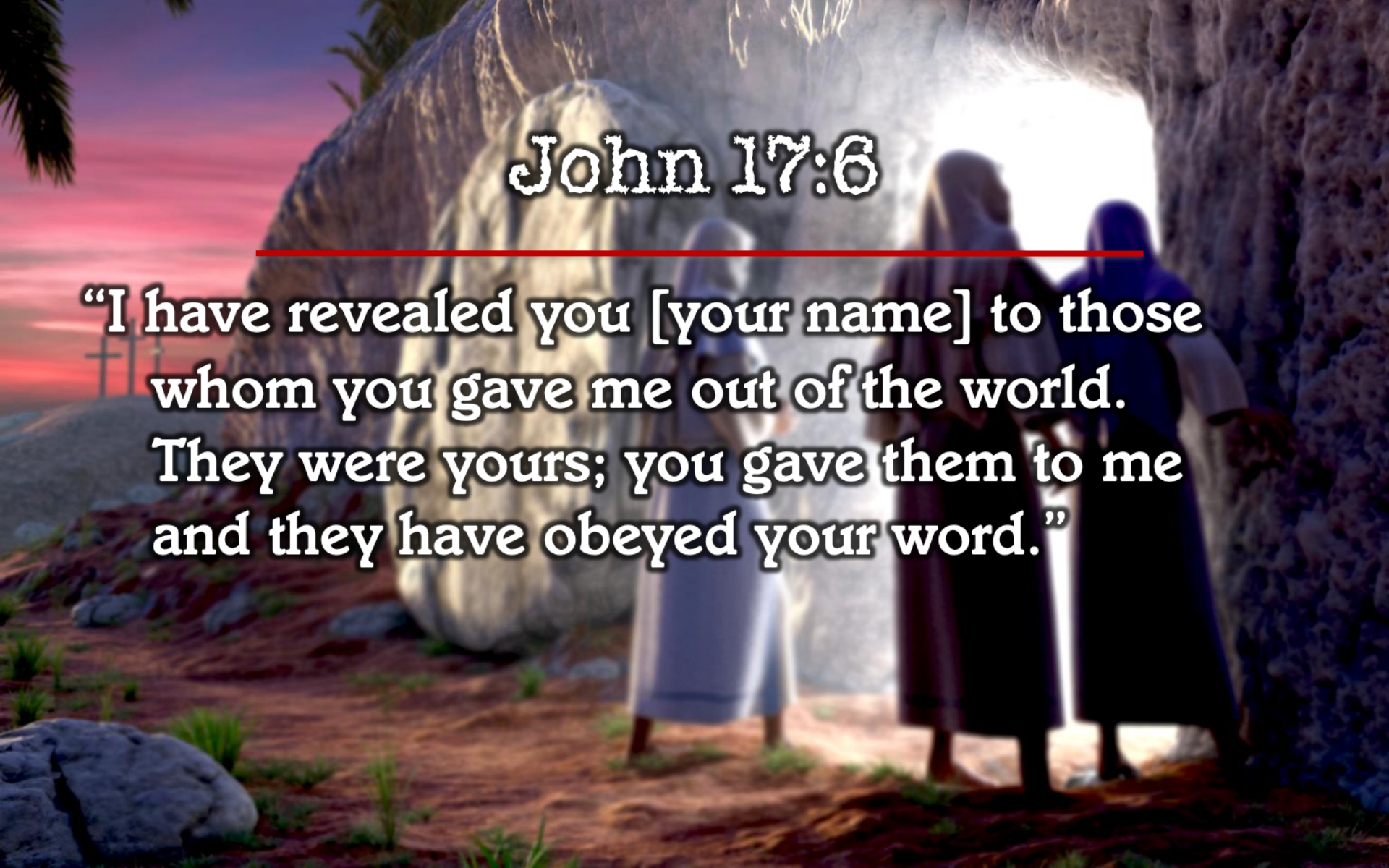
❖ Name

✝  
❖ Word

❖ World







## John 17:6

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**“I have revealed you [your name] to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word.”**

# The Name:

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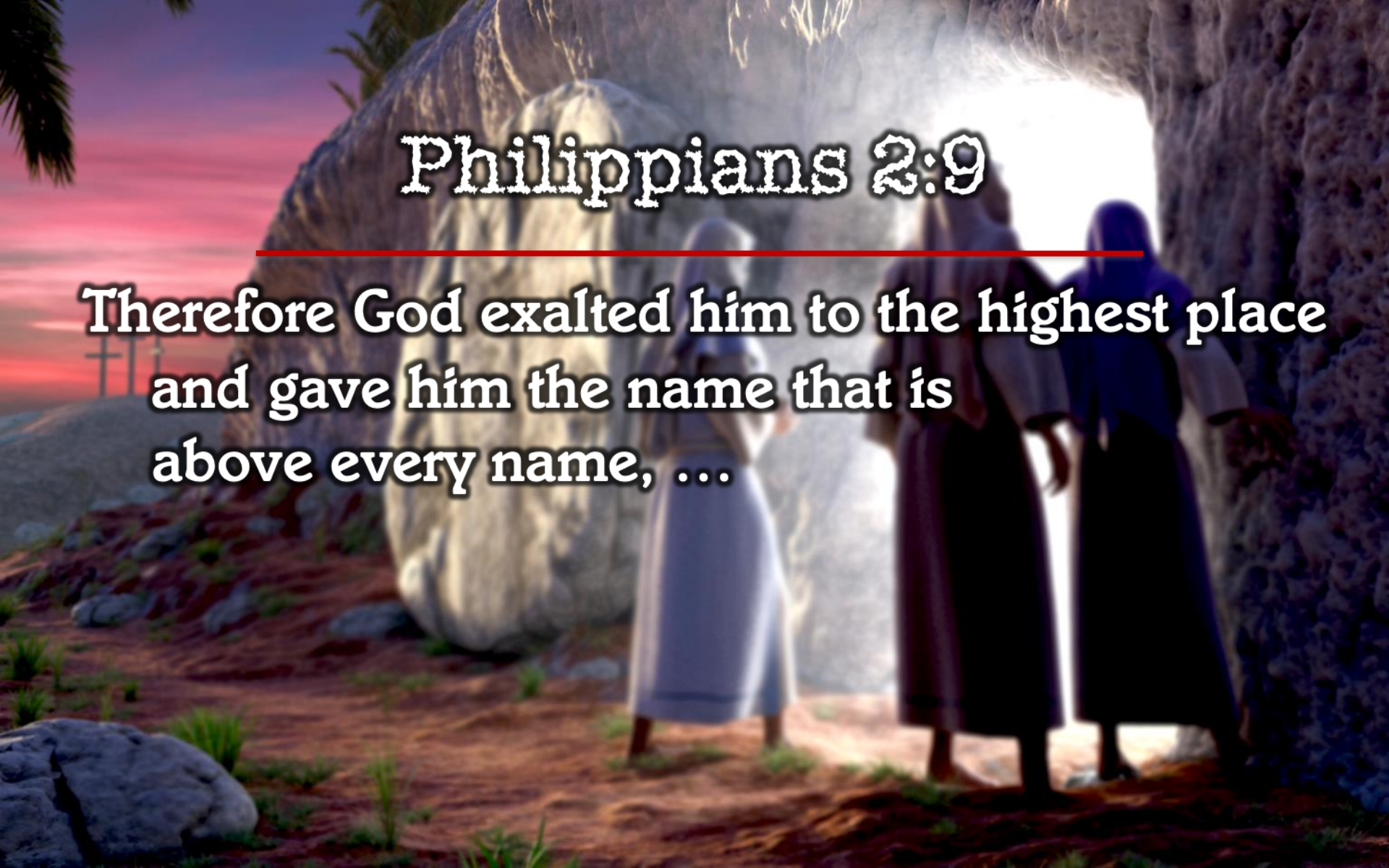
- ❖ Exodus 3:13-15; 33:19; 34:5; 34:14
- ❖ Deuteronomy 12:5
- ❖ Isaiah 52:6



# Philippians 2:9

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Therefore God exalted him to the highest place  
and gave him the name that is  
above every name, ...



# Exodus 33:13

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Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”



## Exodus 33:14-15

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God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers — the God of Abraham, the God of Isaac and the God of Jacob — has sent me to you.’”





**“I AM ...”**

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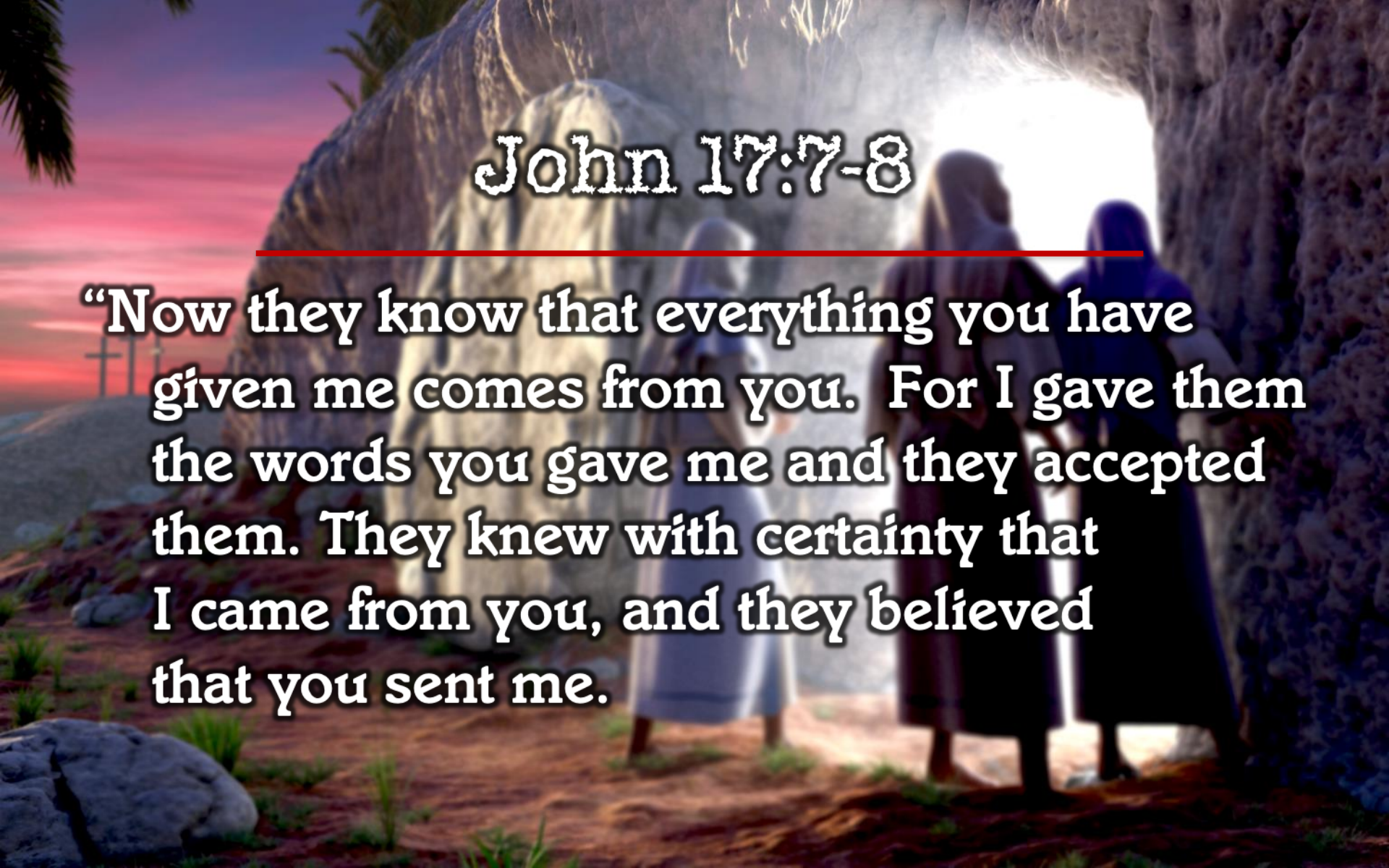
- ❖ **“the bread of life” (6:35)**
- ❖ **“the light of the world (8:12)**
- ❖ **“the gate for the sheep” (10:7)**
- ❖ **“the good shepherd” (10:11, 14)**
- ❖ **“the resurrection and the life” (11:25)**
- ❖ **“the way, and the truth, and the life” (14:6)**
- ❖ **“the true vine” (15:1)**



## John 17:7-8

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**“Now they know that everything you have given me comes from you. For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.**





## John 17:9-10

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**“I pray for them. I am not praying for the world, but for those you have given me, for they are yours. All I have is yours, and all you have is mine. And glory has come to me through them.”**





# John 1:14

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**The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.**

## John 17:11

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**“I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one.**



## John 17:12

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**“While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.”**

# **“Scripture fulfilled”**

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- ❖ **Psalm 41:9 – cited by Jesus in John 13:18**
- ❖ **Psalm 69:25 and Psalm 109:8 – cited by Simon Peter in Acts 1:20**



## John 17:13-14

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**“I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. I have given them your word and the world has hated them, for they are not of the world any more than I am of the world.”**



## 1 John 2:16-17

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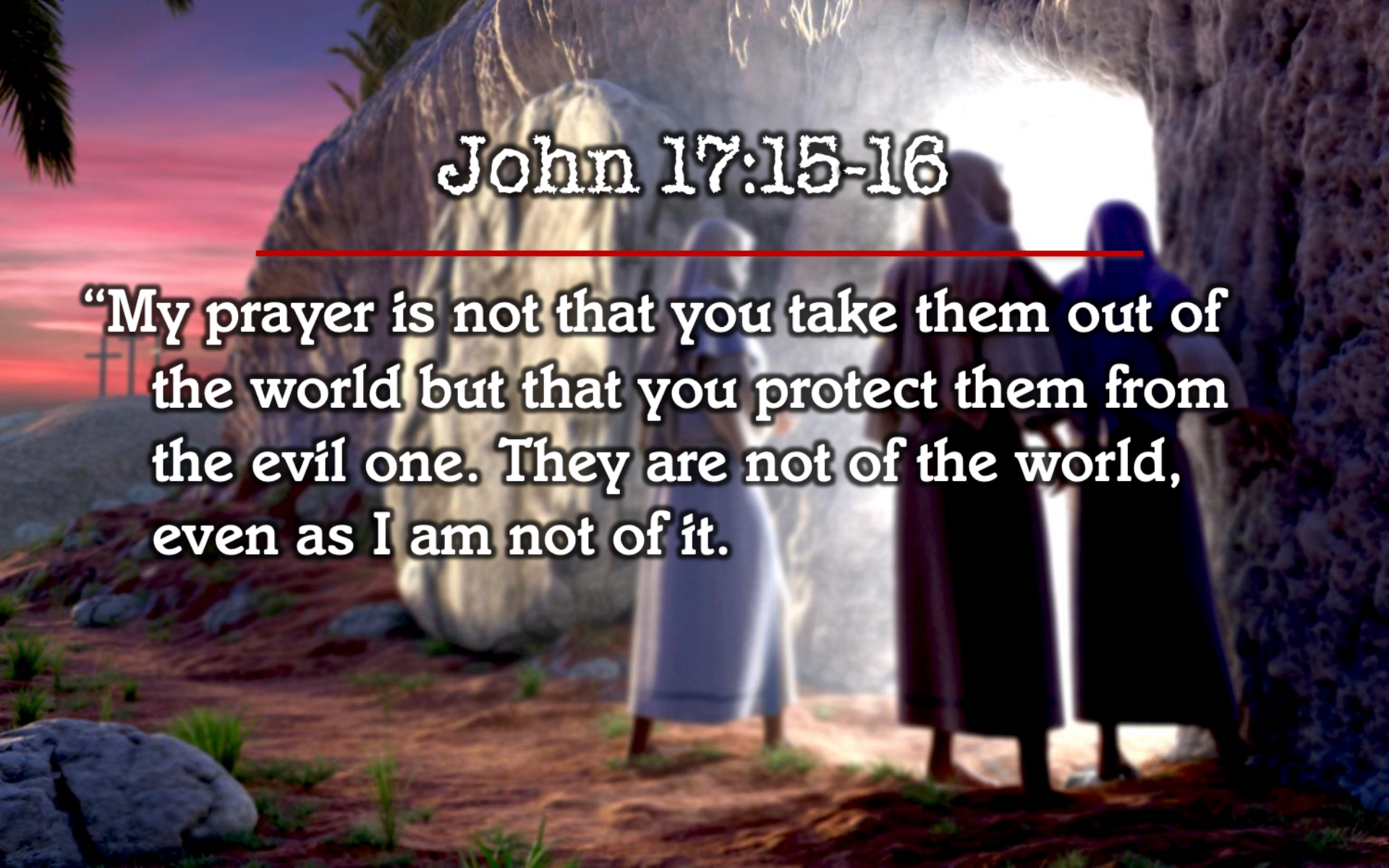
**For everything in the world — the lust of the flesh, the lust of the eyes, and the pride of life — comes not from the Father but from the world. The world and its desires pass away, but whoever does the will of God lives forever.**



## John 17:15-16

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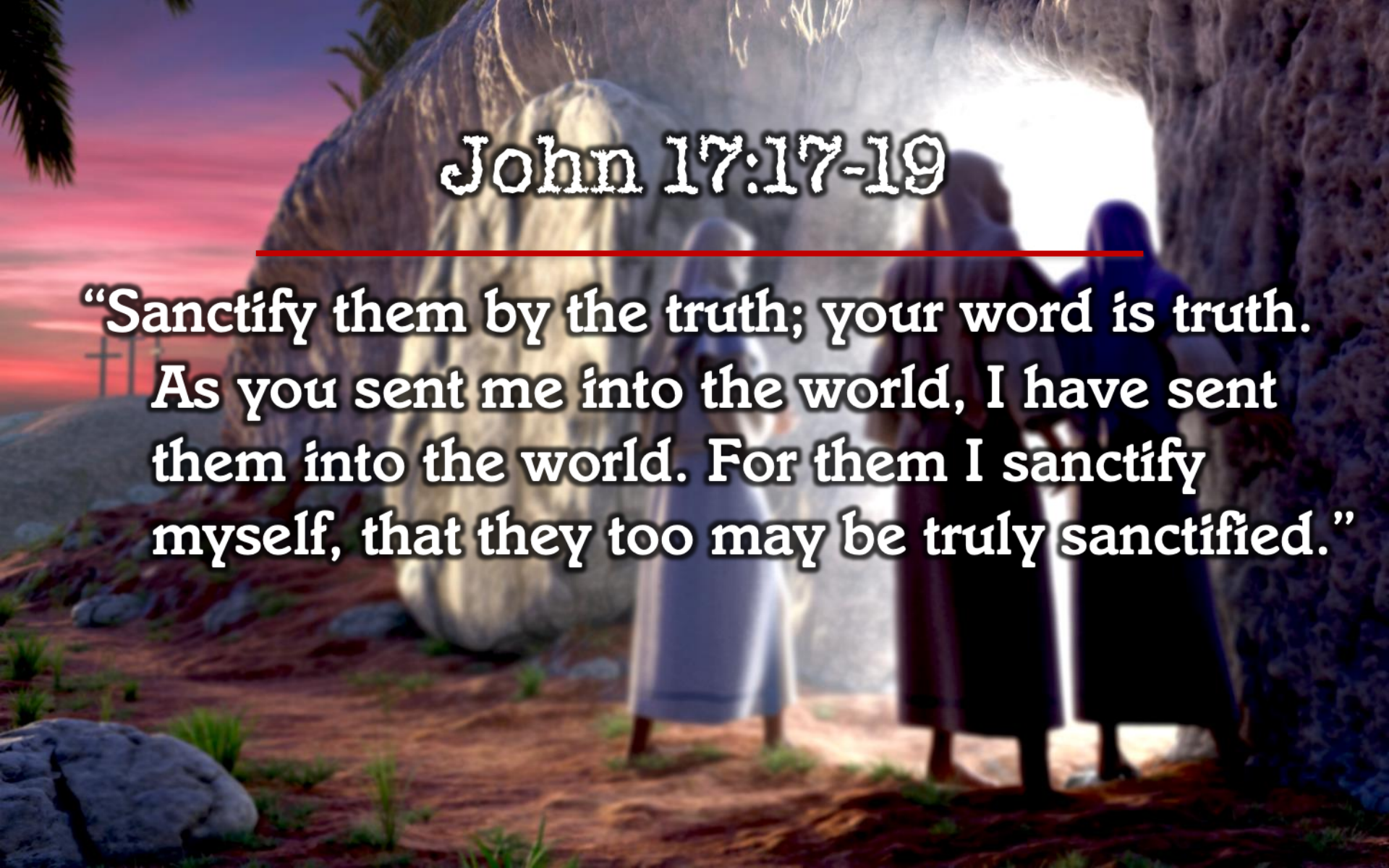
**“My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it.**



## John 17:17-19

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**“Sanctify them by the truth; your word is truth. As you sent me into the world, I have sent them into the world. For them I sanctify myself, that they too may be truly sanctified.”**

A religious scene set in a cave or tomb. In the center, a figure in a white shroud lies on a stone slab. To the right, a man in a purple robe stands with his back to the camera, looking towards the light at the cave's entrance. To the left, a woman in a blue robe stands with her back to the camera, looking towards the center. The background shows a sunset or sunrise over a landscape with palm trees and a cross on a hill.



# Remnant

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- ❖ Noah and family
- ❖ Caleb and Joshua
- ❖ Judah, rather than Israel
- ❖ Essenes



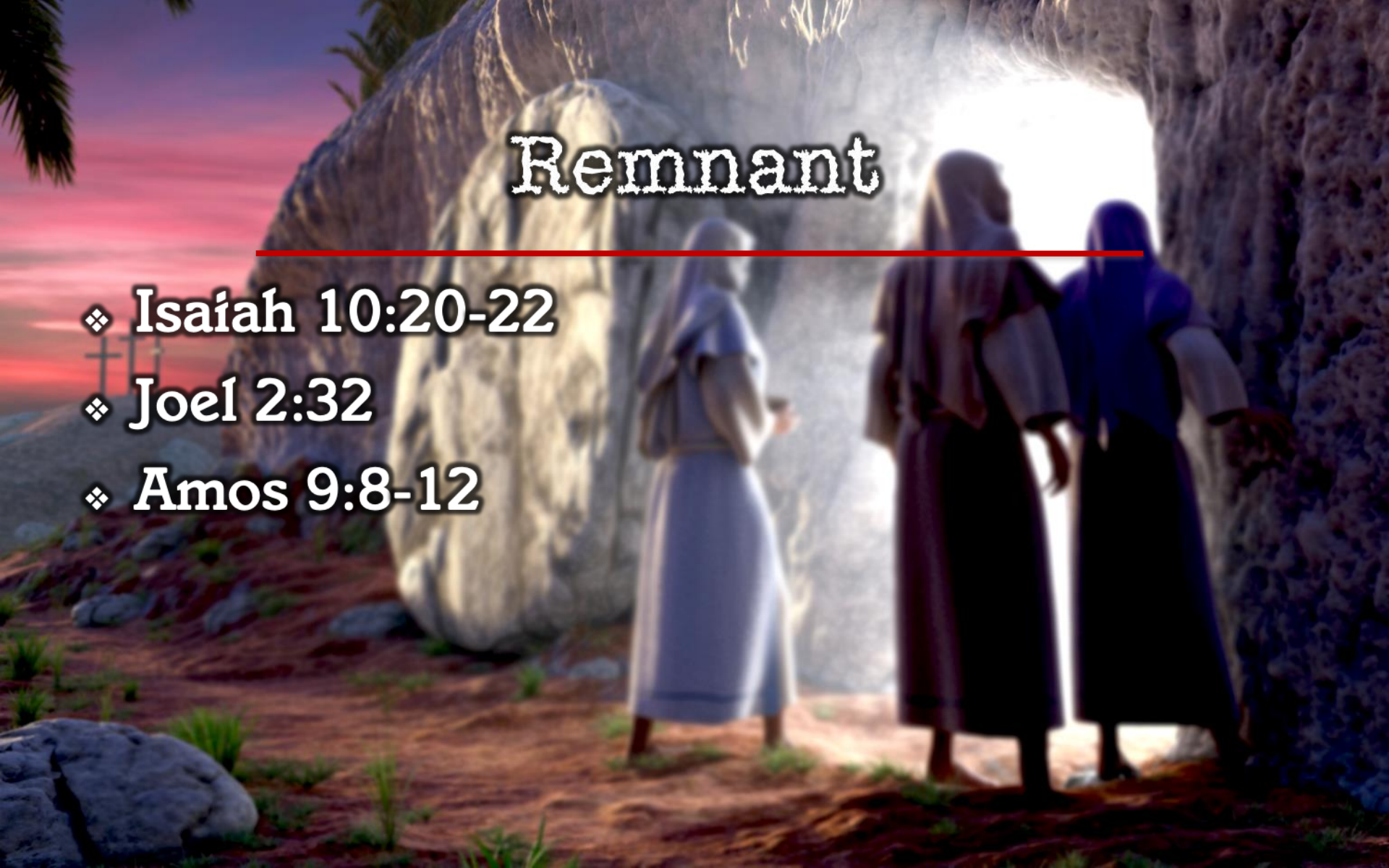
# Remnant

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❖ Isaiah 10:20-22

❖ Joel 2:32

❖ Amos 9:8-12





# What have we learned?

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- ❖ Jesus prayed for his original disciples:
  - ❖ For unity, joy, perseverance, holiness
- ❖ We can believe and follow
  - ❖ Because of the Father's will
  - ❖ Because of the resurrection of Jesus
  - ❖ Because of the Holy Spirit's empowering







# Are you being called?

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- ❖ To receive Christ
- ❖ To become a member of Melbourne Community Church
- ❖ To pray / to receive prayer
- ❖ To affirm or reaffirm a commitment
- ❖ To receive the Lord's Supper







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REFLECTING CHRIST'S LOVE